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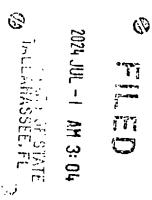
(Requestor's Name)
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PICK-UP WAIT MAIL
(Business Entity Name)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
W240000 68572





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COVER LETTER

TO:	Registration Section Division of Corporations
SHRI	Crossroads for Women, Incorporated ECT:
50150	Name of Corporation – must include suffix
Dear S	Sir or Madam:
Affair:	relosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida". "Certificate of Existence". or "Certificate of Status" and check are submitted to the above referenced not for profit corporation to conduct its affairs-in Florida.
Please	return all correspondence concerning this matter to the following:
	Deborah Giacomantonio
	Name of Person
	Crossroads for Women, Inc.
	Firm/Company
	71 US Rte 1
	Suite E
	Address Scarborough, Maine 04074
	City/State and Zip Code finance@crossroadsme.org
	E-mail address: (to be used for future annual report notification)
For fu	rther information concerning this matter, please call:
Debo	orah Giacomantonio 207 773-9931
	Name of Person at () Area Code Daytime Telephone Number
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303
Please	ied is a check for the following amount: make check payable to: FLORIDA DEPARTMENT OF STATE 1.00 Filing Fee

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

THE STATE OF	F FLORIDA:		
Crossroad	ls for Women, Incorporated		
(Name of corpo	lage as will clearly indicate that it is a c	RPORATED" or "CORPORATION" or words or portion instead of a natural person or partner used as a corporate suffix by a nonprofit cor	ership if not so contained
Crossroads		,	F · · · · · · · · · · · · · · · · · · ·
(If name unav	railable in Florida, enter alternate corpo	rate name adopted for the purpose of transacting	ng business in Florida)
Maine		, 01-0473057	
(State or cou	intry under the law of which it is incorp	oorated) (FEI number, if applie	cable)
June 3, 19		perpetual 5.	,
T	Date of Incorporation)	(Date of duration, if other	than perpetual)
4			
6. (Date first cond	lucted affairs in Florida if prior to registra	ation. See sections 617.1501 & 617.1502, F.S. to	determine penalty liability,)
	1, Suite E, Scarborough, Mair		
7		cipal office street address)	
	(1111)	erpar office street address)	
	(Current	mailing address, if different)	
2		e employee(s) supporting business in State of Maine	
(Purpose(s) of	corporation authorized in home state of	r country to be carried out in the state of Florid	(a)
	r <u>eet address</u> of Florida registered ag		SOZY JUL
Name:	Registered Agents Inc		
Office Address:	7901 4th St N STE 300		
o trive redución.	St. Petersburg	Florida <u>33702</u>	SSETS TO
	(City)	(Zip Code)	
10 Registeres	l agent's acceptance:		
To: Registeret Having been na	ragent's acceptance. Amed as registered agent and to acc	cept service of process for the above stated	d corneration at the place
lesignated in th	his application, I hereby accept the	appointment as registered agent and agra	ee to act in this canacity. I
urther agree to) comply with the provisions of all :	statutes relative to the proper and comple of my position as registered agent.	te performance of my dutic
,	and and accept the omigations	of my position as registered agent.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

(Registered agent's signature)

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Shannon Trainor Chairman	Chairman Vice Chairman Director President Vice President Secretary Other:	Address:	□ Freasurer □ Other:			
Chairman Name:	Chairman					
	□Vice Chairman □Director					
□President	President					
□Vice President	☐Vice President					
□Secretary □Treasurer	Secretary		Treasurer			
Other: Other:	Dther:		Dther:			
□Chairman Name: □Vice Chairman Address: □Director	☐Chairman ☐Vice Chairman ☐Director					
President	President					
□Vice President	☐Vice President					
Secretary	Secretary		Treasurer			
Other: Other:	Other:		Other:			
NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Shannon Trainor, CEO 14. (Typed or printed name and capacity of person signing application)						

State of Maine



Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of nonprofit corporations and annual reports filed by the same.

I further certify that CROSSROADS FOR WOMEN, INC. is a duly organized nonprofit corporation without capital stock under the laws of the State of Maine and that the date of incorporation is June 3, 1992.

I further certify that said nonprofit corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the articles of incorporation and that according to the records in the Department of the Secretary of State, said nonprofit corporation is a legally existing nonprofit corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this twenty-sixth day of March 2024.

Shenna Bellows
Secretary of State