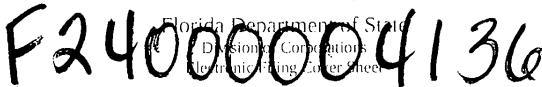
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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION American Technology Initiative Inc.

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8/5/2024 08.32 59 PDT To 18506176383 Page, 2/4 Fax: 9134365206

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA.

| . American Tes | chnology loitiative Inc | | |
|----------------------------------|--|--|--------------------|
| (Name of corp. | pration; must include the word "INCORPORAT | TD" or "CORPORATION" or words or abbreviation | is of like |
| in the name at p | age as win clearly moleate (nat it is a cosporation of the used a present "Company" or "Co " may not be used a | on instead of a natural person or partnership it not so is a corporate suffix by a nonprofit corporation.) | соныпса |
| | | | |
| (If name unav | ailable in Florida, enter alternate corporate nam | ic adopted for the purpose of transacting business in l | Elorida) |
| 2. Delaware | 3 | 993446280 | |
| | • | | |
| 1 06/04/2024 | 5 | | ,. - |
| (1 | Zate of Incorporation) | (Date of duration, if other than perpetual |) |
| 6 (Des first our d | The state of the s | | alise le deiline \ |
| | | Samuel and American Strategic Control of the Samuel Control of the | ni amani i |
| 7. 7901 4th St N | STE 300, St. Petersburg, FL 33702 | ·—···· | _ |
| | (Principal off | ice <u>street</u> address) | |
| 7901 4th St N 5 | STE 300, St. Petersburg, FL 33702 | | |
| | (Current mailing | ; address, if different) | |
| | | | |
| $_{ m S_{\odot}}$ Purpose includ | les but not limited to: Technology created by An | nerican citizens, made in America | |
| (Purpose(s) of | corporation authorized in home state or country | to be carried out in the state of Florida) | |
| 0. Name and str | oot address of Florida registered agent: (P. C | O. Rox NOT necessable) | 170 |
| 7. Marie and <u>sa</u> | ceranimes of Frontia registered agent. (F.) | 2. 1768 <u>1.474</u> deceptable) | = |
| Same | Northwest Registered Agent LLC | | |
| Name. | 7901 4th St N STE 300 | · · · · · · - · - | o'r |
| Office Address: | Co. Dorosala i | 22702 | 70 |
| | St. Petersburg | Florida 33702 | |
| | te ny r | (Z.iji Code) | 2 |
| 10. Registered | Lagent's acceptance: | | വ |
| Having been na | uned as registered agent and to accept service and location. I have be appeared to a service the service of the | (Current mailing address, if different) It not limited to: Technology created by American citizens, made in America ration authorized in home state or country to be carried out in the state of Florida) ddress of Florida registered agent: (P.O. Box NOT acceptable) Divest Registered Agent LLC 4th St N STE 300 etersburg (City) (Zip Code) | |
| further agree to | comply with the provisions of all statutes | relative to the proper and complete performan | ee of my duties |
| and I am famili | ar with and accept the obligations of my p | osition as registered agent. | |
| | • • | | |
| | 7-1- N | | |
| | / I. (Registered | agent's signature) | |
| | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and or directors (up to six (6) total):

| Chairman | Reis, Louis Name: | Chauman | Name: | |
|-------------------|---|--------------------------|-------------------|--------------|
| □Vice Chairman | Address. | □Vice Chairman | Address: | . — |
| ☑ Director | 7901 4th St N STE 300 | □.Director | | |
| l IPresident | St. Petersburg Ft. 33702 | 11President | | |
| CIVice President | | Vice President | | |
| [] Secretary | C) Preasurer | Secretary | | Hiensurer |
| Other: | Other: | □Other: | | DOther: |
| III Charman | Name [*] | [] Chairman | Name | |
| TVice Chairman | Address: | Vice Chairman | Address: | - · · - · - |
| l'Director | | .Director | | |
| □President | | □ President | | |
| □Vice President | | TiVice President | | |
| □ Secretary | □ Freasurer | Secretary | | Micasurer |
| [Other: | 71 Other: | 110ther _ | - | _lOther: _ |
| _Chanman | Name. | _7 Chantoan | Name. | |
| ∐Vice Chairman | Address: | , [Vice Chairman | Address | |
| []Director | | Director | | |
| □President | | 1. President | | |
| □Vice President | <u> </u> | □Vice President | _ | |
| II Secretary | II Treasurer | Esecretary | | Treasurer |
| []Other: | | [[Other: | _ | ElOther: |
| Non-indexed indi- | a Notice: Use an attachment to report more than viduals may be added to the index when filing you see that the control of Chairman, Vice Chairman, or any | our Florida Department c | of State Annual I | Report form. |
| 14. Louis Reis | (Typed or printed name and capacity of | | | |

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMERICAN TECHNOLOGY INITIATIVE INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW. AS OF THE FIFTH DAY OF AUGUST, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AMERICAN

TECHNOLOGY INITIATIVE INC." WAS INCORPORATED ON THE FOURTH DAY OF

JUNE, A.D. 2024.

at corp delaware poy/aut

Authentication: 204083049

Date: 08-05-24