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09/09/2024 Date: 4:1 DW Acc#I20160000072 Name: Lower Holding Company Document #: Order #: 15622651 Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Country of Destination: Apostille/Notarial Certification: Number of Certs: Filing: 🗸 Certified: **Email Address for Annual Report Notifications:** Plain: COGS: Availability _____

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COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Lower Holding Company	
	ion - must include suffix
	The state of the s
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Stabove referenced foreign corporation to transact business."	landing" and check are submitted toi it
Please return all correspondence concerning this mat	ter to the following:
Name o	of Person
Firm/Co	ompany
Ado	dress
City/State	and Zip code
zferguson@lower.com	_
E-mail address: (to be used	for future annual report notification)
For further information concerning this matter, please	call:
Name of Person Area Co)
Name of Person Area Co	de Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT \$70.00 Filing Fee \$\sum \text{S78.75 Filing Fee & Certificate of Status}\$	T OF STATE □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Lower Holding				
(Enter name of "Inc.," "Co.,"	f corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	D,	" "COMPANY," "CORPORATIO	N,"
<u> </u>				
(If name unava	ilable in Florida, enter alternate corporate nam	ne .	adopted for the purpose of transacting	ng business in Florida)
2. Delaware			82-3231643	-B sustricts in I for ida)
(State or country under the law of which it is incorporated)		5.		Para
4. 10/20/2017			(FEI number, if ap	oplicable)
(Date of incorporation)		5.	Perpetual	
			(Date of duration, if other than perpetual)	
6. Upon Qualifica			Florida, if prior to registration)	
7. 5950 Symphony	Woods Road, Suite 301, Columbia, MD 2104 (Principal of		e <u>street</u> address)	
301110	(Current mail:	inc	address, if different)	
8. Name and stre	et address of Florida registered agent: (P. C T Corporation System		,	24 SEP -9
		_		7
Office Address:	1200 South Pine Island Road			ု့ ယူ
	Plantation		Florida 33324	18
	(City)		(Zip code)	
			,	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: (Corporation System

Candice Pignataro, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of the primary officers and/or directors for the circumstance of t

A. DIRECTORS Name: Daniel Snyder ☐ Chairman □ Chairman Address: 5950 Symphony Woods Road, & □Vice Chairman □Vice Chairman Address: Columbia, MD 21044 □ Director □Director □President ☐ President ☐ Vice President ☐ Vice President □ Secretary ☐ Treasurer ☐ Secretary ☐Treasurer **M**Other CEO □Other _____ □Other _____ Other ____ Name: Michael Baynes □ Chairman □ Chairman Name: _____ Address: 5950 Symphony Woods Road. ☐ Vice Chairman ☐ Vice Chairman Address: ___ Columbia, MD 21044 □Director Director President ☐ President ☐ Vice President ☐ Vice President □ Secretary ☐ Treasurer □ Secretary ☐Treasurer ■Other CFO ☐Other _____ □Other _____ □Other _____ Name: Daniel Macy □ Chairman Chairman Address: 5950 Symphony Woods Road, San □Vice Chairman ☐ Vice Chairman Address: Columbia, MD 21044 ☐ Director Director ☐ President ☐ President ☐ Vice President Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □ Other □Other _____ □Other __ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Michael Baynes

(Typed or printed name and capacity of person signing application)

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Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LOWER HOLDING COMPANY" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JUNE, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Bulleck, Secretary of State

Authentication: 203652785

Date: 06-06-24