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# CORPORATE ACCESS, \_

### When you need ACCESS to the world

INC.

236 Fast 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066)

~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

## WALK IN

	PICK UP:	JENA 10/10
	CERTIFIED COPY	
XX	РНОТОСОРУ	
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XX	FILING	FOREIGN INC
<u>(</u>	ONLYHUMANS, INC.	(T) #)
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PECIAL I	NSTRUCTIONS:	
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

nlyHumans, Inc.				
orporation; must include "INCORPORATED." orp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"			
If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)				
Delaware				
y under the law of which it is incorporated)	(FEI number, if appl	icable)		
4 5				
of incorporation)	(Date of duration, if other tha	an perpetual)		
(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability	)		
•	• •			
	e street address)			
, , ,				
(Current mailing	address, if different)			
( )	,			
et address of Florida registered agent: (P.O.	Box NOT acceptable)			
	•	[5] (5]		
1521 Meridian Ave.		<del>-</del>		
Miami Beach	33139	<u> </u>		
(City)	, Florida(Zin code)	- ""		
(City)	(Elp code)	<u></u>		
ent's acceptance:		CC)		
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, , , , , , , , , , , , , , , , , , , ,	C C			
— Signed by:				
Kamy Vodin				
(Registered agent's sig	(nature)	<del></del>		
	orporation: must include "INCORPORATED." orp." "Inc." "Co," or "Corp.")  able in Florida, enter alternate corporate name a	orporation: must include "INCORPORATED." "COMPANY," "CORPORATION." orp." "Inc." "Co," or "Corp.")  able in Florida, enter alternate corporate name adopted for the purpose of transacting y under the law of which it is incorporated)  4		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### Docusign Envelope ID: ECEE35EB-6177-417D-BC97-F72F655D8EF3

#### A: DIRECTORS Ramy Dodin ☐ Chairman □ Chairman Name: 1521 Meridian Ave. □Vice Chairman Address: ☐ Vice Chairman Address: Miami Beach, FL 33139 ■ Director Director □President \_\_\_\_Text\_\_\_\_\_\_\_\_\_\_ □ President □ Vice President ☐ Vice President □Treasurer □ Secretary □Treasurer ■ Secretary Other \_ Chief Executive Officer Other \_Chief Financial Officer □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Chairman Address: \_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman □ Director ☐ Director □President □ President □Vice President \_ ☐ Vice President □Secretary □Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman □ Chairman Name: \_\_\_\_\_ Name: □Vice Chairman Address: \_\_\_\_\_\_ ☐ Vice Chairman Address: □ Director ☐ Director □ President □ President ☐ Vice President □Vice President □ Secretary ☐Treasurer □ Secretary □ Treasurer □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals iffav be added to the index when filing your Florida Department of State Annual Report form. Ramy Dodin Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

s.817,155, F.S.

Ramy Dodin, Chief Executive Officer

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ONLYHUMANS, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ONLYHUMANS, INC." WAS INCORPORATED ON THE EIGHTH DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 204588655

Date: 10-09-24