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SECRETARY OF STATE
JIVISION OF CORPORATION
24 IUL 17 PM 3: 57

COVER LETTER

TO: Registration Sect Division of Corp					
SUBJECT: LEDSTAR	INC.				
	Name of corporation -	must include suffix			
Dear Sir or Madam:					
"Certificate of Existence,	on by Foreign Corporation for Au or "Certificate of Good Standin corporation to transact business	ng" and check are subm			
Please return all correspo	ndence concerning this matter to	the following:			
MILAN PATEL					
	Name of Pe	rson			
LEDSTAR INC.					
	Firm/Compa	iny			
131 WESTCREEK DR.					
	Address				
WOODBRIDGE, ONTAR	IO. CANADA L4L 9N6				
	City/State and	Zip code			
milan@ledstar.com					
	E-mail address: (to be used for	future annual report no	otification)		
For further information c	oncerning this matter, please call	l:			
MILAN PATEL	at (416	616-5788	Daytime Telephone Number		
Name of Person	Area Code	Daytime Teleph	one Number		
STREET/COUR Registration Sect Division of Corp The Centre of Ta 2415 N. Monroe Tallahassee, FL	orations Ilahassee Street, Suite 810	MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations		
Enclosed is a check for the Please make check payable ☐ \$70.00 Filing Fee	to: FLORIDA DEPARTMENT O \$\Bigsirem \text{\$78.75 Filing Fee & } \Bigsirem \text{\$\Bigsirem}\$	F STATE 678.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATE	D," "COMPANY," "CORPORATION."		-
"Inc.," "Co.," "C	Corp," "Inc," "Co," or "Corp.")			
LED-DMS-SIC	GNS			
(If name unavail		e adopted for the purpose of transacting business in Fl	orida)	_
ONTARIO, CA	NADA -	3. 98-0383252 (FEI number, if applicable)		
	ry under the law of which it is incorporated)	(FEI number, if applicable)		-
4. APRIL 8, 1989		5.		
(Date	e of incorporation)	(Date of duration, if other than perpetual)		-
6.				
	(SEE SECTIONS 607.1501 & 607.	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)		-
7 131 WESTCREE	EK DR., WOODBRIDGE, ONTARIO, CANA	ADA L4L 9N6		
		ffice street address)		_
	(Current mail	ling address, if different)		
			2	٠ ار
8. Name and stre	et address of Florida registered agent: (P	O. Box NOT acceptable)	<u></u>	138Ci
Name:	Registered Agents Legal Services, LLC		=	~ 유류~
Office Address:	155 Office Plaza Drive, Suite A		24 JUL 17 PH	27.5
ornee Address.	Tallahassee	32301	7	- 왕 의
	(City)	, Florida 32301 (Zip code)	يپ ري	
	(City)	(Zip Code)		装
	ent's acceptance:		- 4 <i>4 l</i>	
		vice of process for the above stated corporation of tment as registered agent and agree to act in this		
further agree to c	comply with the provisions of all statutes	relative to the proper and complete performance		
and I am familia	r with and accept the obligations of my p	position as registered agent.		
	Milchael Achley			
_	(Registered agent's	signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Milan Patel Vincent J. McEwan ☐ Chairman Name: Name: □ Chairman 7 Southern Hills Rd. 7900 18th Sideroad □Vice Chairman Address: □ Vice Chairman Address: Concord, Ontario Schomberg, Ontario □Director □Director L4K 2K4 LOG 1T0 President □President Canada Canada ■ Vice President □ Vice President □Treasurer □ Secretary ☐ Treasurer □ Secretary □Other _______ □Other ______ □Other _____ □Other ______ Name: ______ Name: ______ □ Chairman □ Chairman □ Vice Chairman Address: ______ □Vice Chairman Address: _____ □ Director □ Director □President □ President □ Vice President ☐ Vice President ☐Treasurer ☐ Secretary □Treasurer □ Secretary □Other _____ □Other _____ □Other _____ Name: _____ Name: ______ □ Chairman □ Chairman □ Vice Chairman Address: _____ □ Vice Chairman Address: ______ □ Director □ Director □President □ President ☐ Vice President □ Vice President ____ □ Treasurer □ Secretary ☐ Treasurer □ Secretary □Other ______ ☐Other _____ □Other ___ _ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index, when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Milan Patel, Vice President

Transaction Number / Numéro de transaction: APP-A10522826848 Generated on: July 12, 2024, 10:34 / Généré le: 12 juillet 2024, 10:34



Ministry of Public and Business Service Delivery Ministère des Services au public et aux entreprises

Certificate of Status

Attestation du statut juridique

Business Corporations Act

Loi sur les sociétés par actions

This is to certify that

La présente vise à attester que

LEDSTAR INC.

Corporation Name / Dénomination sociale

833095

Ontario Corporation Number / Numéro de société de l'Ontario

is a corporation incorporated, amalgamated or continued under the laws of the Province of Ontario according to the electronic records maintained by the Ministry of Public and Business Service Delivery.

La société a vu le jour le 18 avril 1989 et n'a pas été dissoute.

The corporation came into existence on April 18, 1989 and has not been dissolved.

V. Quintarilla W.

Director / Directeur Business Corporations Act / Loi sur les sociétés par actions

Certified a true copy of the record of the Ministry of Public and Business Service Delivery.

V. Quintarilla-W Director/Registrar



Copie certifiée conforme du dossier du ministère des Services au public et aux entreprises.

est, selon les dossiers électroniques du dossier du ministère

des Services au public et aux entreprises, une société constituée, issue d'une fusion ou qui continue d'être

exploitée en vertu des lois de la province de l'Ontario.

V Quintarilla W.

Directeur ou registrateur