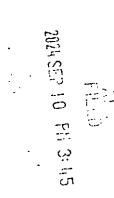
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(1	Requestor's Name)	
(,	Address)	
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K. Brumbley



FLORIDA DEPARTMENT OF STATE Division of Corporations

September 10, 2024

FLORIDA FILING

SUBJECT: WOUND PROS MANAGEMENT GROUP INC

Ref. Number: W24000127341

We have received your document for WOUND PROS MANAGEMENT GROUP INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title "Incorporator" is not acceptable.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY Regulatory Specialist II Supervisor

Letter Number: 924A00020285

Please Very original
Mark you

FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE: 09/10/2024

NAME: WOUND PROS MANAGEMENT GROUP INC

TYPE OF FILING: APPLICATION

COST:

78.75

RETURN: PLAIN COPY AND GOOD STANDING PLEASE

ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

inagement Group Inc	
orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"
able in Florida, enter alternate corporate name a	adopted for the purpose of transacting business in Florida)
3.	93-1535673
y under the law of which it is incorporated)	(FEI number, if applicable)
5	
of incorporation)	(Date of duration, if other than perpetual)
(Date first transacted business in	Florida, if prior to registration) 02, F.S., to determine penalty liability)
Blvd., Suite 750, Los Angeles, CA 90045	
(Principal offi	cc <u>street</u> address)
(Current mailin	g address, if different)
- 	D. Box NOT acceptable)
Paracorp incorporated	
155 Office Plaza Drive, 1st Floor	
Tallahacene	T3
(City)	, Florida <u>32301</u> ယ္
application, I hereby accept the appointnoonly with the provisions of all statutes r	ce of process for the above stated corporation at the placement as registered agent and agree to act in this capacity, elative to the proper and complete performance of my du
SEE ATTACHED	
(Registered agent's si	gnature)
	proporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp.") able in Florida, enter alternate corporate name and set of incorporation) (Date first transacted business in (SEE SECTIONS 607.1501 & 6

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

Docusign Envelope ID: BDE89CBB-02CC-4889-94F0-97A8EFF58C0B

A. DIRECTORS Name: Ralph Cetrulo Name: Bill Releford □Chairman □ Chairman 5901 W. Century Blvd., Ste. 750 5901 W. Century Blvd., Stc. 750 □Vice Chairman Address: ☐ Vice Chairman Address: Los Angeles, CA 90045 Los Angeles, CA 90045 Director □ Director President □ President □ Vice President ☐ Vice President ■ Secretary □Treasurer ☐ Secretary **■**Treasurer Other □Other _____ Other ____ Other _____ ☐ Chairman Name: □ Chairman Name: □Vice Chairman Address: _____ Address: ☐ Vice Chairman Director □ Director ☐ President ☐ President □Vice President _____ ☐ Vice President ☐ Secretary Treasurer ☐ Secretary □Treasurer □Other _____ □Other _____ □Other □Other Name: □ Chairman □ Chairman Name: Address: □ Vice Chairman Address: ☐ Vice Chairman □ Director Director □President □ President □Vice President ☐ Vice President □Secretary □Treasurer □ Secretary □Treasurer □Other ____ □ Other _____ □ Other _____ □Other ___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Plorestands partment of State Annual Report form. Ralph (etrulo Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ralph Cetrulo - Chief Financial Officer

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE:

9/10/2024

ENTITY NAME:

Wound Pros Management Group Inc

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: WOUND PROS MANAGEMENT GROUP INC

Entity No.: 4860551 **Registration Date:** 03/16/2022

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 09, 2024.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 245773639

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.