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### **COVER LETTER**

	stration Section ion of Corporations				
SUBJECT:	PICS Telecom International	Corp			
SCHOLET.	Name	of corporation -	must include suffix		
Dear Sir or M	ladam:				
"Certificate o	"Application by Foreign Co of Existence," or "Certificate need foreign corporation to t	of Good Standi	ng" and check are submit		
Please return	all correspondence concern	ing this matter to	the following:		
Stacy Humenr	уј				
		Name of Pe	rson		
PICS Telecom	International Corp				
		Firm/Compa	ny		
1920 Lyell Av	enue				
		Address			
Rochester, NY	14606				
		City/State and	Zip code	_	
shumennyj@p	icstelecom.com				
	E-mail addres	s: (to be used for	future annual report noti	fication)	
For further in	formation concerning this n	natter, please cal	:		
Stacy Humenr	уј	585 .	478-2759	78-2759	
Nan	ne of Person	Area Code	Daytime Telephon	ne Number	
Regi Divis The ( 2415	EET/COURIER ADDRESS stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 81- hassee, FL 32303		MAILING ADD Registration Sect Division of Corpe P.O. Box 6327 Tallahassee, FL	ion orations	
	check for the following am heck payable to: FLORIDA D ling Fee	EPARTMENT Ong Fee & 🗆 S		■ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l	nternational Corp				
	orporation; must include "INCORPORATE! orp." "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATION,"		
PICS Telecom I	nternational				
(If name unavail:	able in Florida, enter alternate corporate nan	ne ac	lopted for the purpose of transacting busin	ess in Florida	1)
New York		3 16-1310754			
(State or country under the law of which it is incorporate			(FEI number, if applicable)		
08/23/1982		5.			
(Date of incorporation)		_	(Date of duration, if other than perpetual)		_
			Florida, if prior to registration) 2. F.S., to determine penalty liability)		
· <u> </u>	(Principal o	ffice	e <u>street</u> address)		
1920 Lyell Aven	ue, Rochester, New York 14606	,,,,,,	<u> </u>		
	(Current mai	ling	address, if different)	21	- ji
. Name and stree	et address of Florida registered agent: (F	P.O.	Box NOT acceptable)	0 i kil	SECRETAR
Name:	Diane Schoen		<u> </u>	2	- 유유 유유
Office Address:	9917 Country Carriage Circle			£.	08.A
	Riverview		 , Florida <sup>33569</sup>	<b>58</b>	SHOH: SE
	(City)		(Zip code)		.,,

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(Registered agent's signature)

#### A. DIRECTORS Timothy W. Williams Gregory J Dunne □ Chairman Name: Name: □Chairman 1920 Lyell Ave 1920 Lyell Ave □Vice Chairman Address: ☐ Vice Chairman Address: Rochester, New York 14606 Rochseter, New York 14606 Director □ Director President □ President □Vice President ■Vice President □ Secretary ■ Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Timothy W. Williams Jr □ Chairman Chairman Name: \_\_\_\_\_ 1920 Lyell Ave Address: \_ ☐ Vice Chairman □Vice Chairman Address: \_\_\_ Rochester, New York 14606 Director ☐ Director □President □ President □ Vice President □ Vice President **■**Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ Name: \_\_\_\_\_ □Chairman □Vice Chairman Address: \_\_\_\_ □Vice Chairman Address: Director ☐ Director □President □ President □Vice President □Vice President ☐ Secretary □Treasurer ☐ Secretary ☐ Treasurer □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

... Timothy W. Williams, President/CEO

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

PICS TELECOM INTERNATIONAL CORP.

**DOS ID Number:** 

788962

**Entity Type:** 

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

08/23/1982

**Statement Status:** 

**CURRENT** 

Statement Due Date:

08/31/2024

I certify that the following is a list of documents on file in the Department of State for said entity:

**Document Type:** 

**CERTIFICATE OF INCORPORATION** 

Date of Filing:

08/23/1982

**Entity Name:** 

WILLIAMS ENERGY SYSTEMS, INC. -

**Document Type:** 

CERTIFICATE OF AMENDMENT

Date of Filing:

09/24/1986

Name Changed To:

WANGO INC.

Document Type:

CERTIFICATE OF AMENDMENT

Date of Filing:

01/20/1993

Page 1 of 4

**Document Type:** 

CERTIFICATE OF AMENDMENT

Date of Filing:

02/20/1996

Name Changed To:

PICS PLUS, INC.

Document Type:

**BIENNIAL STATEMENT** 

Date of Filing:

08/05/1996

**Effective Date:** 

08/01/1996

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

07/30/1998

**Effective Date:** 

08/01/1998

**Document Type:** 

CERTIFICATE OF AMENDMENT

Date of Filing:

12/03/1998

Name Changed To:

PICS TELECOM CORP.

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/14/2000

**Effective Date:** 

08/01/2000

**Document Type:** 

CERTIFICATE OF CHANGE

Date of Filing:

05/10/2001

Document Type:

**BIENNIAL STATEMENT** 

Date of Filing:

08/06/2002

**Effective Date:** 

08/01/2002

Document Type:

**BIENNIAL STATEMENT** 

Date of Filing:

09/28/2004

**Effective Date:** 

08/01/2004

Document Type:

CERTIFICATE OF AMENDMENT

Date of Filing:

03/14/2005

Page 2 of 4

Document Type:

**BIENNIAL STATEMENT** 

Date of Filing:

08/11/2006

**Effective Date:** 

08/01/2006

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/14/2008

**Effective Date:** 

08/01/2008

**Document Type:** 

CERTIFICATE OF AMENDMENT

Date of Filing:

05/22/2009

Name Changed To:

PICS TELECOM INTERNATIONAL CORP.

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/25/2010

**Effective Date:** 

08/01/2010

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/19/2014

**Effective Date:** 

08/01/2014

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/22/2016

**Effective Date:** 

08/01/2016

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

08/16/2018

**Effective Date:** 

08/01/2018

**Document Type:** 

BIENNIAL STATEMENT

Date of Filing:

08/24/2020

Effective Date:

08/01/2020

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

11/02/2022

**Effective Date:** 

08/01/2022

Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on June 04, 2024 at 12:06 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hughen

BRENDAN C. HUGHES
Executive Deputy Secretary of State

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