# FAY00004186

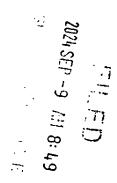
| (Requestor's Name)                      |  |  |  |
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| (Address)                               |  |  |  |
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| (Address)                               |  |  |  |
|   |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| · ·                                     |  |  |  |
| (Document Number)                       |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |
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T. LET "TUX SEP 1 2 2024

# **COVER LETTER**

| TO: Regis                       | tration Sectio                                      |  |             |  |   |  |
|---------------------------------|---|--|-------------|--|---|--|
| SUBJECT:                        | •   | TANCY CORP   |             |  |   |  |
| SUBJECT.                        | Name of corporation - must include suffix           |  |             |  |   |  |
| Dear Sir or M                   | adam:   |  |             |  |   |  |
| "Certificate o                  | f Existence," o                                     | by Foreign Corporation<br>or "Certificate of Good<br>rporation to transact b | Standii     | ng" and check are subt   | et Business in Florida,"<br>mitted to register the        |  |
| Please return                   | all correspond                                      | ence concerning this n   | natter to   | the following:   |   |  |
| SAM KURIEN                      | į   |  |             |  |   |  |
|                                 |   | Nan  | ne of Pe    | rson   |   |  |
| CS3 CONSUL                      | TANCY CORI  | •  |             |  |   |  |
|                                 |   | Firm   | /Compa      | ny   |   |  |
| 782 SILVER (                    | CLOUD CIRCI   | E, APT 200   |             |  |   |  |
|                                 |   |  | Address     |  |   |  |
| LAKE MARY                       | , FLORIDA 32  | 746  |             |  |   |  |
|                                 |   | City/S   | tate and    | Zip code   |   |  |
| SAMKURIEN                       | _   |  |             |  |   |  |
|                                 | I   | E-mail address: (to be i   | ised for    | future annual report n   | otification)  |  |
| For further in                  | formation con                                       | cerning this matter, ple   | ease call   | :  |   |  |
| SAM KURIEN                      | į.  | 719<br>at (  | )           | 3606993  |   |  |
| Nam                             | e of Person   |  | Code        | Daytime Teleph   | none Number   |  |
| Regis<br>Divis<br>The C<br>2415 | tration Sectio<br>ion of Corport<br>Centre of Talla | ntions<br>hassee<br>reet, Suite 810  |             | MAILING Al<br>Registration So<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | ection<br>orporations                                     |  |
|                                 | eck payable to:                                     | following amount: FLORIDA DEPARTN \$78.75 Filing Fee & Certificate of Status | <b>∞</b> \$ | F STATE<br>78.75 Filing Fee &<br>Certified Copy                                    | S87.50 Filing Fee. Certificate of Status & Certified Copy |  |



August 23, 2024

SAM KURIEN 782 SILVER CLOUD CIR APT 200 LAKE MARY, FL 32746

SUBJECT: CS3 CONSULTANCY CORP

Ref. Number: W24000119723

We have received your document for CS3 CONSULTANCY CORP and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

In section 6 there needs to be a principal address. Please have an officer or director sign the last page of the document.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

