

F24000003401

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

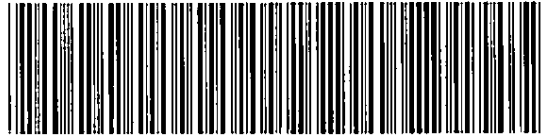
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2024 MAR - 1 AM 10:35

CALL AHASSIE, J. (604) 681-1111

2024 MAR - 1 PM 12:37

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JUN 25 2024

K. Brumbley



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 4, 2024

CSC

**RESUBMIT**  
Please give original  
submission date as file date.

SUBJECT: THE AMERICAN LEGION  
Ref. Number: W24000035725

We have received your document for THE AMERICAN LEGION and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY  
Regulatory Specialist II Supervisor

Letter Number: 724A00004704

RECEIVED  
2024 JUN 28 AM 3:40  
TALLAHASSEE, FLORIDA

CORPORATION SERVICE COMPANY  
1201 Hays Street  
Tallahassee, FL 32301  
Phone: 850-558-1500

ACCOUNT NO. : I20000000195  
REFERENCE : 918191 8417614  
AUTHORIZATION   
COST LIMIT : \$ 70.00

-----  
ORDER DATE : August 3, 2023

ORDER TIME : 8:50 AM

ORDER NO. : 918191-030

CUSTOMER NO: 8417614  
-----

FOREIGN FILINGS

NAME: THE AMERICAN LEGION

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_\_ CERTIFIED COPY  
XX \_\_\_\_\_ PLAIN STAMPED COPY  
\_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland-sorenson -- EXT#

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. The American Legion, Corp.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DC 3. 35-0144250  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 05/19/1919 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. c/o National Judge Advocate, 700 N. Pennsylvania Street, Indianapolis, IN 46204  
(Principal office street address)

P.O. Box 1055, Indianapolis, IN 46206-1055  
(Current mailing address, if different)

8. See attached for purpose  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Corporation Service Company  
Office Address: 1201 Hays Street  
Tallahassee, Florida 32301  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: Alexis Winters-Jensen, ACP  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2024 MAR -1 11:10:39

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

|                                         |                                       |                                         |                                       |
|-----------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Chairman       | Name: <u>See attached list</u>        | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman  | Address: _____                        | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input type="checkbox"/> Director       | _____                                 | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President      | _____                                 | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President | _____                                 | <input type="checkbox"/> Vice President | _____                                 |
| <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

|                                         |                                       |                                         |                                       |
|-----------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Chairman       | Name: _____                           | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman  | Address: _____                        | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input type="checkbox"/> Director       | _____                                 | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President      | _____                                 | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President | _____                                 | <input type="checkbox"/> Vice President | _____                                 |
| <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

|                                         |                                       |                                         |                                       |
|-----------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Chairman       | Name: _____                           | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman  | Address: _____                        | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input type="checkbox"/> Director       | _____                                 | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President      | _____                                 | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President | _____                                 | <input type="checkbox"/> Vice President | _____                                 |
| <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Shawn T Long, COA  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Shawn T. Long, National Treasurer

## **The American Legion**

### **Business Purpose**

The purpose of the corporation are: (1) to uphold and defend the Constitution of the United States; (2) to promote peace and good will among the people of the United States and all the nations of the Earth; (3) to preserve the memories and incidents of the 2 World Wars and other great hostilities fought to uphold democracy; (4) to cement the ties and comradeship born of service; and (5) to consecrate the efforts of its members to mutual helpfulness and service to their country.

The American Legion  
Officer and Director Listing

OFFICER INFORMATION:

