06/18/2024, 15:01 HO.127 #001

Page 1 of 4 8/18/24, 3:59 PM Division of Corporations

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Heso Electrical, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," 'orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"				
)r ÷						
4.	able in Ploride, enter alternate gorografe name ad	opted for the purpose of transacting business in F	·lorida)			
•	•		.04,047			
	NEW YORK y under the law of which it is incorporated) 3.	20-1852909 (FEI number, if applicable)				
(State or country						
	03/11/2004 5. PERPETUAL (Date of incorporation) (Date of duration, if other than					
(Date	of incorporation)	(Date of duration, if other than perpetual)	1			
·						
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)					
	34-18 NORTHERN BLVD., SUITE 4-5, LO	NORTHERN BLVD., SUITE 4-5, LONG ISLAND CITY, NY 11101				
·	(Principal office	street address)				
	34-18 NORTHERN BLVD., SUITE 4-5, L	ONG ISLAND CITY, NY 11101				
	(Current mailing	address, if different)				
Name and stree	et address of Florida registered agent: (P.O. API PROCESSING - LICENSING, INC.	Box NOT acceptable)	8 I NNF 1.717			
ffice Address:	3419 GALT OCEAN DRIVE, SUITE A					
	FORT LAUDERDALE	Florida 33308	AH 11: 54			
	(City)	, Florida(Zip code)	 5			
laving been nam esignated in this urther agree to c	application, I hereby accept the appointme	e of process for the above stated corporation ent as registered agent and agree to act in th alive to the proper and complete performan tion as registered agent.	at the place			
_	16. Hy R. Can					
_	(Registered agent's sign					

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS				H24000212189 3 Page 3 of 4
DChairman	Name: HERNAN F. SOCARRAS	□ Chairman	Name:	·····
JVice Chairman	Address:	□Vice Chairman	Address:	
Difector	34-18 NORTHERN BLVD., SUITE 4-5	Director		
President	LONG ISLAND CITY, NY 11101	President		
⊒Vice President		□Vice President		
Secretary	Treasurer	☐Secretary		☐ Treasurer
□Otbeř <u>*</u>	☐ Other	Other		□Other
⊒Chalrman	Name:	□ Chairman	Name:	
⊒Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director	,	
]President		□ President		
⊒Vlce President		□Vice President		
Secrotary	□Treasurer	□ Secretary		☐Treasurer
Other	Other	DOther		Other
DChairman	Name:	D Chairman	Name:	
DVice Chairman	Address:	□Vico Chairman	Address;	
DDirector.		Director		
]President		□ President		
□Vice President		☐ Vico President	<u> </u>	
Socrethry	Treasurer	☐ Secretary		□ Freasurer
□Other <u> </u>	Other	Other	<u>.</u>	Other
<u>lmportent Natice:</u> individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Dept HEMAN F. OCALYAI REMAY Sectors En 12, 1921 1224 1071	artment of State Annual R	ed for toporting eport form.	g purposes only. Non-index
12	Signature of Direct			

HERNAN F. SOCARRAS, PRESIDENT
(Typed or printed name and capacity of person signing application)

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STATE OF NEW YORK

DEPARTMENT OF STATE

Cartificate of Status

I, BRENDAN C. HUGHES, Awing Scoretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this tentificate, the following entity information: is reflected:

Entity Name:

HESO BLECTRICAL INC.

DOS 10 Number:

3025032

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

existing

Date of Initial Filing with DOS:

03/11/2004

Statement Status:

CURRENT

Statement Dus Date:

03/31/2026

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official scal of the Department of State, at the City of Albany, on May 08, 2024 at 03:33 P.M.

BRENDAN C. HUGHES, Acting Secretary of State

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