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FOREIGN PROFIT/NONPROFIT CORPORATION

Power Masters Electrical Contracting, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		RICAL CONTRACTING, INC.	_
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
(If name unavaile	able in Florida, enter alternate corporate name	adopted for the purpose of mansacting business in Florida)	-
	NEW YORK	1:-3632357	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	•
	10/05/2001	PERPETUAL (Date of duration, if other than perpetual)	
(Date	of incorporation)	(Date of duration, if other than perpetual)	•
	(SEE SECTIONS 607.1501 & 607.1	in Plotida, if prior to registration) 502, F.S., to determine penalty liability) JE, BRONX, NY 10451	-
		fice street address)	-
		E, BRONK, NY 10451	2
		ng address, if different)	24 1115
Name and stree	st address of Florida registered agent: (P. API PROCESSING - LICENSING, INC.	O. Box <u>NOT</u> acceptable)	-6 PH
fice Address:	3419 GALT OCEAN DRIVE, SUITE A	·	ج. د
	FORT LAUDERDALE	Florida 33308	_
	(City)	, Florida	
aving been nam signated in this other agree to c	application, I hereby accept the appoint	ice of process for the above stated corporation at the p ment as registered agent and agree to act in this capa relative to the proper and complete performance of m position as registered agent.	city. I
_	Bolly B. Ca	ignature)	
	(Danishand against a	riam a trice 1	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

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A, DIRECTORS			
□ Chairman	NerL CABERA	□Chairman Name:	
∃Vice Chairman	Address:	□Vice Chairman Address:	
Director	BRONX, NY 10451	□ Director	
President		DPresiden:	
OVice Presiden:		□ Vice President	
DSecretary	[]Treasurer	□ Secretary □ Treasure:	
I Other	□Other	☐Other	
IChairman	Name:	OChoiman Name:	
Vice Chairman	Address:	□Vice Chairman Address:	
Director			
President		☐President	_
lVice President		OVice President	
lSecretary	□Treasurer	□Secretary □Trensurer	
Other	□Other	OtherOther	,
lChairman	Namo:	□Chairman Name:	
Vice Chairman	Address:	□Vice Chairman Address:	
Director		©Director	
President		□P:esident	
Vice President		□Vice Prexident	
Secretary	[] Treasurer	□Secretary □Treasurer	
]Other	Other	Other Other	
Mportant Notice: I		The attachment will be imaged for reporting purposes only. Non-inde	
	Nel Cabera (Aug 5, 2074 16:30 EP7)	-	
.s		ilector or Officer	
The officer or directive is aware that fall. 817.155, F.S.	lse information submitted in a document to the	number 11 above) affirms that the facts stated herein are true and the Department of State constitutes a third degree felony as provided for	at he or er in
3	NEIL CABERA (Typed or printed name and capacity	A, PRESIDENT	

STATE OF NEW YORK

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DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

POWER MASTERS ELECTRICAL CONTRACTING, INC.

DOS ID Number:

2686469

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

10/05/2001

Statement Status:

CURRENT

Statement Due Date:

10/31/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 30, 2024 at 01:47 P.M.

dan C High

WALTER T. MOSLEY Secretary of State

BRENDAN C. HUGHES

Executive Deputy Secretary of State

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