| First Name | Initial | Last Name | Title                   | Business Address                           | Residential Address | City         | State | Zip   | Zip4 |
|------------|---------|-----------|-------------------------|--------------------------------------------|---------------------|--------------|-------|-------|------|
| 1 Charles  | D       | Aucob     | National Vice Commander | P.O. Box 1055, Indianapolis, IN 46206-1055 | 807 Hudson Dr       | Westlake     | LA    | 70669 | 6707 |
| 2 Frank    | H       | Carr      | National Chaplain       | P.O. Box 1055, Indianapolis, IN 46206-1055 | 741 N Main St       | Halfway      | VA    | 24558 | 3204 |
| 3 Edward   | A       | DeGumb    | National Historian      | P.O. Box 1055, Indianapolis, IN 46206-1055 | 88 Church St        | Plantville   | CT    | 06479 | 1102 |
| 4 Randy    | D       | Edwards   | National Vice Commander | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1029 E 500 N        | Orion        | UT    | 84087 | 4354 |
| 5 Shawn    | T       | Long      | National Treasurer      | P.O. Box 1055, Indianapolis, IN 46206-1055 | 512 Meadowood Drive | Indianapolis | IN    | 46217 | 2376 |
| 6 William  | R       | Roy       | National Vice Commander | P.O. Box 1055, Indianapolis, IN 46206-1055 | 23 Cambridge Ct     | Manchester   | NH    | 03103 | 3068 |
| 7 Mark     | C       | Seavey    | National Judge Advocate | P.O. Box 1055, Indianapolis, IN 46206-1055 | 10405 Splendor Way  | Indianapolis | IN    | 46234 | 3677 |
| 8 Daniel   | J       | Seehafer  | National Commander      | P.O. Box 1055, Indianapolis, IN 46206-1055 | W7550 Shady Ln      | Beaver Dam   | WI    | 53916 | 9448 |
| 9 Robert   | M       | Shreve    | National Vice Commander | P.O. Box 1055, Indianapolis, IN 46206-1055 | 354 Saddlebrook Trl | Ellerslie    | GA    | 31807 | 5823 |
| 10 Raymond | L       | Vail      | National Vice Commander | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 152          | Anna         | KS    | 66712 | 0152 |
| 11 Daniel  | S       | Wheeler   | National Adjutant       | P.O. Box 1055, Indianapolis, IN 46206-1055 | 4518 Fairhope Drive | Indianapolis | IN    | 46237 | 2951 |

DIRECTOR INFORMATION:

| Last        |         |           | Business                            |                                            | Residential               |              |     |            |
|-------------|---------|-----------|-------------------------------------|--------------------------------------------|---------------------------|--------------|-----|------------|
| Name        | Initial | Name      | Address                             | Address                                    | City                      | State        | Zip | Zip4       |
| 1 Steve     | W       | Aguirre   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 5734 W Desert Choir Rd    | Tucson       | AZ  | 85735 5173 |
| 2 William   | C       | Barkmecht | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 25891 344th Ave           | Battle Lake  | MIN | 56515 9625 |
| 3 Rudolph   | A       | Bourg     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 103 Copal Dr              | Youngsville  | LA  | 70592 5139 |
| 4 Dennis    | O       | Brenden   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1711 Lincoln Ave          | Watertown    | SD  | 57201 6849 |
| 5 Edward    |         | Cheatham  | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 28201 Pennsylvanica St NE | Albuquerque  | NM  | 87110 2723 |
| 6 Kenneth   | R       | Cooper    | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 8704 Log Run Dr N         | Indianapolis | IN  | 46234 1320 |
| 7 Frederick | C       | Craigie   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 8145 Sanborn Dr           | Lincoln      | NE  | 68505 2025 |
| 8 Keith     | R       | Davidson  | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 540                | Shenidan     | WY  | 82801 0840 |
| 9 Robert    | E       | Dionne    | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 379 Huse Rd Unit 13       | Manchester   | NH  | 03103 3165 |
| 10 Linden   | B       | Dixon     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 8011 Harrisberger Barn Ct | Manassas     | VA  | 20112 5483 |
| 11 Larry    | G       | Doob      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1309 Park Garden Rd       | Great Falls  | MT  | 59404 3529 |
| 12 Mary     | V       | Eldman    | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 3007 Saint Andrews Dr     | Benton       | AR  | 72019 6861 |
| 13 Jeanette | R       | Evans     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 400 Jiggs Hwy Unit 7      | Spring Creek | NV  | 89815 9742 |
| 14 Hardwick | O       | Hall      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 480 Crest Dr              | Fairfield    | AL  | 35084 1715 |
| 15 Benley   |         | Hanna     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 32 Suydam Rd              | Somerseset   | NJ  | 08873 7305 |
| 16 Michael  | A       | Havel     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 101 Tappahannuk Trl       | Marydel      | DE  | 19864 1757 |
| 17 Robert   | C       | Henrich   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 23525 Via Farol           | Valencia     | CA  | 91355 3025 |
| 18 Robert   | W       | Hensley   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1211 Glen Abbey Way       | Gray         | TN  | 37615 5222 |

