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TALLAHASSEE, FL 32309 (850) 524-54372 (850) 524-6243 Please use funds from the account | I2021000Q160: _87.50__ Authorization Signature: __ Healthcare Systems of America **Business** Document # Will wait Walk in X Certified Copy of the filing _X__ Certificate of Status **NEW FILINGS AMENDMENTS** __ _ Amendment Profit ___ Not for Profit Resignation of R.A. Officer/Director Change of Registered Agent Limited Liability Domestication Dissolution/Withdrawal Conversion INC CORP Statement of Correction. **OTHER** Merger **REGISTRATION/QUALIFICATIONS OTHER FILINGS** Annual Report Partnership Fictitious Name Reinstatement CORRECTION for a Foreign LLC Statement of Authority Domestication of a Foreign Corp. APOSTIL Other **COUNTRY** EXAMINER'S INITIALS:_____

, FLORIDA CAPITAL COURIER SERVICES, INC

2330 CLARE DRIVE

COVER LETTER

	Registration Section Division of Corporations			
SUBJE	CT: Healthcare Systems of	America		
		ame of corporation	- must include suffix	
Dear Sir	or Madam:			
"Certific	osed "Application by Foreigate of Existence," or "Certification for the foreign corporation for the corporation of the corporat	ficate of Good Stan	ding" and check are sub	
Please re	turn all correspondence con	cerning this matter	to the following:	
Jonathan	Burket			
		Name of	Person	
Healthcar	re Systems of America			
		Firm/Com	pany	
505 N Br	and Blvd Ste 1200			
		Addre	rss	
Glendale	CA 92103			
		City/State ar	ıd Zip code	
jburket@l	nsahospitals.com			
	E-mail ad	dress: (to be used f	or future annual report r	notification)
For furth	er information concerning the	nis matter, please c	all:	
Jonathan 1	Burket	at (666-0602	
1	Name of Person	Area Code	Daytime Telepl	hone Number
R D T 2	TREET/COURIER ADDI legistration Section Division of Corporations the Centre of Tallahassee 415 N. Monroe Street, Suite allahassee, FL 32303		MAILING Al Registration So Division of Co P.O. Box 6327 Tallahassce, F.	ection orporations
Please mak	_	A DEPARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	stems of America Corp			
	corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unava	ilable in Florida, enter alternate corporate name a	dopted for the purpose of transacting b	usiness in Florida)	
Nevada	3.	99-4612018 3.		
(State or country under the law of which it is incorporate 08/18/2024) (FEI number, if applicable)		
(Date of incorporation)		5. (Date of duration, if other than perpetual)		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150			
505 N Brand Blv	vd Suite 1200 Glendale CA 91203			
	(Principal office	e <u>street</u> address)		
	(Current mailing	address, if different)		
	. 11 (11 11 11 11 1 1 1 1 1 1 1 1 1 1 1		F~3	
Name and stre	et address of Florida registered agent: (P.O.	Box NOT acceptable)	[2]	
	Registered Agents Inc.	Box NOT acceptable)	7644 O	
Name:		Box NOT acceptable)	5 - 5 - 5 - 5 - 5	
Name:	Registered Agents Inc.		 I .	
Name:	Registered Agents Inc. 7901 4th St N STE 300	Box <u>NOT</u> acceptable), Florida 33702, (Zip code)	- 22	
Name: fice Address:	Registered Agents Inc. 7901 4th St N STE 300 St. Petersburg (City)	 , Florida		
Name: fice Address: Registered ag	Registered Agents Inc. 7901 4th St N STE 300 St. Petersburg (City) ent's acceptance:	, Florida 33702(Zip code)	1 - 2 - 1 1 9t 23	
Name: fice Address: Registered ag wing been nan	Registered Agents Inc. 7901 4th St N STE 300 St. Petersburg (City) ent's acceptance: ned as registered agent and to accept services	, Florida 33702, Florida Zip code) cof process for the above stated co	rporation at the pla	
Name: fice Address: Registered ag ving been nan ignated in this ther agree to c	Registered Agents Inc. 7901 4th St N STE 300 St. Petersburg (City) ent's acceptance: ned as registered agent and to accept services application, I hereby accept the appointment of the provisions of all statutes reli	, Florida 33702, Florida (Zip code) to of process for the above stated count as registered agent and agree to ative to the proper and complete pe	rporation at the pla	
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10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

. A. DIRECTORS Mike Sarian Chairman ☐ Chairman Name: _____ 505 N Brand Blvd Suite 1200 ☐ Vice Chairman Address: ☐ Vice Chairman Address: Glendale CA 91203 □ Director Director ☐ President □ President □Vice President ☐ Vice President ☐ Secretary Treasurer ☐ Secretary ☐Treasurer □Other _____ □Other ____ □Other _____ ☐ Chairman Name: _____ □ Chairman Name: _____ □ Vice Chairman Address: _____ ☐ Vice Chairman Address: Director Director □ President □President □ Vice President ___ ☐ Vice President ☐ Secretary ☐Treasurer ☐ Secretary □Treasurer □Other _____ □Other_____ □Other _____ □Other _ □ Chairman Name: _____ Name: _____ ☐ Chairman □Vice Chairman Address: ______ □Vice Chairman Address: _____ ☐ Director □Director □ President ☐ President □Vice President _____ ☐ Vice President ☐ Secretary Treasurer ☐ Secretary □Treasurer □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. hike lat Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Mike Sarian

13.

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence **Healthcare Systems of America** as a DOMESTIC CORPORATION (78) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 08/18/2024, and in good standing in this State.

Certificate Number: B202409264996690

You may verify this certificate

online at https://www.nysilverflume.gov/home

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of this State, at my office on 09/26/2024.

FRANCISCO V. AGUILAR Secretary of State