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(Requestor's Name)					
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COVER LETTER

TO:	Programme Registration Section Division of Corporations					
SUBJ	FCT.	Wildwood Burgers, Inc.				
0010		Nam	e of corporation	ı - must include suffix		
Dear S	ir or M	adam:				
"Certif	icate of	"Application by Foreign C Existence." or "Certificated foreign corporation to	ite of Good Star	Authorization to Transact ading and check are submess in Florida.	Business in Florida," itted to register the	
Please	return a	ill correspondence concer	ning this matter	r to the following:		
Richard	d A. Lat	a, Esq.				
		<u>.</u>	Name of	Person		
Staffor	d Rosen	baum LLP				
			Firm/Con	npany		
222 W	est Wasl	ington Avenue, Suite 900				
			Addr	288		
Madiso	n, WL 5	3703				
	_		City/State a	nd Zip code		
tammy(@bleedb					
		E-mail addre	ss: (to be used f	or future annual report not	ification)	
For fur	ther inf	ormation concerning this	matter, please c	all:		
Richard A. Latta		608 at (259-2648			
	Name	of Person	Area Cod	e Daytime Telepho	ne Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	iake che	heck for the following an ck payable to: FLORIDA I ig Fee	DEPARTMENT ng Fee &		 \$87.50 Filing Fee, Certificate of Status & Certified Copy 	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Wildwood Burg	gers, Inc.			
(Enter name of c	corporation; must include "INCORPORATED," corp.," "Inc.," "Co.," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting bus	iness in Florida)	
Wisconsin	3	99-3624877		
(State or countr	y under the law of which it is incorporated) 3.	(FEI number, if applical	ole)	
34-1.21.2024				
(Date	s of incorporation) 5.	5. (Date of duration, if other than perpetual)		
_				
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)		
2651 Kirking Co		2, 1.3., to determine penalty habinty)		
· .	(Principal offic	e street address)		
Portage, WI 539	•			
	(Current mailing	address, if different)		
. Name and stree	et address of Florida registered agent: (P.O.	Box NOT_acceptable)	702-	
Name:	C T Corporation System] [] [] +7n7	
	1200 South Pine Island Road		112	
office Address:			σ	
	Plantation	, Florida <u>33324</u> (Zip code)	PH	
	(City)	(Zip code)	्म	
Registered age	ent's acceptance:		24	
aving been nam	ed as registered agent and to accept service	e of process for the above stated corp	oration at the place	
esignated in this orther agree to c	application, I hereby accept the appointme omply with the provisions of all statutes rei	ent as registered agent and agree to d	ect in this capacity.	
nd I am familiar	with and accept the obligations of my posi-	tion as registered agent.	jormunce oj my aut	
	C T Corporation System			
	a M			
By <u>:</u> /	Jennifer Kurz Assistant S (Registered agent's sig	ecretary		
1/	(Registered agent's sig	nature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS								
□Chairman	Name: Chad A. Stevenson	□Chairman □Vice Chairman □Director	Name:					
□Vice Chairman	Address:		Address: W7122 Thiel Road					
□Director	Endeavor, WI 53903		Portage, WI 53901					
■ President		□President						
□Vice President		■ Vice President						
□Secretary	□Treasurer	□Secretary	□Treasurer					
□Other	Other	□Other	Other					
□Chairman □Vice Chairman	Name: Andrew Murphy 2619 Pine Ridge Court	□Chairman □Vice Chairman	Name: Nathan Drury Name: 4236 Bayridge Court Address:					
□Director	Portage, WI 53901	□Director	Spring Hill, FL 34606					
□President		□President						
□Vice President		□Vice President						
☐ Secretary	Treasurer	□ Secretary	□Treasurer					
Other Asst. Sec	retary	■Other Asst. Sec	retaryOther					
☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President	Name: Antony Hall 12905 Tribute Road Address: 12905 Tribute Road		Name:					
□Secretary	□Treasurer	□Secretary	□Treasurer					
Other Asst. Sec	Other	□Other	Other					
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your forida Department of State Annual Report form. 12. Signature of Director or Officer								

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Charl A. Charles and Brazillani

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

WILDWOOD BURGERS, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is May 31, 2024.

I further certify that said corporation or limited liability company has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180,1622, 180,1921, 181,0214 or 183,0212 Wis. Stats., and that said corporation or limited liability company has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on June 21, 2024.

CRAIG HEILMAN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: https://apps.dfi.wi.gov/apps/ccs/verify/

Enter this code: 391950-18FC3C18