# F24000004474

|                     | (Requestor's Name)       |
|---------------------|--------------------------|
| <u>,</u>            | (Address)                |
|                     | (Address)                |
|                     | (City/State/Zip/Phone #) |
| PICK-               | UP WAIT MAIL             |
|                     | (Business Entity Name)   |
| <del></del>         | (Document Number)        |
| Certified Copies    | Certificates of Status   |
| Special Instruction | ns to Filing Officer:    |
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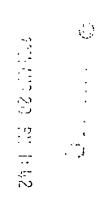
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### **COVER LETTER**

| IO:           | Registration Section Division of Corporations   |                  |  |   |
|---------------|---|------------------|--|---|
| SUBJ          | ECT: PATIFCO CORPORATION  |                  |  |   |
|               |   | f corporation -  | - must include suffix                  |   |
| Dear S        | l<br>Sir or Madam:  |                  |  |   |
| "Certi        | closed "Application by Foreign Cor<br>ficate of Existence," or "Certificate of<br>referenced foreign corporation to tra   | of Good Stand    | ing" and check are sub-                |   |
| Please        | l<br>return all correspondence concernir  | ng this matter t | o the following:                       |   |
| PATR          | I<br>ICIA EJIKEME   |                  |  |   |
|               |   | Name of P        | erson                                  |   |
| PATIF         | CO CORPORATION  |                  | <del> </del>                           | <u>.</u> .  |
|               |   | Firm/Comp        | pany                                   |   |
| 5 HEA         | THERWOOD COURT  |                  |  |   |
|               |   | Addres           | SS                                     |   |
| DIX H         | ILLS, NEW YORK 11746  |                  |  |   |
|               |   | City/State an    | d Zip code                             |   |
| PATR          | ICIA.EJIKEME@PATIFCO.COM  | 74 h E.          | r future annual report n               | atification)  |
|               | E-man address.  | (to be used to   | a tuture annuai report is              | ouncation)  |
| For fu        | rther information concerning this ma  | itter, please ca | H:                                     |   |
| PATU          | ICIA EJIKEME  | at ( 631         | ր 6977-137                             |   |
| IAIR          | Name of Person  | Area Code        | _/                                     | none Number   |
|               | STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303  MAILING A Registration S Division of Co Division of Co The Centre of Tallahassee P.O. Box 632 Tallahassee, FL 32303 |                  | ection<br>orporations                  |   |
| Part I        |   |                  |  |   |
| Please        | sed is a check for the following amore make check payable to: FLORIDA DE  | PARTMENT (       |  |   |
| <b>■</b> \$70 | 0.00 Filing Fee A \$78.75 Filing<br>Certificate of  |                  | \$78.75 Filing Fee &<br>Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| L PATIFCO COI   | RPORATION   |   |                  |             |        |
|---|---|---|------------------|-------------|--------|
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Corp." "Inc.," "Corp." "Too," or "Corp.") |   |   |                  |             |        |
|   |   |   |                  |             |        |
| (If name unavai   | lable in Florida, enter alternate corporate nam   | ne adopted for the purpose of transacting   | ng business in F | Florida)    |        |
| 2. NEW YORK   |   | 3. 81-3829835   |                  | _           |        |
| (State or count   | ry under the law of which it is incorporated)   | d) (FEI number, if applicable)  |                  |             |        |
| 4. 09/12/2017   | 5   | 5(Date of duration, if other  |                  |             |        |
| (Ďat  | e of incorporation)   | (Date of duration, if other   | than perpetual)  |             |        |
| 6.  |   |   |                  |             |        |
| }   |   | s in Florida, if prior to registration)<br>.1502, F.S., to determine penalty liabil | ity)             |             |        |
|   |   | .1502, 1.3., to determine penany habit  | 11,7             |             |        |
| 7.5 HEATHERW  | OOD COURT, DIX HILLS, NY 11746  | ffice street address)   |                  |             |        |
|   | (trincipal o  | Thee street address)  |                  |             |        |
|   | (Current mail   | ling address, if different)   |                  | <del></del> | ,      |
| 1   |   |   | ٧                | ->          | ١.,    |
| 8. Name and stre  | et address of Florida registered agent: (P  | O. Box NOT acceptable)  |                  | ~:!<br>     |        |
| Manage  | JEFF EISMAN - Imperial Dade   |   |                  | :5          | :      |
