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Certified Copies	Certificates of Status
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CT CORP

(850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

08/07/2024

Date:

		Acc#I20160000072	
Name:	Mikron Indu	ıstries, Inc.	
Document #:			
Order #:	15804120		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of			
Apostille/Notarial Certification:		Country of Destination: Number of Certs:	
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Availability Document Examiner Updater Verifier Ref#	Amount:	\$ 78.75	

Thank you!

COVER LETTER

	tration Section ion of Corporations		
SUBJECT:	Mikron Industries, Inc.		
0000000	Name of	corporation -	must include suffix
Dear Sir or M	adam:		
"Certificate o	"Application by Foreign Corf Existence," or "Certificate code foreign corporation to tra	of Good Stand	uthorization to Transact Business in Florida," ing" and check are submitted to register the in Florida.
Please return	all correspondence concernin	g this matter t	o the following:
Anita Cheung			
		Name of P	erson
Mikron Indust	ries, Inc.		
		Firm/Comp	any
388 S. Main S	treet, Suite 700		
		Addres	s
Akron OH 441	311		
		City/State an	d Zip code
corporatetax@)quanex.com		
	E-mail address:	(to be used for	r future annual report notification)
For further in	formation concerning this ma	itter, please ca	il:
Anita Cheung		713 at (961-4600
Nam	e of Person	Area Code	Daytime Telephone Number
Regis Divis The (2415	EET/COURIER ADDRESS stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 shassee, FL 32303);	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
	check for the following amore heck payable to: FLORIDA DE ling Fee	PARTMENT g Fee & \Box	OF STATE \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Mikron Industrie					
(Enter name of co	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	'COMPAN	Y," "CORPORATIO	N,"	
(If name unavaila	ble in Florida, enter alternate corporate name ad	opted for th	e purpose of transaction	ng business in Florida	1)
2. WA		1-0840166			
(State or country	under the law of which it is incorporated)		(FEI number, if a	pplicable)	_
01-08-1969 4.	5				
	of incorporation)	(Da	te of duration, if other	than perpetual)	
6. 11/01/2022					_
o. <u></u>	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	lorida, if pi 2, F.S., to d	rior to registration) etermine penalty liabil	lity)	
7 388 S Main St, St	e 700,Akron, Ohio 44311				
/·	(Principal office	street add	ress)		
					_
	(Current mailing	address, if	different)	024	
		D NOT	` - - -	024 AUG -7	도 ^소 트
8. Name and stree	t address of Florida registered agent: (P.O.	Box <u>NOT</u>	_acceptable)		三类者
Name:	C T Corporation System	_		3	
Office Address:	1200 South Pine Island Road			وب ب	U
	Plantation	FL	33324	-0	
	(City)	 ,	(Zip code)		
9. Registered age	ent's acceptance:				
Having been nam designated in this further agree to c	ed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes receivith and accept the obligations of my positions.	ent as regi. lative to th	stered agent and ag e proper and compl	ree to act in this ca	pacity. 1
	C T Corporation System	0 . a			
	By: Lanise	Bell	Denise Bell, Ass	istant Secretary	
_	(Registered agent's sig	nature)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	Cornett, Paul B.		Daniels, Robert E
Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	☐ Vice Chairman	Address:Akron, Ohio 44311
Director	Akton, Onto 44311	Director	Taking one visit
□President		■ President	
□Vice President		□Vice President	
■ Secretary	□Treasurer	☐ Secretary	☐ Treasurer
□Other	Other	□ Other	□ Other
□ Chairman	Name: Zuehlke, Scott M	□Chairman	Namc:
□Vice Chairman	388 S Main St, Stc 700	□Vice Chairman	Address:
Director	Akron, Ohio 44311	□Director	
□President		□President	
□Vice President		□Vice President	
Secretary	■ Treasurer	Secretary	Treasurer
Other	□ Other	Other	Other
□ Chairman	Name:	Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	□Secretary	Treasurer
Other	Other	□Other	Other
Important Notice individuals may be	: Use an attachment to report more than six (6). The attaches added to the index when filing your Florida Department	ent of State Aniyan K	ged for reporting purposes only. Non-indexed Report form.
12	Signature of Director of	11 A	
she is aware that s.817.155, F.S.	rector signing this document (and who is listed in number false information submitted in a document to the Depar	er II above) affirms t	that the facts stated herein are true and that he ditutes a third degree felony as provided for in
13. ANITA CH	IEUNG (Typed or printed name and capacity of pers	on signing application	on)
	(Typed of Printed name and calmon) of beig		•



I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal,

CERTIFICATE OF EXISTENCE

OF

MIKRON INDUSTRIES, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 01/08/1969.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 08/06/2024 UBI Number: 578 087 861

to R Hohire



hereby issue this

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 08/06/2024