RECEIVED
SEP 0 9 2024

Letter Number: 524A00018967

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | CS3 CONSULT                 | ANCY CORP  |                       |   |                             |           |
|----|-----------------------------|--|-----------------------|---|-----------------------------|-----------|
| •• | (Enter name of co           | orporation: must include "INCC<br>orp." "Inc." "Co." or "Corp.") | ORPORATED." "CO       | OMPANY," "CORPORA"  | I'ION,"                     |           |
|    | (If name unavaila           | able in Florida, enter alternate c                               | orporate name adopt   | ed for the purpose of transa                                | acting business in Florida) | -         |
| 2  | COLORADO, U                 | JSA  | 3                     |   |                             |           |
|    | (State or country           | y under the law of which it is in                                |                       |   |                             |           |
| 4. | 9                           | /22/2020 of incorporation)                                       | 5.                    |   |                             |           |
|    | (Date                       | of incorporation)  |                       | (Date of duration, if of                                    | ther than perpetual)        | ,         |
| 6. | 19/22/2020 Sh               | > 4307 TH  | TORNBURY              | WAY, COLO   | RADO SPRINGS                | , 10 8092 |
|    |                             | (Date first transaction  | cted business in Flor | ida, if prior to registration) .S., to determine penalty li |                             | , -       |
| 7. | 430                         | 7 THORNBURY  | O WAY,                | COLORADO  | SPRINGS, 10                 | 80922     |
|    |                             | ,  | (Principal office str | eet address)  | ~                           |           |
|    | . عربي                      | 2 / SILVER   | CLOUD C               | IRCLE, 200  | , LAKE MAY                  | ,3274L    |
|    |                             |  | (Current mailing add  | ress, if different)   | SE                          | /<br>- 11 |
| 8. | Name and <u>stree</u> Name: | et address of Florida registere<br>SAM KURIEN                    | ed agent: (P.O. Bo    | x <u>NOT</u> acceptable)                                    |                             |           |
| 0  | ffice Address:              | 782 SILVER CLOUD CIRC  | LE,#200               |   | 11<br><b>6</b>              |           |
|    |                             | LAKE MARY,   |                       | . Florida <sup>32746</sup>                                  | • • •                       |           |
|    |                             | (City)   |                       | (Zip code)  | -                           |           |
| a  | Dagistared age              | ont <sup>†</sup> e appontance:                                   |                       |   |                             |           |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS   | T  |   | 0   |  |  |
|--|--|---|---|--|--|
| □ Chairman   | Name: JASON LINSCOMBE  | □ Chairman                                    | Name: LARA ROBERTS  |  |  |
| □Vice Chairman   | Address:   | □Vice Chairman                                | Address: 4940 NINA COURT  |  |  |
| □Director  | GEORGETOWN, TX 78626   | Director                                      | COLORADO SPRINGS, CO 80916  |  |  |
| □President   |  | □President                                    |   |  |  |
| ■Vice President  | JASON LINSCOMBE  | ■Vice President                               | CARA ROBERTS  |  |  |
| ☐Secretary   | □Treasurer   | □Secretary                                    | □Treasurer  |  |  |
| Other  | Other  | □Other  | □Other  |  |  |
| □ Chairman □ Vice Chairman □ Director □ President  | Name: RACHEL EACHEN  6609 N 82 AVE  GLENDALE, AZ 85303               | □Chairman □Vice Chairman □Director □President | Name: KRIS RICKERT  Address: 6581 SPROUL LN  COLORADO SPRINGS, CO 80918 |  |  |
| ■Vice President  | RACHEL EACHEN  | ■ Vice President                              | KRIS RICKERT  |  |  |
| ☐ Secretary  | □Treasurer   | ☐ Secretary                                   | □Treasurer  |  |  |
| Other  | Other  | □Other  | Other   |  |  |
| □Chairman □Vice Chairman □Director   | Name: MONTY WINTERS  Address: 301129, HIGHWAY 9  TECUMSEH, OKJ 74873 | □Chairman □Vice Chairman □Director            | Name:   |  |  |
| □President  ■ Vice President   | MONTY WINTERS  | □President                                    |   |  |  |
| ☐ Secretary  | □Treasurer   | ☐ Secretary                                   | □Treasurer  |  |  |
| □Other   | Other  | Other   | Other   |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in |  |   |   |  |  |
| s.817.155, F.S.  | SAM KURIEN,  |   |   |  |  |

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

## CERTIFICATE OF DOCUMENT FILED

I. Jena Griswold , as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, the attached document is a true and complete copy of the

Report

with Document # 20241859514 of C'S3 Consultancy Corp

Colorado Corporation

(Entity ID # 20201807293)

consisting of 2 pages.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 08/14/2024 that have been posted, and by documents delivered to this office electronically through 08/16/2024@ 13:45:14.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/16/2024 @ 13:45:14 in accordance with applicable law. This certificate is assigned Confirmation Number 16303857



Secretary of State of the State of Colorado

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*End of Certificate\*\*\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, https://www.coloradosos.gov/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, https://www.coloradosos.gov click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."