|    |             |      |             |                                     |                                            |                        |                  |           |       |      |
|----|-------------|------|-------------|-------------------------------------|--------------------------------------------|------------------------|------------------|-----------|-------|------|
| 9  | Christopher | V    | Herndon     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 3866 N Tazewell St     | Arlington        | VA        | 22207 | 4553 |
| 10 | William     | W    | Idle        | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 307             | Petersburg       | WV        | 26847 | 0307 |
| 11 | Ronald      | P    | Levasseur   | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 114028          | North Providence | RI        | 02911 | 0228 |
| 12 | Joe         | A    | Lysaght     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 145 Toura Ln           | Charleston       | SC        | 29414 | 6849 |
| 13 | Stephen     | M    | Masnick     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 9320 Root Dr           | Streetsboro      | OH        | 44241 | 5540 |
| 14 | Larry       | C    | Money       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 601 Terra Coupe St     | Buchanan         | MI        | 49107 | 1065 |
| 15 | William     | O    | Moore       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 263             | Greensburg       | KY        | 42743 | 0283 |
| 16 | Kenneth     | W    | Mueller     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 126 Fm 2679            | Brenham          | TX        | 77833 | 6578 |
| 17 | Robert      | S    | Murray      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 436 Alling Farm Rd     | Orange           | CT        | 06477 | 2601 |
| 18 | Michael     | S    | Napszy      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PCS 307 Box # 3417     | APC              | AP        | 96224 | 6224 |
| 19 | Dean        |      | Overby      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1029 3rd Ave N         | Wahpeton         | ND        | 58075 | 4248 |
| 20 | Kevin       | John | Owens       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 2248 Commercial St     | North Bend       | OR        | 97459 | 1330 |
| 21 | Jodie       | L    | Pajak       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 80 Rhodes Ave          | Feeding Hills    | MA        | 01030 | 2225 |
| 22 | James       | E    | Pisa        | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 4043 Hampton Dr        | Anchorage        | AK        | 99504 | 4527 |
| 23 | Jim         | V    | Ramos       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 9609 SE 85th Ave       | Newberry         | FL        | 32669 | 7126 |
| 24 | Francis     | E    | Riddell     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 92-100 Haha Pl         | Kapolei          | HI        | 96707 | 1330 |
| 25 | Ramon       | L    | Rivera      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 542             | Anasco           | PR        | 00610 | 0542 |
| 26 | Thomas      | J.   | Scanlon     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 403             | East Middlebury  | VT        | 05740 | 0403 |
| 27 | George      | E    | Scarborough | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 331 Highway K          | Iberia           | MO        | 65486 | 9268 |
| 28 | Terry       | D    | Schow       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 935 E 4100 S           | Ogden            | UT        | 84403 | 2970 |
| 29 | James       | M    | Settle      | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | Kraichgastrasse 5      | Schwaigern       | Heilbronn | 74183 | 4183 |
| 30 | Robert      | L    | Shappell    | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 4520 Pioneer Rd        | Cedarburg        | WI        | 53012 | 9172 |
| 31 | David       | S    | Shore       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1306 Crotch Church Rd  | Boonville        | NC        | 27011 | 8018 |
| 32 | Robert      | L    | Skinner     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1205 Hoopes Ave        | Mahto Falls      | ID        | 83404 | 5744 |
| 33 | Timothy     | W    | Smith       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 320 Heritage Ct        | Fort Gibson      | OK        | 74434 | 8410 |
| 34 | Melvin      | G    | Smullen     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 9653 Sharptown Rd      | Mandela Springs  | MD        | 21837 | 2217 |
| 35 | Dennis      | J    | Soppe       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 12228 Lynx Rd          | West Union       | IA        | 52175 | 9427 |
| 36 | E Michael   |      | Stebbio     | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 37              | Lawton           | PA        | 18828 | 0037 |
| 37 | Steve       |      | Sweet       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 38 W Lake Lee Rd       | Greenville       | MS        | 38701 | 9509 |
| 38 | Timothy     | S    | Van Patten  | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 8075 Courney Rd        | East Amherst     | NY        | 14051 | 2301 |
| 39 | Roy         |      | Weber       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 15767 N Snake Trail Rd | Effingham        | IL        | 62401 | 4611 |
| 40 | Dan         | K    | Wiley       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 24801 227th St         | Leavenworth      | KS        | 66048 | 7752 |
| 41 | Michael     | D    | Wood        | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 1731 Duck St           | Pahrump          | NV        | 89060 | 1049 |
| 42 | Lloyd       | H    | Woods       | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | PO Box 126             | Stockholm        | ME        | 04783 | 0126 |
| 43 | Phil        |      | Youngblood  | National Executive Committee Member | P.O. Box 1055, Indianapolis, IN 46206-1055 | 187 Orchard Way        | Quitman          | GA        | 31643 | 4651 |

Initial File #: 015295  
Entity Type: Non-Profit Corporation

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this ***CERTIFICATE OF GOOD STANDING*** is hereby issued to

AMERICAN LEGION, THE

**WE FURTHER CERTIFY** that the domestic filing entity is formed under the law of the District on 5/19/1919; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 6/11/2024 4:00 PM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: G5xL7djE