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| Special Instructions to Filing Officer: |
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SECRETARY OF STATE
DIVISION OF CARPORATIONS
OF THE STATE OF STATE
OF THE ST

COVER LETTER

| - | istration Section sion of Corporations | | | | |
|--|---|---|--|---|--|
| SUBJECT | DALE OF ALABAMA INC | 2 | | | |
| · · · · · · · · · · · · · · · · · · · | | of corporatio | n - must include suffix | | |
| Dear Sir or A | Aadam: | | | | |
| "Certificate | I "Application by Foreign C of Existence," or "Certificat need foreign corporation to | e of Good Sta | nding" and check are sub | | |
| Please return | all correspondence concert | ning this matte | er to the following: | | |
| ALBERT J. I | DALE III | | | | |
| | | Name of | Person | | |
| DALE OF A | LABAMA INC | | | | |
| | | Firm/Cor | npany | | |
| PO BOX 525 | 5 | | | | |
| | | Addi | ress | <u> </u> | |
| MARYVILL | E. TN 37802 | | | | |
| | | City/State : | and Zip code | | |
| N.BROMELI | _@THEBURKHALTERGRO | | | | |
| | E-mail addres | ss: (to be used | for future annual report i | notification) | |
| For further in | nformation concerning this | natter, please | call: | | |
| NICOLE BRO | OMELL | 865 at (| 984-4080, EXT 102 | 984-4080, EXT 102 | |
| Nan | ne of Person | Area Coo | de Daytime Telep | hone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | Registration S Division of C P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| | i check for the following am heck payable to: FLORIDA I ling Fee | DEPARTMEN ng Fee & — I | FOF STATE ■ \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| L. DALE OF ALA | | | | | | | |
|---|--|--|--|--|--|--|--|
| | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp,") | "COMPANY," "CORPORATION," | • | | | | |
| (If name unavail | able in Florida, enter alternate corporate name ac | dopted for the purpose of transacting h | ousiness in Florida) | | | | |
| TEMMESCEE | | | | | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if appli | (FEI number, if applicable) | | | | |
| 4. 10/23/1998 | 5. | | | | | | |
| | of incorporation) | (Date of duration, if other than perpetual) | | | | | |
| 6. 06/01/2024 | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 | | | | | | |
| 7. 7901 4TH STRE | ET N #21164 ST. PETERSBURG, FL 33702 | | | | | | |
| | (Principal office | street address) | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| 101 HAILEY DE | RIVE NASHVILLE, TN 37204 | | F 77 ISIA 33S | | | | |
| | (Current mailing | address, if different) | SECRETARINISION OF C | | | | |
| 8. Name and stree | Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) | | | | | | |
| Name: | NORTHWEST REGISTERED AGENT LLC | ; | RATIO L: 5 | | | | |
| Office Address: | 7901 4TH ST N, STE 300 | | 27 088 | | | | |
| | ST. PETERSBURG | , Florida | | | | | |
| | (City) | (Zip code) | | | | | |
| Having been nam designated in this further agree to c | ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rele with and accept the obligations of my posit | nt as registered agent and agree t ative to the proper and complete p tion as registered agent. | to act in this capacity. I | | | | |
| | (Registered agent's sign | pature) | | | | | |
| 10. Attached is a che Department of | certificate of existence duly authenticated, no State, by the Secretary of State or other offi | ot more than 90 days prior to delived in the contract of the contract of the corporate records and the corporate records are the corporate records and the corporate records are the corporate records a | very of this application to ecords in the jurisdiction | | | | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

| A. DIRECTÓRS | • | | | | | | | |
|---|--------------------------------|------------------|----------|-----------|--|--|--|--|
| □Chairman | ALBERT J. DALE III Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: 604 BELLE PARK CIRCLE | □Vice Chairman | Address: | | | | | |
| □Director | NASHVILLE, TN 37205 | □Director | | | | | | |
| President | | □President | | · | | | | |
| □Vice President | | □Vice President | | | | | | |
| □ Secretary | ☐Treasurer | □Secretary | <u> </u> | Freasurer | | | | |
| Other | Other | Other | | Other | | | | |
| | | | | | | | | |
| □ Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| □Director | | Director | | | | | | |
| □President | | □President | | | | | | |
| □Vice President | | □ Vice President | | ···- | | | | |
| □Secretary | □Treasurer | □Secretary | | Treasurer | | | | |
| Other | □Othet | Other | | Other | | | | |
| Clarity of | | | | | | | | |
| □Chairman | | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| □Director | | □Director | | | | | | |
| □President | | □President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| □Secretary | □Treasurer | □Secretary | <u></u> | freasurer | | | | |
| []Other | | □Other | | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12 Signature of Director or Officers | | | | | | | | |

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. ALBERT J. DALE III



Division of Business Services Department of State

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

ALBERT J DALE III

101 HAILEY DRIVE

NASHVILLE, TN 37204

May 31, 2024

Request Type: Certificate of Existence/Authorization

Request #:

0585748

Issuance Date: 05/31/2024

Filing Fee:

Copies Requested:

Document Receipt

Receipt #: 009028488

\$20.00

Payment-Credit Card - State Payment Center - CC #: 3875142486

\$20.00

Regarding:

DALE OF ALABAMA, INC.

Filing Type:

For-profit Corporation - Domestic

Control #:

357898

Formation/Qualification Date: 09/23/1998

Date Formed:

09/23/1998

Status:

Active

Formation Locale: TENNESSEE

Duration Term:

Perpetual

Inactive Date:

Business County: DAVIDSON COUNTY

CERTIFICATE OF EXISTENCE

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

DALE OF ALABAMA, INC.

- * is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- * has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business:
- * has filed the most recent annual report required with this office;
- * has appointed a registered agent and registered office in this State;
- * has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

Processed By: Cert Web User Verification #: 067848533