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| Special Instructions to Filing Officer: |
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COVER LETTER

| TO: | Registration Section Division of Corporations | |
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| SUBJI | ECT: CHRISTOPHOR I PROFESA 14 Name of corporation - must | echi Pert P.C. INC. |
| Dear Si | ir or Madam: | |
| "Certifi | closed "Application by Foreign Corporation for Author icate of Existence," or "Certificate of Good Standing" a referenced foreign corporation to transact business in Fl | and check are submitted to register the |
| Please | return all correspondence concerning this matter to the | following: |
| _CH | Name of Person | |
| | PISTOPHER J. PROFETY AR | CHITECT P.C. INC. |
| 235 | ATLANTIC DL. Address | |
| | BORNE BEACH FL 32951 City/State and Zip | code |
| For fur | E-mail address: (to be used for futu ther information concerning this matter, please call: | re annual report notification) |
| CHRI | S PEOFETA at (631) Name of Person Area Code | 514 - 4789 Daytime Telephone Number |
| | STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Please n | | FATE 5 Filing Fee & Certificate of Status Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. CHEIST | TOPHER I PROFETA ARCHIT | PECT P.C. INC. | | |
|-----------------------|--|---|--------------|--|
| | f corporation; must include "INCORPORATED." " | COMPANY," "CORPORATION," | | |
| inc., "Co.," | 'Corp," "Inc," "Co," or "Corp.") | | | |
| | | | | |
| (If name unava | ailable in Florida, enter alternate corporate name add | opted for the purpose of transacting business | in Florida) | |
| 2. メモル | 3 | 45-2386215 | | |
| (State or cour | ntry under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 4. 5/2 | ate of incorporation) 5. | | | |
| (Da | ite of incorporation) | (Date of duration, if other than perpetual) | | |
| 6. | | | | |
| | (Date first transacted business in F | | | |
| _ | (SEE SECTIONS 607.1501 & 607.1502 | | | |
| 7. 23 <u>5</u> | ATLANTIC DR MELBOUR (Principal office | NJ BEACH FL, 3295, | <u>/</u> | |
| | (Principal office | street address) | | |
| | (Company and line) | ddress, if different) | | |
| | (Current matting a | ddress, ii different) | 23 | |
| 9 Normal and att | and address of Clarida majotanud count. (D.O. I | Day NOT aggregated | SAV NZAZ | |
| 8. Name and <u>su</u> | reet address of Florida registered agent: (P.O. I | sox <u>NOT</u> acceptanc) | 911 | |
| Name: | CHEIS PESFETA | | 23 | |
| Office Address: | 235 ATLANTIL DR | _ | 표 | |
| | MAR A SIRVE R CAN | 19adda 32951 | $\dot{\sim}$ | |
| | MELBOURNE BEACH (City) | (Zip code) | 5 8 | |
| | ` * · | • • | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

| A. DIRECTORS | | | | | | |
|---|--|-----------------|-------------|----------------------------|--|--|
| [/Chairman | Name: CHRIJ PEDFORM | Chairman | Name: | | | |
| ∕ Vice Chairman | Address: 235 ATLANT C De | □Vice Chairman | Address: | | | |
| Director | MELBOURNE BEACH FL | □Director | | | | |
| President | 32951 | □President | | | | |
| L Vice President | | □Vice President | | | | |
| ∑ Secretary | []Treasurer | □Secretary | | □Treasurer | | |
| Other | Other | Other | | □ Other | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | | □Treasurer | | |
| □Other | Other | Other | | Other | | |
| | | | | | | |
| □Chairman | Name: | □ Chairman | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | 222222 | □Vice President | | | | |
| □Secretary | □Treasurer | ☐ Secretary | | □Treasurer | | |
| Other | Other | Other | | Other | | |
| | Use an attachment to report more than six (6). The a | | | purposes only. Non-indexed | | |
| 12 | | | | | | |
| Signature of Director or Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | | | |
| 13 | CHPISTOPHER T. Pes | ASA (| | | | |

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: CHRISTOPHER J. PROFETA, ARCHITECT, P.C.

DOS ID Number: 4096905

Entity Type: DOMESTIC PROFESSIONAL SERVICE CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 05/20/2011

Statement Status: PAST DUE DATE

Statement Due Date: 05/31/2013

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on August 15, 2024 at 03:36 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Higher

BRENDAN C. HUGHES Executive Deputy Secretary of State

Authentication Number: 100006428293 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at http://ecorp.dos.ny.gov