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(Requestor's Name)				
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COVER LETTER

TO:	gistration Section vision of Corporations				
CUBI	CCT: United States Equestrian Federation, Incorporated				
SUBJ	Name of Corporation – must include suffix				
Dear S	r or Madam:				
Affairs	losed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to the above referenced not for profit corporation to conduct its affairs in Florida.				
Please	eturn all correspondence concerning this matter to the following:				
	Sonja Keating				
	Name of Person				
	United States Equestrian Federation, Incorporated				
	Firm/Company				
	4001 Wing Commander Way				
	Address				
	Lexington, KY 40511				
	City/State and Zip Code				
	skeating@usef.org				
	E-mail address: (to be used for future annual report notification)				
For fu	her information concerning this matter, please call:				
Sonja	Keating 859 225-2045				
	Name of Person Area Code Daytime Telephone Number				
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
Please	rd is a check for the following amount: hake check payable to: FLORIDA DEPARTMENT OF STATE 00 Filing Fee				

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

•	Equestrian Federation, Incorporated		
(Name of corpo import in langua in the name at p	ration: must include the word "INCORPORATE age as will clearly indicate that it is a corporation resent. "Company" or "Co." may not be used as	ED" or "CORPORATION" or words in instead of a natural person or partner a corporate suffix by a nonprofit cor	or abbreviations of like ership if not so contained poration.)
(If name unava	silable in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business in Florida)
New York	3. ntry under the law of which it is incorporated)		
(State or cour	ntry under the law of which it is incorporated)	(FEI number, if appli	cable)
. <u>03/27/2003</u>	Date of Incorporation) 5.	(I) of the contract of the	al a series also
(1.	Date of incorporation)	(Date of duration, if other	r than perpetual)
). (Date first cond	ucted affairs in Florida if prior to registration. See .	sections 617.1501 & 617.1502, F.S. to	o determine penalty liability.)
	ommander Way, Lexington, KY 40511		
·		ce street address)	
	·		
	Warrant molling	address, if different)	
	(Current maning	address, if different)	
NUSSON	ial agrething body.	equestrian is	sort-
(Purpose(s) of	corporation authorized in home state or country	to be carried out in the state of Florid	da)
	eet address of Florida registered agent: (P.C	 '	
Name:	CT Corporation System 1200 South Pine Island Road Plantation (City)	•	(D) 50 20
Office Address:	1200 South Pine Island Road		1024
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Plantation	Florida 33324	
	(City)	(Zip Code)	Trent of the same
10 15 17			On - Prom
10. Registere d <i>Having been na</i>	l agent's acceptance: imed as registered agent and to accept serv	ice of process for the above state	ed coffing at the abuse
lesignated in th	us application, I hereby accept the appoint	ment as registered agent and agi	ree t a get in MUs capā oit . T
uriner agree to ind I am famili	comply with the provisions of all statutes are with and accept the obligations of my pe	relative to the proper and comple oxition as registered agent.	ete fer<u>for</u>man ge of my dutie.
			•
	0		
		agen t's signature)	
	(Registered	agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR	William Moroney		Thomas O'Mara			
□ Chairman	Name: 4001 Wing Commander Way	□Chairman	Name: 4001 Wing Commander Way			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director	Lexington, KY 40511	□Director	Lexington, KY 40511			
■President		President				
□Vice President		□Vice President				
□Secretary	□Treasurer	□Secretary	□Treasurer			
■Other: CEO	Other:	□Other:	Other:			
☐ Chairman	Name:	□Chairman	Judith Sloan			
□Vice Chairman	Address: 4001 Wing Commander Way		Address: 4001 Wing Commander Way			
□Director	Lexington, KY 40511	□Director	Lexington, KY 40511			
□President		□President				
■Vice President		□Vice President				
□ Secretary	☐Treasurer	■ Secretary	■ Treasurer			
□Other:	☐ Other:	□Other:	Other:			
□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	Treasurer	☐ Secretary	□Treasurer			
□Other:	☐ Other:	□Other:	Other:			
NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. William J. Moroney - CEO William J. Moroney - CEO						

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. BRENDAN C. HUGHES, Acting Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: UNITED STATES EQUESTRIAN FEDERATION, INC.

DOS 1D Number: 2887910

Entity Type: DOMESTIC NOT-FOR-PROFIT CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 03/27/2003

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on May 17, 2024 at 09:51 A.M.

Brandon C. Hughan

BRENDAN C. HUGHES
Acting Secretary of State

Authentication Number: 100005753133 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at http://ecorp.dos.ny.gov