FAYMWA399

| (Requestor's Name) | | | | | | |
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| (Address) | | | | | | |
| (Address) | | | | | | |
| (City/State/Zip/Phone #) | | | | | | |
| PICK-UP WAIT MAIL | | | | | | |
| (Business Entity Name) | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies Certificates of Status | | | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



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JUN 17 2024

COVER LETTER

| | stration Section | | | | | |
|---|---|-------------------|---|--|--|--|
| Divis | ion of Corporations | | | | | |
| SUBJECT: | Conover GP, Inc. | | | | | |
| Name of corporation - must include suffix | | | | | | |
| Dear Sir or M | adam: | | | | | |
| "Certificate of | | e of Good Stand | uthorization to Transact Business in Florida," ing" and check are submitted to register the in Florida. | | | |
| Please return | all correspondence concern | ing this matter t | o the following: | | | |
| Marc Hagle | | | | | | |
| - | | Name of Po | erson | | | |
| Conover GP, Is | nc. | | | | | |
| | | Firm/Comp | any | | | |
| 270 W New Er | ngland Avenue | | | | | |
| | | Addres | s | | | |
| Winter Park, F | L 32789 | | | | | |
| | | City/State and | 1 Zip code | | | |
| joann@tricor.n | iet | , | • | | | |
| | E-mail address | s: (to be used fo | r future annual report notification) | | | |
| For further in | formation concerning this n | natter, please ca | 11: | | | |
| JoAnn Farano | | at (|) 629-2040 | | | |
| Nam | e of Person | Area Code | Daytime Telephone Number | | | |
| Regis Divis The C 2415 | EET/COURIER ADDRES stration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303 | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| | check for the following amoreck payable to: FLORIDA D | | OF STATE | | | |

Continue Continue Continue

☐ \$87.50 Filing Fee,

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavai | lable in Florida, enter alternate corporate name ac | lopted for the purpose of transa | cting business in Florida) | | |
|-------------------|--|---|----------------------------|--|--|
| North Carolina 3. | | 47-5407841 (FEI number, if applicable) | | | |
| (State or count | ry under the law of which it is incorporated) | (FEI number, if applicable) | | | |
| October 2, 2015 | ς | | | | |
| (Date | e of incorporation) | (Date of duration, if other than perpetual) | | | |
| | | | | | |
| | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 | | ability) | | |
| .70 W New Eng | land Avenue, Winter Park, FL 32789 | | | | |
| | | street address) | - | | |
| | | | | | |
| | (Current mailing | address, if different) | 20 St | | |
| | | | 5024 JUN -7 | | |
| Name and stre | et address of Florida registered agent: (P.O. | Box NOT acceptable) | | | |
| Name: | Marc Hagle | <u> </u> | | | |
| fice Address: | 270 W New England Avenue | | PHI | | |
| mice Address: | Winter Park | | PHIZ: 43 | | |
| | (City) | (Zip code) | rri Co | | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS | | | | | | | | |
|---|-----------------------------------|-----------------|----------|-------------|--|--|--|--|
| Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: 270 W New England Avenue | □Vice Chairman | Address: | | | | | |
| □Director | Winter Park, FL 32789 | Director | | | | | | |
| President | | President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| Secretary | □Treasurer | Secretary | (| □ Treasurer | | | | |
| Other CEO | Other | □Other | | Other | | | | |
| □ Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | | | | | | |
| □Director | | Director | | | | | | |
| □President | | President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| Secretary | □Treasurer | Secretary | | □Treasurer | | | | |
| Other | Other | Other | | □Other | | | | |
| | | | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chaiπnan | Address: | | | | | |
| □Director | | □Director | | | | | | |
| □President | | □President | | | | | | |
| ☐ Vice President | | □Vice President | | | | | | |
| ☐ Secretary | Treasurer | ☐ Secretary |] | □Treasurer | | | | |
| Other | Other | Other | [| Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Forida Department of State Annual Report form. | | | | | | | | |
| 12 | Signature of Director of | 000 | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or | | | | | | | | |
| she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in | | | | | | | | |

s.817.155, F.S.

Marc Hagle, CEO



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

CONOVER GP, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 2nd day of October, 2015, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 4th day of June, 2024.

Elaine I Marshall