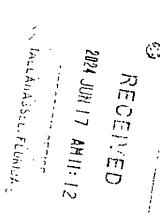
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| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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JUN 1 7 2024

K. Brumbley

#### CT CORP

### (850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

06/17/2024

| Da  | ite:            | 06/17/2024                               | - w: ()  |
|---|-----------------|--|--|
|   |                 | Acc#I20160000072                         | and the second of the second o |
| Name:   | PEAKER SE       | RVICES, INC.                             |  |
| Document #:   |                 |  |  |
| Order #:  | 15577349        |  |  |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of |                 |  |  |
| Apostille/Notarial<br>Certification:  |                 | Country of Destination: Number of Certs: |  |
| Filing: 🗸   | Certified:      | <b>√</b>                                 | Email Address for Annual Report Notifications:   |
|   | Plain:<br>COGS: |  |  |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                    | Amount: \$      | 78.75                                    |  |

Thank you!

#### **COVER LETTER**

| TO:      | Registration Section<br>Division of Corporations  | i.   |   |  |
|----------|---|--|---|--|
| SUBJE    | CT: Pea   | Ker Servi  | ces, Inc.   |  |
| SODJE    |   | Name of corporat   | ion - must include suffix   |  |
| Dear Si  | r or Madam:   |  |   |  |
| "Certifi | closed "Application by Fo<br>cate of Existence," or "C<br>eferenced foreign corpora   | ertificate of Good S   | or Authorization to Transac<br>tanding" and check are sub-<br>iness in Florida. | t Business in Florida,"<br>nitted to register the            |
| Please r | eturn all correspondence  | concerning this ma   | tter to the following:  |  |
|          |   | Shayna 1   | Newhouse, Co  | xtroller_  |
|          |   | Peaker S   | Services, Inc.  |  |
|          |   | Firm/C   | отрапу  |  |
|          |   | 9080 Ke  | osington Ct.  |  |
|          |   | Brighton<br>City/Stat  | M1 48116  |  |
|          | E-ma  | newhouse<br>il address: (to be use                                 | Dea Ker. Co   | otification)   |
| For furt | ther information concerni   | ng this matter, pleas  | se call:  |  |
|          | Name of Person  | at (_24<br>Area (  | 8 437-417 Code Daytime Teleph   | hone Number  |
|          | STREET/COURIER A<br>Registration Section<br>Division of Corporation<br>The Centre of Tallahass<br>2415 N. Monroe Street,<br>Tallahassee, FL 32303 | s<br>ee  | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7                                   |
| Please r |   | wing amount: DRIDA DEPARTME 8.75 Filing Fee & entificate of Status | ENT OF STATE  S78.75 Filing Fee & Certified Copy                                | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

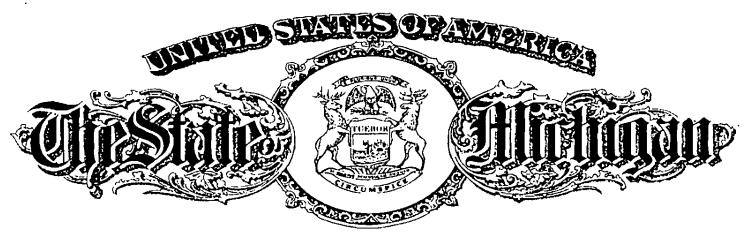
| 1. Per (Enter name of con "Inc.," "Co.," "Con | poration; must include "INCORPORATED p," "Inc," "Co," or "Corp.")                 | ," "COMPANY," "CORPORATION,"   |                           |
|---|---|--|---------------------------|
|   | •   | and acted for the purpose of transacting busin   | css in Florida)           |
| (If name unavailat                            | ble in Florida, enter alternate corporate name                                    | e adopted for the purpose of transacting busin   | C33 III 1 7011227         |
| 2. Mich                                       | iioan 3   | 38-1956785<br>(FEI number, if applicable   |                           |
| (State or country                             | under the law of which it is incorporated)  | (PEI number, it applicable   | ·,                        |
| 4. 00/18<br>(Date of                          |   | (Date of duration, if other than pe  | rpetual)                  |
| 6_12/15                                       | ana3  | in Florida, if prior to registration)  |                           |
| o   | (Date first transacted business<br>(SEE SECTIONS 607.1501 & 607.                  | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability)   |                           |
| 1 <u>8080</u>                                 | Kensington a Bri  | anton MI 48116<br>ffice street address)  | <del></del>               |
|   | (i intelpat o   | <u> </u>   |                           |
|   | (Current mai  | ling address, if different)  | 2924                      |
|   |   | P.O. Box, NOT acceptable)  | · -                       |
| 8. Name and stree                             | t address of Florida registered agent: (F   | .O. Box 1.0.   |                           |
| Name:   | C T Corporation System  | <del></del>  | <del></del>               |
| Office Address:                               | 1200 South Pine Island Road   |  | 13<br>202                 |
| Office Address.                               | Plantation  | FL 33324   | 4.4                       |
|   | (City)  | (Zip code)   | (D)                       |
| 9. Registered ago                             | ont's accentance  |  |                           |
| Having been nam                               | ned as registered agent and to accept se  | rvice of process for the above stated corp<br>ntment as registered agent and agree to  | 164 133 13100 cmp == 2233 |
| further nares to c                            | omply with the provisions of all statute<br>with and accept the obligations of my | s relative to the proper and complete per  | formance of my duties,    |
|   | C T Corporation System 0  | And the second s |                           |
|   | By: Cachel (  | Rachel O'Connor, Assist  | ant Secretary             |
| -   | (Registered agent   | s signature)   |                           |
| 10. Attached is a                             | certificate of existence duly authenticat   | ed, not more than 90 days prior to deliver   | y of this application to  |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and or directors (up to six (6) total):

