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| (Requestor's Name) | | | |
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| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
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| (Business Entity Name) | | | |
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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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Office Use Only



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Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953

ORDER FORM

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303

corphelp@dos.myflorida.com 850-245-6051 FROM Melissa Moreau nimoreau@incserv.com 850.656.7953

REQUEST DATE 08/14/2024

PRIORITY Routine

OUR REF # (Order ID#) Devon

ORDER ENTITY

We Compare, Inc.

PLEASE PERFORM THE FOLLOWING SERVICES:

We Compare, Inc.

Please file the attached change of agent filing.

NOTES:

\$70.00 Authorized

Email address for annual report reminders: radiv@incserv.com+

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| . We Comp | pare, Inc. | | | |
|--|--|--|---------------------|------|
| | orporation; must include "INCORPORATED," * orp," "Inc," "Co," or "Corp,") | COMPANY," "CORPORATION," | | |
| elt name unavaila | able in Florida, enter alternate corporate name ad | opted for the purpose of transacting by | isiness in Florida) | |
| Delaware | 3 | | | |
| (State or country 04.12.202 | s under the law of which it is incorporated) 24 5. F | (FEI number, if applied Perpetual | able) | |
| • | of incorporation) | (Date of duration, if other than | perpetual) | |
| 6 | | | | |
| | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | , F.S., to determine penalty liability) | | |
| 360 N Pac | ific Coast Highway, Suite 20 | 00 El Segundo CA 90 | 245 | |
| | (Principal office | street address) | | |
| | (Current mailing : | iddress, if different) | | |
| 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box. <u>NOT</u> acceptable) | | | 2024 AUS | |
| Name: | Incorporating Services, Ltd | <u>. </u> | E S | - |
| Office Address: | 1540 Glenway Drive | | £ | |
| | Tallahassee | | - | |
| | (City) | (Zip code) | ي ئ | .• |
| designated in this further agree to co | ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment apply with the provisions of all statutes rela with and accept the obligations of my posit | nt as registered agent and agree to tive to the proper and complete p | act in this capacit | v. I |
| | (Registered agent's sign | ature) | _ | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Name: Alexis Stone Name: Alec Davidian Chairman □Chairman 360 N. Pacific Const Highway, Suite 2000 360 N. Pacific Coast Highway, Suite 2000 Vice Chamman ☐ Vice Chairman El Segundo, CA 90245 El Segundo, CA 90245 □Director Director President □President Vice President □Vice President □ treasurer □ Secretary **■** Freasurer Secretary Other : □Other Garrett Smallwood Chairman □Chairman Name: 360 N. Pacific Coast Highway, Suite 2000 Address: □Vice Chairman El Segundo, CA 90245 ⇒ Director Director **≠** President □President Vice President □ Vice President □ Treasurer □ Secretary ☐ Treasurer . Secretary □Other_____ 10ther 2022 ___ Name: Adam Beach Chairman □Chairman Name: 360 N. Pacific Coast Highway, Suite 2000 Address; □ Vice Chairman Address: El Segundo, CA 90245 Director Director □President President Vice President Vice President III freasurer Secretary □ Secretary ☐ Ireasurer

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

□Other

COther

Garrett Smallwood

Signature of Director or Officer

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155.4.8.

Garrett Smallwood, President

[Other

Page 1



I. JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WE COMPARE, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRTEENTH DAY OF AUGUST, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WE COMPARE,

INC." WAS INCORPORATED ON THE TWELFTH DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204152327

Date: 08-13-24