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Та:	Division of Corporations Fax Number : (850)617-6383	JUL 30
From:	Account Name : C T CORPORATION SYSTEM Account Number : FCA888888823 Phone : (614)280-3338 Fax Number : (614)573-3996	

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

jeuwema@roadsideprotect.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Roadside Protect, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Roadside Protect	et, Inc.						
(Enter name of c	orporation; must include "INCORPORATED," " orp.," "Inc.," "Co,," or "Corp.")	COMPAN	Y." "CORPORATION				
(If name unavail	able in Florida, enter alternate corporate name add	opted for th	e purpose of transactin	g business in Florida)			
2. Himois 3. 74-3054303 (State or country under the law of which it is incorporated) (FEI number, if applicable)							
Appropriate 20002							
4. (Date	of incorporation) 5.	íl lat	مرد المرد	lun nametu D			
(LAMC	or meorporation;	(174)	e or duration, it other t	nan perpetuar)			
S	(Date first transacted business in Fl		· · · 				
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502	lorida, if pri . F.S., to de	or to registration) termine penalty lashili:	v)			
_ 1000 W. Irving P	ark Road Jusca, II. 60143	. 7 10 de	termine penanty nation.	<i>;</i>)			
7	(Principal office	stenat a lde		··			
	(Trincipsi trince)	ACT LIGHT	.58)				
	(Current mailing a	ddress if d	ifferent'i				
	(0-2000 00-2000)			26.			
8. Name and stree	<u>a address</u> of Florida registered agent: (P.O. E	Box NOT	accentable)	DRA JUL			
	CT Corporation System			30			
Name:		—		50 m			
Office Address:	1200 South Pine Island Road	 -		E F. Co.			
	Plantation	 FL	33324	94 ±			
	(City)	 ·	(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Denise Bell, assistant secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total];

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* Page: # of 5

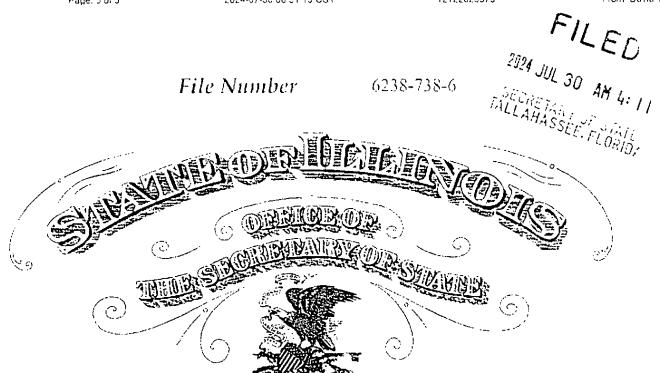
®Chairman	Dean Raschke Name:	∏Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director	Itasca, IL 60143	□Director				
⊡ President		□President				
∏Vice President		EJVice President				
Secretary	⊡ Treasurer	☐ Secretary	∐Treasurer			
Other		l lOther	□Other			
∏Chairman	Name;	El Chairman	Name:			
□Vice Chairman	Address:	∐Vice Chairman	Address:			
□Director		Director				
□President	·	□Presiden:		آدٍ		
□Vice President		□Vice President	(V)	- 		
□Secretary	C. Treasurer	☐ Secretary	Trensurer 26.	F.		
Other	[Other	□Other	ClOther Co	:		
□Chairman	Name:	⊞Chairman	Name:			
ElVice Chairman	Address:	□Vice Chairman	Address:			
□ Director		Director				
□President		□President				
□Vice President		□ Vice President				
□ Secretary	☐ Treasurer	□ Secretary	□Treasurer			
□Other		□ Other	UOther	 -		
individuals may be	Use an attachment to report more than six (6). The attac added to the index when filing your Florida Departmen	it of State Annual Re	port form.			
12.	Signature of Director or	Orthon	***			
she is aware that fa	ctor signing this document (and who is listed in number also information submitted in a document to the Departu	11 above) affirms the nent of State constitu	at the facts stated herein are true and the tes a third degree felony as provided for	aat he oi or in		

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Dean Raschke President

To Page: 5rof 5 2024-07-30 06 51 19 CST 12122023573 From David Thomas



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

ROADSIDE PROTECT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON AUGUST 13, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 24TH day of JUNE A.D. 2024.

Authentication #: 2417602522 verifiable until 06/24/2025 Authenticate at: https://www.isos.gcv

SECRETARY OF STATE