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| PICK-UP WAIT MAIL | | | | |
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| Certified Copies Certificates of Status | | | | |
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| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

| TO: Registration Section Division of Corporations | | | | | |
|--|---|--|--|--|--|
| SUBJECT: INFANT FEEDING SPECIALISTS INC. | | | | | |
| Name of corporation - must include suffix | | | | | |
| Dear Sir or Madam: | | | | | |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Stand above referenced foreign corporation to transact business | ing" and check are submitted to register the | | | | |
| Please return all correspondence concerning this matter tanthony MORALES | o the following: | | | | |
| Name of P | erson | | | | |
| MYUSACORPORATION.COM | | | | | |
| Firm/Comp | any | | | | |
| 1 RADISSON PLAZA, SUITE 800 | | | | | |
| Addres | s | | | | |
| NEW ROCHELLE. NY 10801 | | | | | |
| City/State and | d Zip code | | | | |
| INFO@MYUSACORPORATION.COM | | | | | |
| E-mail address: (to be used fo | r future annual report notification) | | | | |
| For further information concerning this matter, please ca | II: | | | | |
| ANTHONY MORALES 877 | 330-2677 | | | | |
| Name of Person Area Code | Daytime Telephone Number | | | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Ft. 32314 | | | | |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT (☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ : | DF STATE \$78.75 Filing Fee & □ \$87.50 Filing Fee, | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc.," "Co.," "Corp.") | |
|--|---------------------|
| | |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida. | orida) |
| NY | |
| (State or country under the law of which it is incorporated) (FEI number, if applicable) 5. | |
| (Date of incorporation) (Date of duration, if other than perpetual) | |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 950 FRANKLIN AVENUE, GARDEN CITY, NY 11530 | |
| (Principal office street address) | |
| (Current mailing address, if different) Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) Name: | 7024 AUG - 7 |
| ffice Address: | |
| TALLAHASSEE 32312 | PH 1: 47 |
| TALLAHASSEE . Florida 32312 (City) (Zip code) | ±. ∴ |
| . Registered agent's acceptance: laving been named as registered agent and to accept service of process for the above stated corporation a lesignated in this application. I hereby accept the appointment as registered agent and agree to act in this arther agree to comply with the provisions of all statutes relative to the proper and complete performance and I am familiar with and accept the obligations of my position as registered agent. | it the p. Scapac |
| (Registered agent sysignature) | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | |
|---|------------------------------|-----------------|--|--|--|
| □ Chairman | Name: | □ Chairman | Name: | | |
| □Vice Chairman | Address: 950 FRANKLIN AVENUE | □Vice Chairman | Address: | | |
| Director | GARDEN CITY, NY 11530 | Director | | | |
| President | | □ President | | | |
| ■ Vice President | | □Vice President | | | |
| ■ Secretary | Treasurer | ☐ Secretary | □Тгеалист | | |
| □Other | | Other | Other | | |
| □ Chairman | Name: | □ Chairman | Name; | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | | ☐Director | | | |
| □President | | □ President | | | |
| □Vice President | | □Vice President | | | |
| □ Secretary | ☐Treasurer | ☐ Secretary | ☐Treasurer | | |
| Other | | Other | Other | | |
| □Chairman | Name: | □ Chairman | Name: | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | | Director | ************************************** | | |
| □President | | □President | | | |
| □ Vice President | | □Vice President | | | |
| Secretary | ☐Treasurer | ☐ Secretary | □Treasurer | | |
| Other | | Other | □Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | | |
| 13. LOUISA FERRARA, PRESIDENT | | | | | |

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

INFANT FEEDING SPECIALISTS INC.

DOS ID Number:

7236070

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

01/24/2024

Statement Status:

CURRENT

Statement Due Date:

01/31/2026

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 03, 2024 at 03:11 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hydre

BRENDAN C. HUGHES
Executive Deputy Secretary of State

Authentication Number: 100006018249 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at https://ecorp.dos.ny.gov

SPECIAL AND REVOCABLE LIMITED POWER OF ATTORNEY

TO ALL PERSONS, be it known, that INCORP SERVICES, INC., a Nevada corporation ("Grantor"), does hereby make and grant a limited and specific power of attorney to Anthony Morales and appoint and constitute said individual as its attorney-in-fact ("Attorney-in-Fact"). This Special and Revocable Limited Power of Attorney hereby revokes any and all former powers of attorney given by Grantor to Attorney-in-Fact.

Attorney-in-Fact shall have the limited power and authority to undertake, commit and perform only the following acts on Grantor's behalf to the same extent as if Grantor had done so personally, all with full power of substitution and revocation in the presence:

Authority to accept appointment as registered agent on behalf of Grantor, for entities which MyUSACorporation.com, a Wyoming corporation, has purchased resident agent service on or through their account with Grantor. After each exercise of such authority, Attorney-in-Fact shall notify Grantor of the same.

TERMINATION: Unless sooner revoked or terminated by Grantor, this Special and Revocable Limited Power of Attorney shall become NULL and VOID from and after December 31st, 2024.

| Louise Breytenbach Chie | f Operating Officer | Dated: January 9 th , 2024 |
|-------------------------|---------------------|---------------------------------------|
| STATE OF NEVADA |) | |
| COUNT OF CLARK |) ss) | |

This Special and Revocable Limited Power of Attorney was acknowledged before me on January 9th, 2024, by Louise Breytenbach, as Chief Operating Officer of InCorp Services, Inc., a Nevada corporation.

Notary Public in the State of Nevada

My Commission Expires: June 10+2025

