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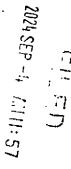
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SEP 16 2024

TO: Registration Section Division of Corporations Lewis Transport, Inc. SUBJECT: Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Stacey R. King Name of Person Danna McKitrick, P.C. Firm\/Company 7701 Forsyth Blvd., Suite 1200 Address St. Louis, MO 63105 City/State and Zip code sking@dmfirm.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (314 Area Code Daytime Telephone Number Stacey R. King Name of Person STREET/COURIER ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations The Centre of Tallahassee P.O. Box 6327 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32314 Tallahassee, FL 32303 Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE ■ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status & Certified Copy

COVER LETTER

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Lewis Transpor	t, Inc.					
(Enter name of o	corporation; must include "INCC Corp." "Inc." "Co," or "Corp.")	ORPORATED,"	"COMP/	NNY," "CORPORATION		•
(If name unavail	able in Florida, enter alternate co	orporate name ad	lopted for	the purpose of transacting	g business in Florida)	
KY		· '	1-04728	•		
(State or count)	ry under the law of which it is in	corporated)		(FEI number, if app	olicable)	-
(Date July 1, 2024	of incorporation)		(Date of duration, if other th	han perpetual)	-
				prior to registration) determine penalty liabilit	y)	-
		(Principal office	street a	ddress)	- 	
	(Current mailing	address,	if different)		
	et address of Florida registere CT Corporation System	ed agent: (P.O.	Box <u>NC</u>	<u>OT</u> acceptable)	2024 S	
Name: Office Address:	1200 South Pine Island Road				024 SEP -4	<u> </u>
	Plantation		Flo	rida <u>33324</u>		17
	(City)			(Zip code)	======================================	フ
laving been nan lesignated in this urther agree to c	ent's acceptance: ned as registered agent and to application, I hereby accept omply with the provisions of with and accept the obligati	the appointme	nt as rep ative to t	gistered agent and agree the proper and complete	corporation at the pet to act in this capac	city. i
СТ	Corporation System	huusalla	W	Theresa Buck, Assis	stant Secretary	
	(Regist	ered agent¦s sign	iature)			

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	1						
□Chairman	Name: Pamela Scott	□Chairman	Name: Lisa R. Lewis				
□Vice Chairman	Address:	□Vice Chairman	Address: 506 Burkesville St.				
□Director	Columbia, KY 42728	■Director	Columbia, KY 42728				
President		□President					
□Vice President		■Vice President					
☐ Secretary	☐ Treasurer	■ Secretary	□Treasurer				
Other	Other	□Other	Other				
□ Chairman	Shelly Wilson Name: 506 Burkesville St	□Chairman	Name: Ronald N. Dunna 7701 Forsyth Blvd - Suite 1200				
□Vice Chairman	Address: 506 Burkesville St.	□Vice Chairman	Address: 7701 Forsyth Blvd., Suite 1200				
□Director	Columbia, KY 42728	Director	St. Louis, MO 63105				
□President		□President					
□Vice President		□Vice President					
☐ Secretary	■ Treasurer	☐ Secretary	□Treasurer				
□Other	Other	Assistant S Other					
□ Chairman □ Vice Chairman ■ Director □ President □ Vice President	Name: Linda Levin Name: 506 Burkesville St. Columbia, KY 42728	☐Chairman ☐Vice Chairman ☐Director ☐President ☐Vice President	Name:				
□Secretary	□Treasurer	□ Secretary	Treasurer				
□Other		□Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Départment of State Annual Report form. 12. Signature of Director or Officer.							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ronald N. Danna - Director

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 317225

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

LEWIS TRANSPORT, INC.

LEWIS TRANSPORT, INC. is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is July 30, 1952 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 12th day of August, 2024, in the 233rd year of the Commonwealth.



Michael G. adam

Michael G. Adams Secretary of State Commonwealth of Kentucky 317225/0030783