| Name:   | JET BOMAN IMPERIA DAGE  |   |                  | ٠٠<br>ت     |        |
| Office Address:   | 4522 E Wetherbee Road   |   |                  |             |        |
|   | Orlando, FL 32824   | . Florida 32824   |                  |             |        |
|   | (City)  | , Florida <u>32824</u><br>(Zip code)  | :                | 2:1:1       |        |
| O. Danistanda   | runt'u accontancu   |   |                  | ro          |        |
|   | gent's acceptance:<br>ned as registered agent and to accept ser   | vice of process for the above state   | d corporation    | at the pla  | ice    |
| designated in thi   | s application, I hereby accept the appoin   | itment as registered agent and agr  | ee to act in th  | is capacit  | y. 1   |
|   | comply with the provisions of all statutes<br>ir with and accept the obligations of my                              |   | zie perjorman    | ice of my a | iunes, |
|   |   | <b>,</b>  |                  |             |        |
|   | JEFF Elsmi  | an  |                  |             |        |
| -   | (Registered agent's   | s signature)  | <del></del>      |             |        |
| the Department of   | a certificate of existence duly authenticate of State, by the Secretary of State or other which it is incorporated. |   |                  |             |        |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS   |                                      |                  |          |               |  |  |
|--|--------------------------------------|------------------|----------|---------------|--|--|
| □Chairman :  | Name: PATRICIA EJIKEME               | □Chairman        | Name:    |               |  |  |
| □Vice Chairman   | 5 HEATHERWOOD COURT Address:         | □ Vice Chairman  | Address: |               |  |  |
| □Director  | DIX HILLS, NEW YORK 11746            | □Director        |          |               |  |  |
| ■ President  |                                      | □President       |          |               |  |  |
| □ Vice President   |                                      | □ Vice President |          |               |  |  |
| □Secretary   | Treasurer                            | □Secretary       |          | □Treasurer    |  |  |
| □Other   | Other                                | □Other           |          | Othet         |  |  |
| □Chairman  | Name:                                | □ Chairman       | Name:    |               |  |  |
| □Vice Chairmaņ   | Address:                             | □Vice Chairman   | Address: |               |  |  |
| □Director  |                                      | Director         |          |               |  |  |
| □President   |                                      | □President       |          |               |  |  |
| □Vice President  | <del>_</del>                         | □Vice President  |          |               |  |  |
| □Secretary   | ☐Treasurer                           | ☐ Secretary      |          | ☐Treasurer    |  |  |
| □Other   | Other                                | □Other           |          | ☐Other        |  |  |
| □Chairman  | Name:                                | □Chairman        | Name:    |               |  |  |
| □Vice Chairman   | Address:                             | □Vice Chairman   | Address: |               |  |  |
| □Director  |                                      | □Director        |          |               |  |  |
| □President   |                                      | □President       |          |               |  |  |
| □Vice President  |                                      | □Vice President  |          |               |  |  |
| □Secretary   | ☐ Treasurer                          | □Secretary       |          | ☐Treasurer    |  |  |
| □Other   | Other                                | □Other           |          | □Other        |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.   |                                      |                  |          |               |  |  |
|  | Patricia (nks                        | me               | •        |               |  |  |
| 12.  | Patricia Gikes Signature of Director | or Officer       |          | <del></del> _ |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.  PATRICIA EJIKEME, PRESIDENT |                                      |                  |          |               |  |  |
| 1.21   |                                      |                  |          |               |  |  |

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

PATIFCO CORPORATION

DOS ID Number:

5006859

**Entity Type:** 

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

09/12/2016

Statement Status:

PAST DUE DATE

Statement Due Date:

09/30/2018

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on August 08, 2024 at 03:27 P.M.

WALTER T. MOSLEY Secretary of State

BRENDAN C. HUGHES

Executive Deputy Secretary of State

Brandon C. Higher

Authentication Number: 100006335554 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.ny.gov">http://ecorp.dos.ny.gov</a>