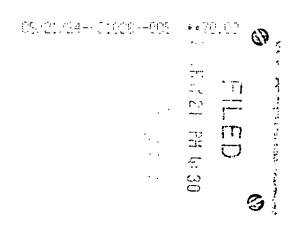
F24000031/5

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



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T. LEMIEUX
JUN 1 2 2024



COVER LETTER

	tration Section ion of Corporations			
SUBJECT:	Precision Industrial Contractors	, Inc.		
Sobject.	Name of	corporation	- must include suffix	
Dear Sir or M	ladam:			
"Certificate o	"Application by Foreign Corp f Existence," or "Certificate of ced foreign corporation to tran	f Good Stanc	ling" and check are subm	Business in Florida," hitted to register the
Please return	all correspondence concerning	this matter	to the following:	
Sandy West				
		Name of F	Person	
Precision Indu	strial Contractors, Inc.			
		Firm/Comp	pany	
1555 Down Ri	ver Dr			
	-	Addre	ss	
Woodland, WA	A 98674			
		City/State an	d Zip code	
sandy.west@p				
	E-mail address: (to be used for	or future annual report no	otification)
For further in	formation concerning this mat	ter, please ca	all:	
Sandy West	ai	360	_) 225-7955 Daytime Telepho	
Nam	e of Person	Area Code	Daytime Telepho	one Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	check for the following amounted payable to: FLORIDA DEFing Fee	ARTMENT Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION	.*	
(If name unavails	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)
Washington	3.	91-2139290		_
(State or countr	y under the law of which it is incorporated)	(FEI number, if app	licable)	
04/27/2001	5.			
(Date of incorporation) 5		(Date of duration, if other th	(Date of duration, if other than perpetual)	
1555 Down River	. /,	502, F.S., to determine penalty liability ice street address)		
<u> </u>	(Current mailin	ng address, if different)	<u> </u>	→ ;
Name and stree	et address of Florida registered agent: (P.C. Incom Services, Inc.	D. Box NOT acceptable)	PH 4: 30	D
ffice Address:	3458 Lakeshore Dr			Q
	Tallahassee	, Florida 32312 (Zip code)		
	(Citv)	(Zip code)		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Melanie Galero on behalf of InCorp Services, Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

Chairman	Name: Rodney E Schultz	□ Chairman	Name:				
□Vice Chairman	Address:	□ Vice Chairman	Address:				
□Director		Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	Secretary	□Treasurer				
Other	Other	Other	Other				
□ Chairman	Name:	□Chairman	Name:				
□ Vice Chairman	Address:	□Vice Chairman	Address:				
Director		□Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	Treasurer	☐ Secretary	□Treasurer				
Other	□Other	□Other					
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		Director					
□President		□President					
□ Vice President		□Vice President					
□Secretary	☐Treasurer	☐ Secretary	Treasurer				
□Other	Other	Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Rodney E Schultz, President

- KURWAY

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

PRECISION INDUSTRIAL CONTRACTORS, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 04/27/2001.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

1 FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 05/07/2024 UBI Number: 602 117 982



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

the R Hobbie

Steve R. Hobbs, Secretary of State

Date Issued: 05 07 2024