Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000253538 3)))



H240002535383ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:		

FOREIGN PROFIT/NONPROFIT CORPORATION SVNN INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATE orp," "Inc," "Co." or "Corp.")	ED." "COMPANY." "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate nai	me adopted for the purpose of transacting business in Florida)
IL		3.
(State or country under the law of which it is incorporated		(FEI number, if applicable)
5/10/2021		5.
(Date	of incorporation)	5(Date of duration, if other than perpetual)
		ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) office street address)
7901 4th St N ST	E 300 St. Petersburg, FL 33702	
	(Principal)	office street address)
7901 4th St N ST	E 300 St. Petersburg, FL 33702	
***	(Current ma	tiling address, if different)
		tiling address, if different)
Name and stree	<u>et address</u> of Florida registered agent: (1	P.O. Box NOT acceptable)
Registered Agents Inc		
ffice Address:	7901 4th St N STE 300	
	St. Petersburg	. Florida ³³⁷⁰²
	(City)	(Zip code)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

7/26/20 x; 8134

024 12:50:30 PDT	To: 18506176380	Page: 3/4	Fa
A. DIRECTORS			
□ Chairman	Name:	Nikolic, Nikola □ Chairman Name:	

□Chairman	Name: Sikimic, Stevan	☐ Chairman	Nikolic, Nikola Name:
□Vice Chairman	Address: 7901 4th St N STE 300	□ Vice Chairman	7901 Ath St N STE 300
₩ Director	St. Petersburg, FL 33702	I / Dimension	St. Petersburg, FL 33702
□President		_	
□Secretary	□Treasurer	⊠ Secretary	
□Other	□ Other	Other	Other
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□ Vice Chairman	Address:
□Director		. □Director	
□President		□ President	
□Vice President		□ Vice President	
□Secretary	□Treasurer	□ Secretary	□ Treasurer
□Other	□Other	Other	Other
□Chairman	Name:	□Chairman	Name:
⊔Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
☐Secretary	☐ Treasurer	☐ Secretary	□Treasurer
Other	Other	Other	Other
mportant Notice: Undividuals may be	Use an attachment to report more than six (6). It added to the index when filing your Florida De Nikola M	epartment of State Annual Rep	I for reporting purposes only, Non-indexed port form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

7/26/2024 12:50:30 PDT To: 18506176380 Page: 4/4 Fax; 8134

File Number

7327-966-6



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

SVNN INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 10, 2021, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 25TH day of JULY A.D. 2024.

Authentication #: 2420702648 ventiable until 07/25/2025

Authenticate at: https://www.itsos.gov

THE ALMANDE

SECRETARY OF STATE