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To:

Division of Corporations Fax Number : (850)617-6383

From:

5.3

Émail Address:_

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Account Name	:	CAPITOL SERVICES,	INC
Account Number	• :	120160000017	
Phone	:	(855)498-5500	
Fax Number	;	(800)432-3622	

FOREIGN PROFIT/NONPROFIT CORPORATION SAUVEGARDER INVESTMENT MANAGEMENT, INC Certificate of Status 0 Certified Copy 1 Page Count 05 Estimated Charge \$78.75

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COVER LETTER

TO: Registration Section Division of Corporations

Sauvegarder Investment Management, Inc.

SUBJECT: ____

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	Name of Person
	Capitol Services - Corporate Filings Team
	Firm/Company
	515 East Park Avenue 2nd Fl
• •	Address
	Tallahassee, FL 32301
	City/State and Zip code
	david@sauvegarder.io

For further information concerning this matter, please call:

	at (855)	498 - 5500
Name of Person	Area Code	Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Box \$70.00 Filing Fee \$\Box \$78.75 Filing Fee \$\Box \$78.75 Filing Fee \$\Box \$Certificate of Status \$Certified Copy\$

S87.50 Filing Fee, Certificate of Status & Certified Copy

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Docusign Envelope ID: CB062228-B319-491E-BB1F-1FCDA78C8568 APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Sauvegarder Investment Management, Inc. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Delaware 99-2660722 3. _ 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) 3/25/2024 5. (Date of duration, if other than perpetual) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 78 SW 7th Street, Suite 500, Miami, FL 33130 (Principal office street address) (Current mailing address, if different) 2624 NOV - 4 AH 11: 24 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CAPITOL CORPORATE SERVICES, INC. Name: 515 EAST PARK AVENUE 2ND FL Office Address: _ , Florida _____32301 Tallahassee, Florida (City) 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary Frek Mary Flnk, Asst. Sec. on behalf of Capitol Corporate Services, Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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A. DIRECTORS			
Chairman	Erich Spangenberg	□Chairman Name:	David Kutcher
□Vice Chairman	Address: 78 SW 7th Street, Suite 500	□Vice Chairman Address:	78 SW 7th Street, Suite 500
Director	Miami, FL 33130	Director	Miami, FL 33130
President		President	· · · · · · · · · · · · · · · · · · ·
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	Treasurer
CE Other	0 🔲 Other	CFO	□ Other
Chairman	Brian Berman	□Chairman Name:	
🗆 Vice Chairman	78 SW 7th Street, Suite 500 Address:	□Vice Chairman Address:	
Director	Miami, FL 33130	Director	
President		President	
DVice President		□Vice President	······
Secretary	Treasurer	Secretary	Treasurer
Other	Other	Other	Other
□Chairman	Name:	Chairman Name:	
□Vice Chairman	Address:	□Vice Chairman Address:	
Director		Director	
President		President	
Uvice President		□Vice President	
Secretary		Secretary	Treasurer
Other	Dother	□Other	DOther

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.	Dund Just	
	Signature of Director or Officer	•

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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David Kutcher, Director and President

(Typed or printed name and capacity of person signing application)

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAMARE, DO HEREBY CERTIFY "SAUVEGARDER INVESTMENT MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SAUVEGARDER INVESTMENT MANAGEMENT, INC." WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



3321627 8300 SR# 20244118360

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 204788819 Date: 11-04-24