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| PICK-UP WAIT MAIL | | | | |
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| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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July 17, 2024

JOSE AGUSTIN FORERO 9710 NW 25TH CT SUNRISE, FL 33322 US

SUBJECT: ISA TRUCKS, LTD Ref. Number: W24000103632

We have received your document for ISA TRUCKS, LTD and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II

Letter Number: 724A00015591

RECEIVED

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www.sunbiz.org

COVER LETTER

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| TO: Registration Section Division of Corporations | | | | | | |
|--|--|--|--|--|--|--|
| SUBJECT: ISA TRUCKS, LTD | | | | | | |
| Name of corporation - must i | nclude suffix | | | | | |
| Dear Sir or Madam: | | | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. | | | | | | |
| Please return all correspondence concerning this matter to the for | ollowing: | | | | | |
| JOSE AGUSTIN FORERO | | | | | | |
| Name of Person | | | | | | |
| ISA TRUCKS, LTD. | | | | | | |
| Firm/Company | | | | | | |
| 9710 NW 25th CT | | | | | | |
| | | | | | | |
| SUNRISE FL 33322 City/State and Zip c | | | | | | |
| City/State and Zip c | ode | | | | | |
| mona 190872 @ hotmail. com | | | | | | |
| E-mail address: (to be used for future | e annual report notification) | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| JENNY CADENA a1 (708) 714-2429 | | | | | | |
| Name of Person Area Code Daytime Telephone Number | | | | | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | | | |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$70.00 Filing Fee \$ \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy | | | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| l. | 18A K | WCKS, LTD, INC. | | | | | |
|---|--|--|------------|---|---|--|--|
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | | | | | | | |
| | "Inc.," "Co.," "Coi | rp," "Inc," "Co," or "Corp.") | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (If name unavailab | le in Florida, enter alternate corporate na | me adopt | ed for the purpose of transacting business in F | lorida | | |
| 2. | ILLIN | UNS U.S.A under the law of which it is incorporated | 38 | 5-396243 | | | |
| | (State or country | under the law of which it is incorporated |) | (FEI number, if applicable) | | | |
| 4. | OCTOBER | 43, 2020 | 5 | (Date of duration, if other than perpetual) | | | |
| | (Date o | of incorporation) | | (Date of duration, if other than perpetual) | | | |
| 6. | | JUNE 7, 2024 | | | | | |
| | | (Date first transacted busine | | | | | |
| | (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | | | | | |
| 7. | 7. 9710 NW 25th CT, SUNRISE FL, 33322 | | | | | | |
| (Principal office <u>street</u> address) | | | | | | | |
| | | | | | | | |
| | - | (Current m | ailing ado | fress, if different) | | | |
| | | | | | 2u | | |
| 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) | | | | | | | |
| | | | • | | 90. | | |
| | Name: | JOSE AGUSTIN FORE | <u>KO</u> | | 12 | | |
| 0: | ffice Address: | 9710 NW 25th CT | | _ | . P | | |
| | | 0 | | 33317 | ======================================= | | |
| | | SUNRISE (City) | | , Florida JOSEL | ۳. دی | | |
| | | (City) | | (Zip code) | Ġ. | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| .A.: DIRECTORS | - | | 0 | | | |
|---|---------------------------|-----------------|--------------------------|--|--|--|
| Chairman | Name: JOSE AGUSTIN FORERO | Chairman | Name: JENNY CARENA | | | |
| □Vice Chairman | Address: 9710 NW 25th CT | □Vice Chairman | Address: 9710 NW 25th CT | | | |
| □Director | SUNRISE, FL, 33322 | □Director | SUNRISE, FL, 33322 | | | |
| President | | / President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | Treasurer | ☐ Secretary | □Treasurer | | | |
| Other | Other | □Other | Other | | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | |
| □Other | Other | □Other | Other | | | |
| | | | | | | |
| □Chairman | Name: | Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | w | | | |
| □President | | ☐ President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | |
| Other | □ Other | Other | Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12. <u>X</u> | Signature of Directo | or or Officer | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13 | | | | | | |

File Number

7296-158-7



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

ISA TRUCKS, LTD.. A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 13, 2020, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 7TH day of AUGUST A.D. 2024.

Authentication #: 2422002396 vertiable until 08/07/2025 Authenticate at: https://www.isos.gov

SECRETARY O