Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (614)280-3338 Fax Number : (614)573-3996

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: MARISHAPRESSLEY@DAVIDSON-TECH.COM

FOREIGN PROFIT/NONPROFIT CORPORATION DAVIDSON TECHNOLOGIES, INC.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	"COMPANY," "CORPORATION."	
ble in Florida, enter alternate corporate name ac	dopted for the purpose of transacting but	siness in Florida)
3	63-1160545	
of incorporation) 5.	(Date of duration, if other than	perpetual)
(SEE SECTIONS 607.1501 & 607.150 e Gateway, Huntsville, AL 35808	2, F.S., to determine penalty liability)	
(Principal office	e <u>street</u> address)	····
(Current mailing	address, if different)	
C T Corporation System	Box <u>NOT</u> acceptable)	21124 NO 7 - 6
1200 South Pine Island Road		
Plantation	FL 33324	PH L:
(City)	(Zip code)	. t 9
ed as registered agent and to accept service application, I hereby accept the appointme	ent as registered agent and agree to lative to the proper and complete pe	poration at the place act in this capacity.
CT Corporation System By:	Denise Bell-Assistant Secretary ${\cal B}_{\it o}$ L ${\cal O}$	y
	cunder the law of which it is incorporate name as under the law of which it is incorporated) (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 at Gateway, Huntsville, AL 35808 (Principal office) (Current mailing) (Current mailing) (Current mailing) (City) (City)	orporation; must include "INCORPORATED," "COMPANY," "CORPORATION." orp.," "Inc.," "Co.," or "Corp.") ble in Florida, enter alternate corporate name adopted for the purpose of transacting but 63-1160545 3. (FEI number, if application) (Date of duration, if other than incorporation) (Date of duration, if other than incorporation) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) de Gateway, Huntsville, AL 35808 (Principal office street address) (Current mailing address, if different) t address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System 1200 South Pine Island Road Plantation F1. 33324 (City) (City) nt's acceptance: end as registered agent and to accept service of process for the above stated corporation. I hereby accept the appointment as registered agent and agree to comply with the provisions of all statutes relative to the proper and complete pe

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2024-11-06 12:31:37 CST 16144554862 Page: 4 of 5 A. DIRECTORS John Holly Name: Dale Moore Name: □ Chairman **☑**Chairman Address: ___ 5300 Redstone Gateway Address: 5300 Redstone Gateway □Vice Chairman □Vice Chairman Huntsville, AL 35808 Huntsville, AL 35808 Director Director **SiPresident** President □Vice President Vice President ☐Treasurer □Secretary ☐Treasurer ☐ Secretary □ Other _____ □Other _____ □ Other ______ □Other ____ Name: Marisha Pressley □ Chairman □Chairman 5300 Redstone Gateway Address: ☐ Vice Chairman □Vice Chairman Address: Huntsville, AL 35808 □ Director □ Director □President □ President □ Vice President □Vice President _____ □ Treasurer □ Secretary □ Treasurer □ Secretary Controller \(\sum_\)Other_ □ Other ____ □Other _____ □Other _____ □Chairman Name: □ Chairman Name: □Vice Chairman Address: ______ □Vice Chairman Address: □ Director Director □ President □President □Vice President □Vice President _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

□ Secretary

□Other _____

□ Treasurer

□Other _____

Marisha Pressley

□()ther ______

□ Secretary

Digitally signed by Manisha Pressley Date 2024 11:01:10:14:34:05'00'

Other _____

☐ Treasurer

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Marisha Pressley

Controller

Wes Allen Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

From: James Tanks

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that

the entity records on file in this office disclose that Davidson Technologies, Inc. was formed in Madison County on May 30, 2001. The Alabama Entity Identification number for this entity is 000-216-788. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20241104000003374

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/04/2024

Date

Wes Allen

Secretary of State