# M240000 4838

(Reque	estor's Name)
(Addre	ess)
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(City/S	tate/Zip/Phone #)
PICK-UP	WAIT MAIL
(Busin	ess Entity Name)
(Docur	ment Number)
Certified Copies	Certificates of Status
Special Instructions to Filin	ng Officer:

Office Use Only



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### **CORPORATE** ACCESS,

### When you need ACCESS to the world

INC.

236 Fast 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

#### WAIKIN

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	PICK U	P: <u>JENA 9/13</u>
	CERTIFIED COPY	
XX	РНОТОСОРУ	
	CUS	
XX	FILING	FOREIGN INC
1.	SMARTCAR INC.	
	(CORPORATE NAME AND DOCUME	N Γ #)
2.	(CORPORATE NAME AND DOCUME	NΓ#)
3.		
	(CORPORATE NAME AND DOCUME	NT #)
4.	(CORPORATE NAME AND DOCUME	NT #)
5.		
	(CORPORATE NAME AND DOCUME	NT#)
6.	(CORPORATE NAME AND DOCUME	NYP so
		2N 1 #)
SPECIAI	L INSTRUCTIONS:	· · · · ·

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DE	·	pted for the purpose of transacting business in Florida)  (FEI number, if applicable)
	under the law of which it is incorporated)	(FEI number, if applicable)
11/18/2014	5. <u></u>	(Date of duration, if other than perpetual)
	of incorporation)	(Date of duration, if other than perpetual)
12/06/2023		
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502.	orida, if prior to registration) , F.S., to determine penalty liability)
650 Castro Street,	Suite 120-99699, Mountain View, CA 94041	
	(Principal office s	street address)
9450 SW Gemini	Dr., PMB 73938, Beaverton OR 97008	
	(Current mailing a	ddress, if different)
Name and street Name:	t address of Florida registered agent: (P.O. B	Box NOT acceptable)
Office Address:	155 Office Plaza Dr	
	Tallahassee,	, Florida 32301
	(City)	(Zip code) $\stackrel{\sim}{\sim}$

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### ·A. DIRECTORS Name: Sahas Katta □ Chairman ☐ Chairman Name: \_\_\_\_ □ Vice Chairman ☐ Vice Chairman Address: Address: 650 Castro Street, Suite 120-99699 Director □ Director Mountain View, CA 94041 □ President □ President ☐ Vice President □ Vice President □ Secretary ☐Treasurer ☐ Secretary □Treasurer Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ Name: \_\_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman □ Vice Chairman Address: \_\_\_\_ Address: \_\_\_\_ ☐ Vice Chairman □ Director □ Director □ President □President □Vice President \_\_\_\_\_ ☐ Vice President □ Secretary ☐Treasurer ☐ Secretary ☐ Treasurer ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman □ Chairman Name: Name: □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ □ Director □ Director □President President ☐ Vice President □Vice President □ Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_ ☐Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

Sahas Katta - CEO

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SMARTCAR INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWELFTH DAY OF SEPTEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SMARTCAR INC."

WAS INCORPORATED ON THE EIGHTEENTH DAY OF NOVEMBER, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204379523

Date: 09-12-24