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(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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2024 SEP -6 PM 1:20
FBI - MEMPHIS

SEP 07 2024

K. Brumbley

1540 Clay Street Cincinnati OH 45202
Debra@psnow.com psnow.com snowcommerce.com



snowcommerce

August 23, 2024

Via Regular Mail
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314
Attn: Kyle Brumbley; Tekayla Matthews

Re: Snow Commerce, Inc. Foreign Corporation Application Resubmission

Dear Kyle, Tekayla,

Enclosed here is an Application by Foreign Corporation for Authorization to Transact Business in Florida by Snow Commerce, Inc., an Ohio corporation (the "Application"). Per our discussion over the phone on Friday, August 16, 2024, I am resubmitting the same documents that we previously submitted, but which were rejected. These were rejected on the basis of the associated filing fee being insufficient due to Snow Commerce, inc. ("Snow") indicating in the form that it first began transacting business in the State of Florida on April 1, 2021 (see Section 6 of the Application). As a result, Snow is required to pay annual report filing fees totaling \$450, in addition to the \$70 filing fee. It also turned out that the check in the amount of \$70 for the filing fee that Snow submitted with its initial application was not able to be processed for some reason. Letters from the Florida Department of State reflecting both bases of rejection are also enclosed.

Per our discussion, Kyle, you advised that the Certificate of Good Standing that is enclosed will be accepted, notwithstanding its issuance date of April 17, 2024 and notwithstanding any other deficiencies stated about it in the July 16, 2024 rejection letter.

Per your instruction, also enclosed is a Money Order in the amount of \$535; \$450 for past annual report filing fees, \$70 for the application filing fee and \$15 fee for the returned check. I have also annotated all of this on the enclosed cover letter.

Tekayla, please send the application and the balance of the money, after the \$85 is taken out on your end, over to Kyle.

If you have any questions or issues with this submission, please do not hesitate to contact me at adam.vernick@snowcommerce.com or 317-371-5485.

Thank you very much,

Adam Vernick

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Snow Commerce Inc.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Adam Vernick
Name of Person
Snow Commerce Inc.
Firm/Company
1340 Clay Street
Address
Cincinnati, Ohio, 45202
City/State and Zip code
legal@snowcommerce.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Adam Vernick at (317 444 371-5485)
Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount: \$535.00
Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy
+ \$15. returned check
+ 450 Civil Penalty
+ Annual Report
Filing Fees

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Snow Commerce Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ohio 3. 27-3101094
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 03/11/2010 (LLC); 04/15/2019 (Inc.)
(Date of incorporation) (Date of duration, if other than perpetual)

6. 4/1/2021
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1340 Clay Street
(Principal office street address)
Cincinnati, Ohio, 45202
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Northwest Registered Agent LLC

Office Address: 7901 4th St N STE 300

St. Petersburg, Florida 33702
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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SEP 6 2024

A. DIRECTORS

☐ Chairman Name: Richard Simpson
☐ Vice Chairman Address: 1340 Clay Street, Cincinnati,
Ohio, 45202
☒ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: Alexander C. Saltonstall
☐ Vice Chairman Address: 1340 Clay Street, Cincinnati,
Ohio, 45202
☒ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

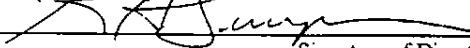
☐ Chairman Name: Baiba Orbidane
☐ Vice Chairman Address: 1340 Clay Street, Cincinnati,
Ohio, 45202
☒ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Rick Simpson
(Typed or printed name and capacity of person signing application)

**UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE**

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show SNOW COMMERCE, INC., an Ohio Corporation, Charter No. 1921778, having its principal location in Cincinnati, County of Hamilton, was incorporated on March 11, 2010, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 17th day of April, A.D. 2024.

A handwritten signature in cursive script, reading "Frank LaRose".

Ohio Secretary of State