10/7/24, 4:44 PM

Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION
Universal Light & Power, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

f name unavail	able in Florida, enter alternate corporate name add	opted for the purpose of transacting busine	ss in Florida)	
		13-4}99935		
State or count	NEW YORK y under the law of which it is incorporated) 3.	(FSI number, if applicable)	
11/30/2001		(Date of duration, if other than perpectual)		
(Date of incorporation) 5		(Date of duration, if other than perpetual)		
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502			
	5 APTA WAY #102, MONR			
	(Principal office	street addiess)		
	5 APTA WAY #102, MONR	OE, NY 10950		
	and the control of th	Box NOT acceptable)		
Name and <u>stre</u> Name:	et address of Florida registered agent: (P.O. I API PROCESSING - LICENSING, INC.	_		
Name:	API PROCESSING - LICENSING, INC. 3419 GALT OCEAN DRIVE, SUITE A	_ _	202	
Name:	API PROCESSING - LICENSING, INC. 3419 GALT CCEAN DRIVE, SUITE A	_	2024 00	
	API PROCESSING - LICENSING, INC. 3419 GALT CCEAN DRIVE, SUITE A	, Florida	2024 CCT -	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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A. DIRECTORS				PAGE 3 OF 4
□Chairman	HERSHEL SPITZER Name:	□Chairman	Name:	
□Vice Chairman	Address:	∐Vice Chairman	Address:	
☐Director	MONROE, NY 10950	□ Director		
房President		□ President		
□Vice President		OVice President		
☐ Secretary	[]Treasurer	□Secretary		☐Treasurer
COther	□Other	□06er		□ Other
□ Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	∐Vice Chalrman	Address:	
☐ Director		Director		
President		□President		
□Vice President		□Vice Pr∞ident	 	
□Secretary	□Treasurer	□ Secretary		Treasurer
[]Other	Other	DOthor		□Other
□ Chairman	Name:	□ Chairman	Nµте:	
□Vice Chairman	Address:	□Vice Cheirman	Address:	
☐ Director		□Dh ector		
□President		□President		
□ Vice President		□Vice President	<u> </u>	
☐ Secretary	☐ Treasurer	☐ Secretary		☐Treasurer
Other	Other	□Other	<u></u>	□ Other
<u>Important Notice;</u> individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Depar	attachment will be image tment of State Annual Re	d for reporting sport form.	purposes only. Non-indexed
12	Hermel Child: (Oct 7, 2024 15.37 EDT)			
_	Signature of Direct	or or Officer		
The officer or direct she is aware that fas. 8.817.155, F.S.	ctor signing this document (and who is listed in nur also information submitted in a document to the Dep	partment of State constitu	int the facts statistics a third degr	ted herein are true and that he or ree felony as provided for in
13.	HERSHEL SPITZER, PR			·
	(Typed or printed name and capacity of p	arson signing application)	

H240003381783

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STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

UNIVERSAL LIGHT & POWER, INC.

DOS ID Number:

2704194

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

11/30/2001

Statement Status:

CURRENT

Statement Due Date:

11/30/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on October 01, 2024 at 12:19 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hugha

BRENDAN C. HUGHES
Executive Deputy Secretary of State

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