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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Ad	ldress:	

FOREIGN PROFIT/NONPROFIT CORPORATION CLARITY MANAGEMENT USA INC.

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COVER LETTER

	gistration Section vision of Corporations							
SUBJEC'	T: CLARITY MANAGEMENT	TUSA INC.						
Name of corporation - must include suffix								
Dear Sir or	Madam:							
"Certificati	ed "Application by Foreign Co e of Existence," or "Certificate renced foreign corporation to t	of Good Standi	ing" and check are submitte					
Please retu	rn all correspondence concern	ing this matter to	o the following:					
ADAM BU	RT							
		Name of Po	erson	<u>. </u>				
LOOPSTR	A NIXON LLP							
		Firm/Comp	any					
135 QUEE	NS PLATE DRIVE, SUITE 600							
		Addres	S	_				
TORONTO), ONTARIO, M9W 6V7							
		City/State and	l Zip code					
ABURT@I								
	E-mail address	s: (to be used for	future annual report notifi	cation)				
For further	information concerning this n	natter, please cal	1:					
ADAM BU	RT	at (748-5122					
Na	ame of Person	Area Code	Daytime Telephone	Number				
STREET/COURLER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			Registration Section Division of Corpor P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
	s a check for the following amore check payable to: FLORIDA D Filing Fee	EPARTMENT C g Fee & 🗀 :		\$87.50 Filing Fee, Certificate of Status & Certified Copy				

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

H24000288981

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	CLARITY MAN	CLARITY MANAGEMENT USA INC.						
••	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co.," or "Corp.")							
	(If name unavaila	ble in Florida, enter alternate corpo	orate name adopted	for the purpose of trans	sacting business in Florida)			
2.	DELAWARE, U	'SA	3					
4.	ALICHET 21, 20	runder the law of which it is incorp 124		(FEI number,				
	(Date	of incorporation)		(Date of duration, if o	other than perpetual)			
6.								
		(SEE SECTIONS 607.150	01 & 607.1502, F.S					
7.	9040 TOWN CEN	TER PKWY, LAKEWOOD RAN	ICH, FLORIDA, 34	1202				
		(Pr	rincipal office stree	t address)	2024 Mic			
		(Cui	rrent mailing addre	ss, if different)				
8.	Name and street	t address of Florida registered a	gent: (P.O. Box	NOT acceptable)	8 7			
	Name:	Capitol Corporate Service	es, Inc.					
O	ffice Address:	515 E. Park Avenue, 2nd			1-16			
		Tallahassee		Florida 32301 (Zip code)	_			
		(City)		(Zip code)	-			
II de fu	aving been name signated in this rther agree to co	mply with the provisions of all with and accept the obligations	e appointment as statutes relative	registered agent and to the proper and con	stated corporation at the place agree to act in this capacity. I nplete performance of my duties			
		Registere		as Asst. Secretary prate_Services_Inc.)				

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Docusign Envelope ID: 2B9ADFDD-AD9A-4EF5-805A-34A7E728BB88 H24000288981 A. DIRECTORS DRAGANA BAJSANSKI DEBORAH BROWN Name: □Chairman Name: Chairman 9040 TOWN CENTER PKWY 9040 TOWN CENTER PKWY Address: ☐ Vice Chairman Address: □Vice Chairman LAKEWOOD RANCH, FLORIDA LAKEWOOD RANCH, FLORIDA ■ Director Director 34202 34202 □President President □Vice President ☐Vice President □ Secretary Treasurer □ Secretary ☐ Treasurer CHEIF OPERATING CHEIF □ Other Other EXECUTIVE □Other _____ Other OFFICER **OFFICER** □Chairman □Chairman Name: Name: □Vice Chairman Address: _____ □ Vice Chairman Address: Director □ Director □ President □ President □Vice President ___ ☐ Vice President □Secretary □Treasurer □ Secretary ☐ Treasurer DOther ____ □Other ☐ Other □Other □Chairman ☐ Chairman Name: Name: ______ □Vice Chairman Address: □ Vice Chairman Address: Director □ Director □ President □President □Vice President ☐ Vice President □Secretary ☐Treasurer □ Secretary ☐ Treasurer □Other _____ □Other _____ □Other _____ □Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Signature of Director or Officer

.. DEBORAH BROWN

Veborale Brown

H24000288981



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELANARE, DO HEREBY CERTIFY "CLARITY MANAGEMENT USA INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELANARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF AUGUST, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CLARITY

MANAGEMENT USA INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF

AUGUST, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

4791272 8300
SR# 20243540648
You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 204264672

Date: 08-28-24