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T. LEMIEUX JUN 14 2024

## **COVER LETTER**

TO:	<b>Registration Section</b>
	Division of Corporations

SUBJECT: \_\_\_\_\_Applied Digital Solutions. Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Gina McDonald

Nai	ne of Person		
Applied Digital Solutions, Inc.			
Firn	n/Company		
210 Townepark Circle, Ste 100			
	Address		
Louisville, KY 40243			
City/S	itate and Zip code		
gina.mcdonald@adsrecorders.com			
E-mail address: (to be	used for future annual report notification)		
Gina McDonald JMaM Obrallat (502 Name of Person	a Code ) 253-0134 Daytime Telephone Number		
<b>STREET/COURIER ADDRESS:</b> Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTM \$\vec{F}\$ \$70.00 Filing Fee \$\vec{F}\$ \$78.75 Filing Fee &			
Certificate of Status	÷		

Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

# Applied Digital Solutions, Inc.

(Enter name of corporation; must include "INCORPORATED." "COMPANY." "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")

	able in Florida, enter alternate corporate name ac							
(State or countr 6-1-2005	y under the law of which it is incorporated) $3 \cdot \frac{2}{5}$	ed) (FEI number, if applicable)				(FEI number, if applicable)		
(Date N/A	of incorporation)	(Date of duration, if other than perpetual)						
	(Date first transacted business in 1 (SEE SECTIONS 607.1501 & 607.150 Firele, Ste 100, Louisville KY 40243		2024 MAY					
		: <u>street</u> address)	AY 31					
	(Current mailing	address, if different)	PHI2: 12					
. Name and <u>stree</u> Name:	<u>t address</u> of Florida registered agent: (P.O. Corporation Service Company	Box <u>NOT</u> acceptable)	- 1 <b>2</b>					
Office Address:	1201 Hays Street							
	Tallahassee (Citv)	Florida (Zip code)						

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kelly Marinelli (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS

□ Chairman	Name:	<u> </u>	🗆 Chairman	Name:	
□Vice Chairman	Address:	<u></u>	□Vice Chairman	Address:	
Director			Director		
Fresident	Martyn Gallus		□President	<u> </u>	
□Vice President			□Vice President		
□Secretary		Treasurer	Secretary		□Treasurer
DOther	<del>,,</del>	□Other	Dther		□Other
□Chairman	Name:	<u> </u>	Chairman	Name:	
□Vice Chairman	Address:		□Vice Chairman	Address:	
Director			Director		<u> </u>
□President			□President	<b>.</b>	
□Vice President			□Vice President		
Secretary		Treasurer	□Secretary		Treasurer
□Other		D0ther	□Other		□Other
□Chairman	Name:		□Chairman	Name:	
□Vice Chairman	Address:		□Vice Chairman	Address:	
Director			Director	<u>-</u>	
□President			President		
□Vice President			□Vice President		
Secretary		□Treasurer	Secretary		Treasurer
■Other	Donald	Dother	□Other		Dother

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Gina McDonald

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$,817,155, F.S.

Gina McDonald. Operations Director

## Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

**Certificate of Existence** 

Authentication number: 311781 Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# APPLIED DIGITAL SOLUTIONS, INC.

APPLIED DIGITAL SOLUTIONS, INC. is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is June 3, 2005 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17<sup>th</sup> day of May, 2024, in the 232<sup>nd</sup> year of the Commonwealth.



Michael & aldam

Michael G. Adams Secretary of State Commonwealth of Kentucky 311781/0614515