## F24000005748

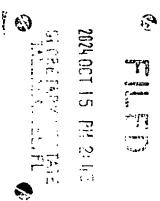
(Requestor's Name)
(Address)
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(1.001.030)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(220,000 2.00)
(Document Number)
Certified Copies Certificates of Status
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## **COVER LETTER**

TO: Registration Section Division of Corporations
M. ) ) ) ) ) ) )
SUBJECT:   Lental Health Cesource   ->>ocid
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Mental Health Resource Associates PC
911 Eve Straet
Address 32/193
City/State and Zip code
E-mail address: (To be used for future annual report notification)
For further information concerning this matter, please call:
Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations  MAILING ADDRESS: Registration Section Division of Corporations
The Centre of Tallahassee P.O. Box 6327
2415 N. Monroe Street, Suite 810 Tallahassee, FL 32314 Tallahassee, FL 32303
Enclosed is a check for the following amount:
Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$70.00 Filing Fee \$ \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy  Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

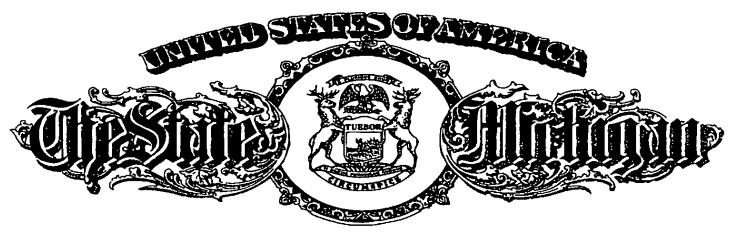
1. (Enter name of co	PEIGN CORPORATION TO	RANSACT BUSI	NESS IN THE STATE OF	FLORIDA.	, <u>エ</u> へと
inc., Co., Co	MHRA P.C.				_
(If name unavaila	ble in Florida, enter alternate con	•	* *	_	da)
2. <u> </u>	1ch 19an	3	38-263	<u> </u>	
(State or country	under the law of which it is inco	orporated)	(FEI number, if	applicable)	
4. 12	120/85	5			
(Date	of incorporation)		(Date of duration, if other	r than perpetual)	
6					
	(SEE SECTIONS 607.1	501 & 607.1502, F	rida, if prior to registration) F.S., to determine penalty liab	ility)	
7 911	EVE ST. 1	elray B	each, FL 3	3A8 3	
··-	(	Principal office st	reet address)		
911	EVE ST.	Detray F	Sarch, FL 3	3A8 3	
	(0	urrent mailing add	lress, if different)		
9 None and stuce	odduno of Flouido unaistanad	annet (DO Da	NOT		
o. Name and <u>street</u>	address of Florida registered	agent: (F.O. Bo	x <u>NOT</u> acceptable)	<i>(</i> 2)	<b>,</b>
Name:	seth when	0 1 -10 6		The second	
Office Address:	5550 Glades	Kd, Ste 2	250		e e
	Boca Raton		Florida 3343		
	(City)	·	, Florida 3343 (Zip code)	{ : :	٠ ١
9. Registered age	ntie oggentonger			j.,	الريان الريان (
Having been name	ed as registered agent and to			ed corporation at the	He place
designated in this	application, I hereby accept to imply with the provisions of a	he appointment	as registered agent and ag	ree to in this co	ipacity. I
	mply with the provisions of a with and accept the obligation			eie perjornunce oj	my amies,
_	Sp	Officer of the control of the contro			
	(Register	red agent's signatu	ure)		
10. Attached is a c	ertificate of existence duly au	thenticated, not r	nore than 90 days prior to o	delivery of this appl	lication to

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS								
☐ Chairman	Name: Richard Com	Chairman	Name:					
	Address: 911 OR St.	□Vice Chairman	Address:					
□Director	derry Brach IFC	Director						
President	32A&3	□President						
□Vice President		□Vice President						
Secretary	Treasurer	Secretary		☐Treasurer				
Other	□ Other	□Oth <del>er</del>		□Other				
□ Chairman	Name:	☐ Chairman	Name:	<del></del>				
☐ Vice Chairman	Address:	☐ Vice Chairman	Address:					
Director		Director		<del></del>				
President		☐ President						
□Vice President		☐ Vice President						
Secretary	□Treasurer	☐ Secretary		□Treasurer				
□ Other	Other	Other		□Other				
☐ Chairman	Name:	□ Chairman	Name:					
☐ Vice Chairman	Address:	☐ Vice Chairman	Address:					
□Director		□ Director		· · · · · · · · · · · · · · · · · · ·				
President		□President						
☐Vice President		☐ Vice President						
Secretary	☐Treasurer	☐ Secretary		☐Treasurer				
Other		Other		Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.								
12.	Anny	Della						
·-·	Signature of Dire	ector or Officer	-					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.								
13. RCHARD J. KAY, M.A. ITS PRESIDENT  (Typed or printed name and capacity of person signing application)								
(1 yped or printed name and capacity of person signing application)								





This is to Certify That

MENTAL HEALTH RESOURCE ASSOCIATES, P.C.

was validly incorporated on December 20, 1985 as a Michigan DOMESTIC PROFESSIONAL CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

CONTROL AND RECOULA MARY LAND RECOULANT AND RECOULANT AND RECOURT AND RECOULANT AND RE

Sent by electronic transmission

Certificate Number: 24090260807

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 11th day of September, 2024.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau