F24000003290

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				





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CORPORATE ACCESS,

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

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	CERTIFIED COPY			
XX	РНОТОСОРУ			
	CUS			
XX	FILING	FOREIGN INC		
1.	M.D.A. 44 TH DRIVE, INC. (CORPORATE NAME AND DOCUMENT #)			
2.	(CORPORATE NAME AND DOCUME	NT #)		
3.	(CORPORATE NAME AND DOCUME	NΤ #)		
4.	(CORPORATE NAME AND DOCUME	N°I #)		
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PDUCIAI	CORPORATE NAME AND DOCUME INSTRUCTIONS:	NT #)		
3FECIAL				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

M.D.A. 44	M.D.A. 44TH DRIVE, INC.				
(Enter name "Inc.," "Co.	e of corporation; must include "INCORPORATED," ' "Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"			
(If name una	available in Florida, enter alternate corporate name add	opted for the purpose of transacting b	usiness in Florida)		
2. New York	3				
(State or co	ountry under the law of which it is incorporated)	(FEI number, if applicable)			
4. 09/24/2002		•	,		
(Date of incorporation)	(Date of duration, if other than perpetual)			
6					
7	(Principal office	street address)			
	(Current mailing a	ddress, if different)			
8. Name and <u>s</u> Name		ox <u>NOT</u> acceptable)	2024 .: 1		
Office Address	s: 4683 Cumbrian Lakes Dr	_			
	Kissimmee	. Florida ³⁴⁷⁴⁶	57 (8		
	(City)	(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mohammad D Arffel
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and the

A. DIRECTORS Mohammad D Arifee □ Chairman Name: _____ Chairman 26017 69th Ave ☐Vice Chairman Address: ☐ Vice Chairman Address: __ Glen Oaks, NY 11004 □ Director □ Director President ☐ President □Vice President ____ ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐Treasurer □Other ____ ☐ Other ____ Other____ □Other _____ □ Chairman Name: ☐ Chairman Name: _____ □ Vice Chairman Address: _____ □Vice Chairman Address: □ Director □ Director ☐ President □President □Vice President _____ ☐ Vice President ☐ Secretary □Treasurer ☐ Secretary Treasurer □Other _____ □Other _____ Other ____ □Other _____ □ Chairman Name: _____ □ Chairman Name: _____ □Vice Chairman Address: _____ □Vice Chairman Address: ____ ☐ Director □ Director President ☐ President ☐ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary Treasurer □Other _____ Other ____ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, Mohammad D Arifee

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

M.D.A. 44TH DRIVE, INC.

DOS ID Number:

2815272

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

09/24/2002

Statement Status:

CURRENT

Statement Due Date:

09/30/2024

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type:

CERTIFICATE OF INCORPORATION

Date of Filing:

09/24/2002

Entity Name:

M.D.A. 44TH DRIVE, INC.

Document Type:

DISSOLUTION BY PROCLAMATION

Date of Filing:

10/27/2010

Document Type:

ANNULMENT OF DISSOLUTION

Date of Filing:

08/03/2018

Document Type:

CERTIFICATE OF CHANGE BY ENTITY

Date of Filing: 01/11/20

Document Type:

BIENNIAL STATEMENT

Date of Filing:

03/31/2023

Effective Date:

09/01/2022

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on June 14, 2024 at 01:18 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hughan

BRENDAN C. HUGHES Executive Deputy Secretary of State

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