| A. DIRECTORS  |  |   |  |
|---|--|---|--|
| Chairman  | Name: <u>Ian Bradbury</u>  | <b>(X</b> Chairman                          | Name: Richard Steele   |
| □Vice Chairman  | Address: <u>8080 Kensingtonct</u> .  | □Vice Chairman                              | Address: 8080 Kensington Ct.   |
| □Director   | Brighton, m1 48114   | Director                                    | Brightion, MI 48116  |
| <b>9</b> President                                      |  | President                                   |  |
| □Vice President   |  | □ Vice President                            |  |
| Secretary   | Trcasurer  | Secretary                                   | ☐Treasurer   |
| □Other  | Other  | □Other                                      | Other  |
| □ Chairman  | Name: Mark Chapman   | □Chairman                                   | Name: Richard Marsh  |
| □Vice Chairman  | Address: 8080 Kensington Ct  | □Vice Chairman                              | Address: <u>8080 Kensington</u>  |
| □Director   | Brighton, MI 48114   | □Director                                   | Brighton MI 48114  |
| President   |  | President                                   |  |
| □Vice President   |  | □Vice President                             |  |
| ☐ Secretary   | Cocasurer  | \$€€cretary                                 | Treasurer  |
| Other   | Other  |   | Other  |
| □Chairman   | Name: Chris Chinn  | □Chairman                                   | Name: Eric Feiler  |
| □ Vice Chairman   | Address: 8080 Kensingting.   | □Vice Chairman                              | Address: 8080 Kensington Ct.   |
| (Schrector  | Brighton, MI48116  | Director                                    | Brighton, MI 48114   |
| □President  |  | □President                                  |  |
| □Vice President   |  | □Vice President                             |  |
| Secretary   | ☐Treasurer   | Secretary                                   | □Treasurer   |
| Other   | □Other   | Other                                       | Other  |
| individuals may b                                       | Use an attachment to report more than six (6). The attac<br>e added to the index when filling your Florida Departmen | nt of State Annual R                        | ecport form.   |
| 12  | Signature of Director o  | r Officer                                   |  |
| The officer or dire she is aware that f s.817.155, F.S. | ector signing this document (and who is listed in number<br>false information submitted in a document to the Depart  | 11 above) affirms (<br>ment of State consti | that the facts stated herein are true and that he or<br>tutes a third degree felony as provided for in |
| 13  | Tan Bradbury, Pres   | sictent<br>on signing application           | on)  |



## Department of Licensing and Regulatory Affairs

Lansing, Mlichigan

This is to Certify That

PEAKER SERVICES, INC.

was validly incorporated on June 18, 1971 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

THE A COMMERCIAL LAND

Sent by electronic transmission

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 12th day of June, 2024.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Certificate Number: 24060289310