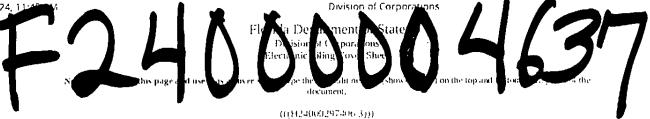
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eran Committee Boaten

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Division of Corporations

Fax Number

(850)617-6383

To 18506176383

F 107

Account Name : REGISTERED AGENTS INC

Account Number - 1708988889991 Phone

(307)200-2803

Par Humber

(813)436-5266

\*\*Enter the email address for this business entity to be used for future annual report mailings, Enter unl, une email address please \*\*

Email Address:\_

## FOREIGN PROFIT/NONPROFIT CORPORATION

Cassling Diagnostic Imaging, Inc.

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M. SOLOMON SEP - 4 2024

Fax 8134365206

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Ι,                             | ostic tmaging, Inc.   |   |               |
|--------------------------------|---|---|---------------|
|                                | corporation: must include "INCORPORATED," " "orp," "Inc," "Co," or "Corp,")       | COMPANY." "CORPORATION."                                |               |
| (If name unavail               | able in Florida, enter alternate corporate name add                               | opted for the purpose of transacting business in Florid | da)           |
| Nebraska                       | 3.  |   |               |
|                                | y under the law of which it is incorporated)                                      | (EEI number, if applicable)                             |               |
| 07/18/1984                     | 5.  |   |               |
|                                | of incorporation)   | (Date of duration, if other than perpetual)             |               |
|                                |   |   |               |
| ·                              | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502         |   |               |
| 7901 4th St N ST               | E 300 St. Petersburg, FL 33702  | <u> </u>  |               |
|                                | (Principal office   | street address)   | 2024 SEP      |
| 13810 FNB PKW                  | Y STE 200 OMAHA, NE 68154   |   | .¦ 100<br>G I |
|                                | (Current mailing)   | iddress, if different)                                  | က ယ           |
| Name and <u>stree</u><br>Name: | et address of Florida registered agent: (P.O. I<br>Northwest Registered Agent LLC | Box NOT acceptable)                                     | 94:448        |
| Office Address:                | 7901 4th St N STE 300   |   |               |
|                                | St. Petersburg  | . Florida 33702   |               |
|                                | (City)  | (Zip code)  |               |

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly anthenucated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Tc 18506176383 Page 3/4 Fav: 8134365206 9/2/2024 08,46 49 PDT\*

| A. DIRECTORS          |  |                       |  |  |
|-----------------------|--|-----------------------|--|--|
| E Chairman            | Mike Cassling Name:  | HChairman             | Name:  |  |
| □Vice Chairman        | Address:   | □ Vice Chairman       | Address:   |  |
| <b>⊠</b> Director     | 7901 4th St N STE 300  | Director              | 7901 4th St N STE 300                              |  |
| □President            | St. Petersburg FL 33702  | Z.President           | St. Petersburg FL 33702                            |  |
| □Vice President       |  | □ Vice President      |  |  |
| E Secretary           | ☐ Treasurer  | II Secretary          | C.Treasurer  |  |
| FlOther               |  | TOther                | □ Other  |  |
| □Chairman             | Steven Chambers  | □C hairman            | John Michael Haywood                               |  |
| □Vice Charman         | Address:   | □ Vice Chairman       | Address:   |  |
| <sup>7</sup> Director | 7901 4th St N STE 300  | <sup>*</sup> Director | 7901 4th St N STE 300                              |  |
| □President            | St. Petersburg FL 33702  | T President           | St. Petersburg FL 33702 - St.                      |  |
| □Vice President       |  | □ Vice President      | SEP  |  |
| <b>⊠</b> Secretary    | Treasurer  | □ Secretary           | ETreasure Ω Δ                                      |  |
| □Other                |  | MOther                | COther Fr  |  |
|                       |  |                       | TATE<br>0R10                                       |  |
| □ Chairman            | Name:  | II Chairman           | Name.  |  |
| UNice Chairman        | Address:   | رے Vice Chairman      | Address:   |  |
| Director              |  | □ Director            |  |  |
| □President            |  | □ President           |  |  |
| □Vice President       | ·  | TVice President       |  |  |
| □.Secretary           | ⊟Treasurer   | , Secretary           | 1.1 Freasurer                                      |  |
| □Other                |  | <u> </u>              |  |  |
|                       | lise an attachment to report more than six (6). The attact added to the index when filing your Florida Department when the Casaling Signature of Director of | n of State Annual Re  | eport form,  |  |
| The officer or direct | ctor signing this document cand who is listed in number  | II above) affirms th  | hat the facts stated began are true and that he or |  |

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## STATE OF NEBRASKA

United States of America, } ss. State of Nebraska }

Secretary of State State Capitol Lincoln, Nebraska

I, Robert B. Evnen, Secretary of State of the State of Nebraska, do hereby certify that

CASSLING DIAGNOSTIC IMAGING, INC.

incorporated on July 18, 1984 and is duly incorporated under the law of Nebraska:

that no occupation taxes due from and assessable against the Corporation are unpaid and have become delinquent;

that no annual or biennial report required to be forwarded by the Corporation to the Secretary of State has become delinquent:

that Articles of Dissolution have not been filed.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Scal of the State of Nebraska on this date of

August 30, 2024

When some

Secretary of State