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Thank you!

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA'STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | | | <u> </u> |
|--|-------------------------------------|--|---|
| include "INCORPORATED," ' or "Corp.") | "COMPAN" | Y," "CORPORATION | , ," |
| nter alternate corporate name a | dopted for the | e purpose of transacting | g business in Florida) |
| 1 | | | |
| 3. of which it is incorporated) | | (FEI number, if app | plicable) |
| | | | |
|) 5 | (Dat | te of duration, if other t | han perpetual) |
| Pate first transacted business in ECTIONS 607.1501 & 607.15 | Florida, if pr 02, F.S., to do | ior to registration) | ry) |
| VENPORT, FL 33837 | | | |
| (Principal offic | cc street addr | ress) | <u> </u> |
| | | | |
| (Current mailing | g address, if d | different) | |
| orida registered agent: (P.O UBACCHI SONESTA DR. | ed agent: (P.O. Box NOT acceptable) | | |
| T | FL | 33837 | 至至 |
| (City) | ' | (Zip code) | AH 10: 31 |
| hereby accept the appointm | nent as regis clative to the | stered agent and agro e proper and comple | ee to act in this capacity. I |
| d agent and to acce hereby accept the 4 | appointn tatutes r | appointment as regis tatutes relative to th | ept service of process for the above state appointment as registered agent and agr tatutes relative to the proper and comple of my position as registered agent. |

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | • | | | | | |
|--|---|--|--|--|--|--|--|
| □Chairman | Name: | □Chairman | Name: Claudio Subacchi | | | | |
| □Vice Chairman | Address: 4779 TERRASONESTA DR. | □Vice Chairman | Address: 4779 TERRASONESTA DR. | | | | |
| Director | DAVENPORT, FL 33837 | □Director | DAVENPORT, FL 33837 | | | | |
| | | President | | | | | |
| □Vice President | | ☑Vice President | | | | | |
| Secretary | □Treasurer | ☐ Secretary | ☑ Treasurer | | | | |
| □Other | Other | Other | Other | | | | |
| | | | | | | | |
| □Chairman | Name: | □ Chairman | Name: | | | | |
| □Vice Chairman | Address: 4779 TERRASONESTA DR. | □Vice Chairman | Address: | | | | |
| Director | DAVENPORT, FL 33837 | □Director | | | | | |
| □President | | □President | | | | | |
| ☑Vice President | | □Vice President | | | | | |
| Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| Other | Other | Other | Other | | | | |
| | • | | | | | | |
| □ Chairman | Name: | □ Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | · · · · · · · · · · · · · · · · · · · | | | | |
| □Vice President | | □Vice President | | | | | |
| Secretary | □Treasurer | Secretary | ☐Treasurer | | | | |
| Other | Other | Other | □Other | | | | |
| Important Notice; individuals may b | Use an attachment to report more than six (6). The atta e added to the index when filing your Florida Department | ent of State Annual R | eport form. | | | | |
| 12 | Signature of Director of | - Officer | | | | | |
| she is aware that the s.817.155, F.S. | ector signing this document (and who is listed in number false information submitted in a document to the Depart eacchi, Vice President and Treasurer | er 11 above) affirms t iment of State constit | hat the facts stated herein are true and that he or utes a third degree felony as provided for in | | | | |
| (Typed or printed name and capacity of person signing application) | | | | | | | |

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FSC TECHNOLOGIES INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF AUGUST, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204087361

Date: 08-05-24