A Clorida Department of State

Division of Corporations

Electrons Pain Cover Let

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : TELOS LEGAL CORP. Account Number : I20180000004 Phone : (888)565-2837

Fax Number : (888)565-2901

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: compliance@teloslegalcorp.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Carbon Health Technologies, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 03 |
| Estimated Charge | \$70.00 |

15:8 EB 8-13057

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Carbon Health 1 | Гесhnologies, Inc. | | |
|---|---|---|-----------------------|
| (Enter name of c | orporation; must include "INCORPORATED," orp.," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION," | |
| (If name unavail | able in Florida, enter alternate corporate name ac | dopted for the purpose of transacting bus | siness in Florida) |
| Delaware | y under the law of which it is incorporated) | | |
| C (00 100 1 C | | | |
| | of incorporation) 5. | | perpetual) |
| | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 V STREET, SUITE 355, OAKLAND CA 94612 | Florida, if prior to registration) 2, F.S., to determine penalty liability) | |
| • | (Principal office | street address) | |
| | (Current mailing | address, if different) | |
| Name and <u>street address</u> of Florida registered agent: (P.O. Name: | | Box <u>NOT</u> acceptable) | 2024 OCT - |
| office Address: | 155 Office Plaza Dr | - | 8 |
| omee Address. | Tallahassee | , Florida 32301 (Zip code) | AH 8: |
| | (City) | (Zip code) | 5 |
| laving been nam esignated in this urther agree to c | ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rel with and accept the obligations of my posi- | nt as registered agent and agree to ative to the proper and complete pertion as registered agent. | act in this capacity. |
| | (Registered agent's sign | · · · · · · · · · · · · · · · · · · · | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| : Amanda Kasərş | Fax: 18885652837 To: | Fax: (850) 617-6380 HZ4UUU338Z1Z3 | Page: 3 of 4 10/07/2024 2:33 PM | |
|-----------------|---|--------------------------------------|---------------------------------|--|
| A. DIRECTORS | | | Pata Phana | |
| □Chairman | | Chaiπnan | Name: Eric Slusser | |
| □Vice Chairman | Address: 2100 FRANKLIN STREET | Vice Chairman | Address: 2100 FRANKLIN STREET | |
| □Director | SUITE 355 | Director | SUITE 355 | |
| ■ President | OAKLAND CA 94612 | President | OAKLAND CA 94612 | |
| □Vice President | | | | |
| Secretary | Treasurer | Secretary | ■ Treasurer | |
| □Other | Other | Other | □Other | |
| Chairman | Eren Bali Name: | _ | Vijay Pate Name: | |
| | Address: 2100 FRANKLIN STREET | | Address: 2100 FRANKLIN STREET | |
| ■ Director | SUITE 355 | = 10.1 | SUITE 355 | |
| □President | OAKLAND CA 94612 | | OAKLAND CA 94612 | |
| □Vice President | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | |
| Other | Other | Other | □Other | |
| □Chairman | Cris De Luca | □ Chairman | Nicholas Sammut | |
| □Vice Chairman | Address: 2100 FRANKLIN STREET | | Address: 2100 FRANKLIN STREET | |
| Director | SUITE 355 | _ BDirector | SUITE 355 | |
| □President | OAKLAND CA 94612 | President | OAKLAND CA 94612 | |
| □Vice President | | Vice President | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | |
| □Other | □Other | Other | | |
| | Use an attachment to report more than six (6). added to the index when filing your Florida D Kenery O | Department of State Annual Re | | |
| 12 | • | | · | |
| | ctor signing this document (and who is listed in alse information submitted in a document to the | n number 11 above) affirms th | | |
| | (Typed or printed name and capacity | of person signing application | a) | |

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Delaware The First State

To:

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CARBON HEALTH TECHNOLOGIES, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF OCTOBER, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CARBON HEALTH TECHNOLOGIES, INC." WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF MAY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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5755855 8300 SR# 20243875291

Authentication: 204563701

Date: 10-07-24