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(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						





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COVER LETTER

TO:	stration Section sion of Corporations						
SURI	ECT: United Way of Central Alabama, Inc.						
0000	Name of Corporation – must include suffix						
Dear S	r or Madam:						
Affairs	closed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to the above referenced not for profit corporation to conduct its affairs in Florida.						
Please	return all correspondence concerning this matter to the following:						
	Molly Lusco/Operations						
	Name of Person						
	United Way of Central Alabama, Inc.						
	Firm/Company						
	P.O. Box 320189						
	Address						
	Birmingham, AL 35232						
	City/State and Zip Code						
	cigrants@uwca.org						
	E-mail address: (to be used for future annual report notification)						
For fur	ther information concerning this matter, please call:						
Matt H	at (205) 540-0840						
	Name of Person Area Code Daytime Telephone Number						
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303						
r1	. d i = = (1- f 4) - f-11						

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE **ℤ** \$70.00 Filing Fee

□\$78.75 Filing Fee & □\$78.75 Filing Fee & □\$87.50 Filing Fee,

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

United Way o	f Central Alabama, Inc.				
(Name of corno	ration: must include the word ' age as will clearly indicate that resent. "Company" or "Co." m	'INCORPORATED it is a corporation i ay not be used as a	" or "CORPOR nstead of a nati corporate suffi:	ATION" or words or abbiural person or partnership to by a nonprofit corporation	reviations of like If not so contained n.)
(If name unava	ailable in Florida, enter alterna	te corporate name a	dopted for the p	ourpose of transacting busi	ness in Florida)
2. Alabama		3. ⁿ /	'a		
	ntry under the law of which it i				
A September 15	, 1955	₅ n	/a		
(Ĭ	, 1955 Date of Incorporation)	•/·	(Date	of duration, if other than p	erpetual)
6. <u>n/a</u>					
(Date first cond	ucted affairs in Florida if prior to	o registration. See see	ctions 617.1501	& 617.1502, F.S. to determ	nine penalty liability.)
7 3600 8th Aven	ue South, Birmingham, AL 352	22			
··		(Principal office	<u>street</u> address)		
D.O. Boy 2301	90 Dirmingham Al 25222				
P.O. BOX 32010	89, Birmingham, AL 35232	(Current mailing ad	dance if differen		<u> </u>
		Current maning au	aress, ii airreic	in)	SECRE TARY VISION OF CO
8. provide health	and human services corporation authorized in home			A-AI 1 1 5	
(Purpose(s) of	corporation authorized in home	state or country to	be carried out	n the state of Florida)	2 000
9. Name and str	eet address of Florida regist	ered agent: (P.O. l	Box <u>NOT</u> acc	eptable)	PH 12: 01
Name:	Registered Agents Inc				9 gm
	7901 4th St N STE 300				'n
	St. Petersburg		Florida 337	(Zip Code)	
	(City)		. 1 1011 0 11	(Zip Code)	
Having been na designated in th further agree to	I agent's acceptance: amed as registered agent an ais application, I hereby acc accomply with the provisions ar with and accept the oblig	d to accept servic ept the appointm s of all statutes re	e of process fo ent as register lative to the p	or the above stated corp ed agent and agree to a roper and complete per	ict in this capacity. I
	David Soberts	(Registered ag	ent's signature)	-	<u> </u>
		(itegistered ag	5 31 <u>5</u> 11		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR							
□Chairman	John A. Langloh Name:	□Chairman	Name:				
□Vice Chairman	P.O. Box 320189 Address:	□ Vice Chairman	Address:				
□Director	Birmingham, AL 35232	□Director					
Z President		□President					
□Vice President		□ Vice President					
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer				
□Other:	☐ Other:	□Other:	□Other:				
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	☐ Secretary	□Treasurer				
□Other:	☐ Other:	□Other:					
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□ Vice Chairman	Address:				
□Director		m is:					
□President		□President					
□Vice President		□Vice President	-				
☐ Secretary	□Treasurer	Secretary	□Treasurer				
□Other:	☐ Other:	□Other:	□Other:				
Non-indexed indiv	t Notice. Use an attachment to report more the violals tray be added to the index when filing the Signature of Chairman, Viol Chairman, or	g your Florida Department o	of State Annual Report form.				
John A Langloh, President (Typed or printed name and capacity of person similar application)							

Wes Allen Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that United Way of Central Alabama, Inc. was formed in Jefferson County on September 15, 1955. The Alabama Entity Identification number for this entity is 000-760-239. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240606000012710

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/06/2024

Date

Wer Och

Wes Allen Secretary of State