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(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

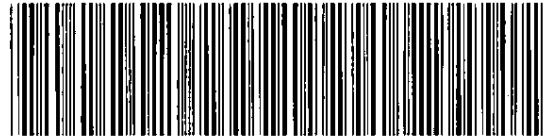
\_\_\_\_\_  
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BOWDITCH

Bowditch & Dewey, LLP  
311 Main Street PO Box 15156 Worcester, MA 01615  
508-791-3511 bowditch.com

**Peter J. Martin**  
Direct telephone: 508-926-3442  
Direct facsimile: 508-929-3081  
Email: [pmartin@bowditch.com](mailto:pmartin@bowditch.com)

October 18, 2024

Registration Section  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

**Re: *Atlantic Hockey America, Inc.***

Dear Sir/Madam,

Enclosed please find a check in the amount of \$87.50 to file the Application for Certificate of Authority for a non-profit foreign organization. Should you have any questions, please contact my administrative assistant Tabatha Wilson at [twilson@bowditch.com](mailto:twilson@bowditch.com).

Very truly yours,



Peter J. Martin

PJM:tw

Enc.

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** ATLANTIC HOCKEY AMERICA, INC.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

TABATHA WILSON FOR PETER MARTIN

Name of Person

BOWDITCH & DEWEY

Firm/Company

311 MAIN STREET

Address

WORCESTER, MA 01608

City/State and Zip Code

TWILSON@BOWDITCH.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

TABATHA WILSON

Name of Person

at ( 508 )  
Area Code

926-3345

Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. ATLANTIC HOCKEY AMERICA, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like  
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained  
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. MASSACHUSETTS

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

4. DECEMBER 19, 2003

(Date of Incorporation)

5.

(Date of duration, if other than perpetual)

6.

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 8A MAPLEWOOD STREET, WEST ROXBURY, MA 02132

(Principal office street address)

(Current mailing address, if different)

To establish an organization exclusively for charitable and educational purposes. To promote, carry out, supervise and control intercollegiate ice hockey among member educational  
institutions; to encourage and develop academic excellence, athletic competition, and sportsmanship among students in member institutions; and to encourage, develop and support  
charitable and educational activities within and without the United States of America. To carry on any other activity in support of and benefit the above purposes as may be carried on by  
an organization described in Section 501 (c)(3) of the Internal Revenue Code and by a corporation organized under Chapter 180 of the Massachusetts General Laws.

8. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation

(City)

FL

33324

(Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,  
and I am familiar with and accept the obligations of my position as registered agent.

John Flynn

John Flynn, Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to  
the Department of State, by the Secretary of State or other official having custody of corporate records in the  
jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and or directors [up to six (6) total];

**A. DIRECTORS**

☐ Chairman Name: CHARLIE DOWD  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY MA 02132  
☒ Director \_\_\_\_\_  
☒ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: MICHELLE MORGAN  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY, MA 02132  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☒ Treasurer  
☒ Other: Clerk ☐ Other: \_\_\_\_\_

☐ Chairman Name: GEORGE NELSON  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY MA 02132  
☒ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: DAN MCCARTHY  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY MA 02132  
☒ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: MIKE LAVATO  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY MA 02132  
☒ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: TJ BROWN  
☐ Vice Chairman Address: 8A MAPLEWOOD STREET  
WEST ROXBURY, MA 02132  
☒ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. M. Morgan  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MICHELLE MORGAN, COMMISSIONER  
(Typed or printed name and capacity of person signing application)



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

Date: July 25, 2024

To Whom It May Concern :

I hereby certify that according to the records of this office,

**ATLANTIC HOCKEY AMERICA, INC.**

is a domestic corporation organized on **December 19, 2003**

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 24070374120

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

**Attachment Sheet**

Directors:	Vaughn Williams	8A Maplewood Drive, West Roxbury, MA 02132
	Lisa Liotta	8A Maplewood Drive, West Roxbury, MA 02132
	Zachary Leach	8A Maplewood Drive, West Roxbury, MA 02132
	Jason Coomer	8A Maplewood Drive, West Roxbury, MA 02132
	Stacey Gaudette	8A Maplewood Drive, West Roxbury, MA 02132
	Sue Roarke	8A Maplewood Drive, West Roxbury, MA 02132
	Alyssa Francona	8A Maplewood Drive, West Roxbury, MA 02132
	Jackie Nicholson	8A Maplewood Drive, West Roxbury, MA 02132
	Jamie Mullin	8A Maplewood Drive, West Roxbury, MA 02132