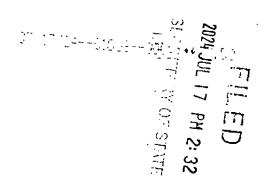
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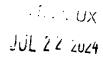
(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



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## **COVER LETTER**

<b>TO:</b> Registration Section Division of Corporation	ns			
SUBJECT: Defender Securit		ny		
30BJEC1.	Name of corporation - r	nust include suffix		
Dear Sir or Madam:				
The enclosed "Application by "Certificate of Existence," or above referenced foreign corporations."	Certificate of Good Standing	ig" and check are submi		
Please return all corresponden	ce concerning this matter to	the following:		
Derrick Parker				
· · · · · ·	Name of Per	son		
Defender Security and Communi	caion			
	Firm/Compa	ny		
1110 Alabama Drive				
	Address		<del></del>	
Winter Park, Florida 32789				
	City/State and	Zip code	- III	
Derrick@defenderaccess.com				
Е-п	nail address: (to be used for	future annual report not	ification)	
For further information concer	ning this matter, please call	:		
Derrick Parker	at (404	Daytime Telephone Number		
Name of Person	Area Code	Daytime Telepho	ne Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303		Registration Sec Division of Corp P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	LORIDA DEPARTMENT O 78.75 Filing Fee &	F STATE 78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

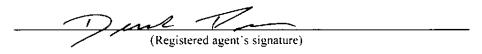
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L. Defender Securi	ty and Communication Company		
(Enter name of co	orporation; must include "INCORPORATED." orp," "Inc." "Co." or "Corp.")	"COMPANY," "CORPORATION	
(If name unavaila	able in Florida, enter alternate corporate name ad	dopted for the purpose of transacting	g business in Florida)
Geogia 58		58-1786970	
(State or countr 02/17/1988	y under the law of which it is incorporated)	(FEI number, if applicable)	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
7. 1110 Peachtree S	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 treet NE Atlanta, Ga 30308 (Principal office	2, F.S., to determine penalty liabilit	
(Current mailing address, if different)		2024	
8. Name and stree	et address of Florida registered agent: (P.O.	Box NOT acceptable)	: - 1 2024 JUL
Name:	Derrick Parker		77 77
Office Address:	1110 Alabama Drive	<u> </u>	PH 2:32
	Winter Park	, Florida <u></u>	32 ATE
	(City)	(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Derrick Parker Name: □Chairman □ Chairman 1110 Alabama Drive, □ Vice Chairman Address: □ Vice Chairman Address: Winter Park, Florida 32789 □ Director □ Director President □President □ Vice President □ ☐ Vice President □ Treasurer □Treasurer ☐ Secretary □ Secretary □Other \_\_\_\_\_ Other\_\_\_\_ □Other \_\_\_\_\_ □Other\_\_\_ Name: □ Chairman Name: \_\_\_\_\_ □ Chairman □Vice Chairman Address: ☐ Vice Chairman Address: Director □ Director □President □President □ Vice President ☐ Vice President □ Secretary □Treasurer □ Secretary □ Treasurer □Other □Other □Other Katrina Mitchell Name: \_\_\_\_ □ Chairman □ Chairman 2548 Wolf Den Lane □ Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_\_ City of South Fulton, GA 30349 □Director ☐ Director □ President □ President □Vice President □ Vice President □Treasurer □ Secretary □Treasurer Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Derrick Parker, President

Control Number: J803664

# STATE OF GEORGIA

### Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### DEFENDER SECURITY AND COMMUNICATION COMPANY

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 27743845 Date Inc/Auth/Filed: 02/17/1988 Jurisdiction : Georgia Print Date : 07/08/2024

Form Number : 211



Brad Rafforsperger