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Office Use Only

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Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312

(850) 656-4724

DATE 10/08/2024

WALK IN

ENTITY NAMEPress Conference Management Ltd.

DOCUMENT NUMBER_____

PLEASE FILE THE ATTACHED AND RETURN

XXXXXXXXX

Certified Copy

Plain Copy

Certificate of Status

PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY

_____ Certified Copy of Arts & Amendments _____ Certified Copy of Arts & Amendments Complete File (Including Annual Reports) Certificate of Status _____ Certificate of Status Reflecting: _____

APOSTILLE' / NOTARIAL CERTIFICATION

| COUNTRY OF DESTINATION | |
|----------------------------------|--|
| NUMBER OF CERTIFICATES REQUESTED | |

| TOTAL OWED \$ 70 | ACCOUNT # 120140000108 |
|--|------------------------|
| Please call Tina at the above number for any | |

COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: Press Conference Management Ltd.

Name of corporation - must include suffix

Dear Sir or Madam:

· .

۰.

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| | Name | of Person | · · · · · · · · · · · · · · · · · · · | |
|--|--|--|---|--|
| United Corporate Services, Inc | | | | |
| | Firm/Co | ompany | | |
| 80 State Street, Suite 1101 | | | | |
| | Ad | dress | · · · · · · · · · · · · · · · · · · · | |
| Albany, NY 12207 | | | | |
| | City/State | and Zip code | | |
| joey.kelley@unitedcorporate.com | , | | | |
| E-ma | il address: (to be use | d for future annual report | notification) | |
| Name of Person | at (Area Co |) ode | phone Number | |
| STREET/COURIER A Registration Section | DDRESS: | MAILING A Registration S | | |
| Division of Corporations | | | Division of Corporations | |
| The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the follo- Please make check payable to: FLO | | NT OF STATE | | |
| - | 8.75 Filing Fee & rtificate of Status | □ \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Press ConferenceManagement Ltd. Corp.

(Enter name of corporation; must include "INCORPORATED." "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.")

| PA | 3 | | |
|--------------------------------|--|---|----------|
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | |
| 10/25/2006 | 5. | | |
| (Date | of incorporation) 5 | (Date of duration, if other than perpet | iual) |
| | | | |
| | (Date first transacted business in Fl (SEE SECTIONS 607.1501 & 607.1502 | | |
| c/o Tribeca Busin | ess Management 420 LEXINGTON AVENUE S | UITE 1756 NEW YORK, NY 10170 | |
| · <u>···</u> ···· | (Principal office | street address) | |
| | (****** F ******** | address) | |
| | | <u></u> | |
| | | ddress, if different) | 20 |
| Name and stree | | ddress, if different) | 202.00. |
| Name and <u>stree</u> Name: | (Current mailing a | ddress, if different) | 202.00 V |
| Name: | (Current mailing a et address of Florida registered agent: (P.O. I | ddress, if different) | ۱ C: |
| | (Current mailing a <u>et address</u> of Florida registered agent: (P.O. F United Corporate Services, Inc. 3458 Lakeshore Drive, Tellahanna | ddress, if different) | ι |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael A Barr

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

• • •

A. DIRECTORS

| □Chairman | Ryan Presson Name: | □Chairman | Name: | |
|-----------------|-------------------------------|-----------------|----------------|------------|
| □Vice Chairman | Address: | □Vice Chairman | Address: | |
| Director | Management, 420 LEXINGTON AVE | Director | | |
| 🖬 President | SUITE 1756 NEW YORK, NY 10170 | President | | |
| Vice President | | DVice President | | |
| Secretary | Treasurer | Secretary | | |
| □Other | Other | □Other | | □Other |
| □Chairman | Name: | Chairman | Name: | |
| DVice Chairman | Address: | □Vice Chairman | Address: | |
| Director | | Director | | |
| President | | President | | |
| □Vice President | | □Vice President | | |
| Secretary | Treasurer | Secretary | | □Treasurer |
| Other | Other | 🖾 Other | | □0ther |
| □ Chairman | Name: | Chairman | Name: | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | |
| Director | | Director | | |
| President | | DPresident | | |
| □Vice President | | □Vice President | . . | <u> </u> |
| Secretary | Treasurer | | | □Treasurer |
| 🗇 Other | Other | Other | | Other |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. /s/Ryan Presson

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Ryan Presson

Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

| Regarding: | Press Conference Management Ltd. | | |
|----------------------|----------------------------------|----------------|------------------|
| Request Type: | Subsistence Certificate | Issuance Date: | October 07, 2024 |
| Request No.: | 044067932 | File No.: | 0003683452 |
| Receipt No.: | 001248262 | | |
| Filing Type: | Domestic Business Corporation | | |
| Filing Subtype: | Business | | |
| Initial Filing Date: | October 25, 2006 | | |
| Status: | Active | | |

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

Press Conference Management Ltd.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

alens Schmi

Albert Schmidt Secretary of the Commonwealth

Verify this certificate online at www.file.dos.pa.gov