# F24000002996

(Requestor's Name)						
(Ad	dress)					
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(City/State/Zip/Phone #)						
PICK-UP	☐ WAIT	MAIL				
(Bu	siness Entity Nam	e)				
(Do	cument Number)					
Certified Copies	_ Certificates	of Status				
Special Instructions to	Filing Officer.					
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### **COVER LETTER**

		ration Section on of Corporations					
SUBJE	CT:	Trilogy Concepts Corporation	1				
Name of corporation - must include suffix							
Dear Sir	or M	adam:					
"Certific	cate of	'Application by Foreign Co 'Existence," or "Certificate ed foreign corporation to tr	of Good Star	nding" ai	nd check are sub		
Please re	eturn a	ill correspondence concerni	ng this matte	r to the f	following:		
Michael	Hunter						
			Name of	Person			
Trilogy (	Concep	its Corporaton					
·			Firm/Con	npany			
565 Meti	ro Plac	e South #480					
			Addr	ess			
Dublin, 0	Ohio 4	3017					
			City/State a	and Zip o	code		
sales@ca	apadmi	npros.com					
		E-mail address	: (to be used	for futur	e annual report n	otification)	
For furth	her int	ormation concerning this m	atter, please	call:			
Vickie P	ifer		at (	785-	9736		
	Name	e of Person	Area Coo		Daytime Telepl	none Number	
	Regist Divisi The C 2415	ET/COURIER ADDRES tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 lassee, FL 32303			MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7	
Enclosed Please m	ake ch	check for the following amoved payable to: FLORIDA DI ng Fee	E <b>PARTMEN</b> g Fee &       [	□ \$78.73	ATE 5 Filing Fee & Ted Copy	□ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Trilogy Concept	s Corporation				
(Enter name of c	orporation; must include "INCORPORATED, orp." "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business	s in Florida)		
2. Ohio	2	86-1723222			
2. (State or country under the law of which it is incorporated)		(FEI number, if applicable)			
(Date	of incorporation)	(Date of duration, if other than perpetual)			
6.					
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7 565 Metro Place !	South, #480, Dublin, Ohio 43017				
·		ice street address)			
P.O Box 1207, D	Publin, Ohio 43017				
	(Current maili	ng address, if different)			
8. Name and stree	11 AVH 6707				
Office Address:	2894 Remington Green Lane #840				
	Tallahassee	. Florida <u>32308</u>	PH 3:		
	(City)	(Zip code)	): 00		
designated in this further agree to c	ned as registered agent and to accept serve application, I hereby accept the appoints omply with the provisions of all statutes is with and accept the obligations of my po	Samantha Niels, Assistant Secretary	i <mark>n this</mark> capac	city. I	
	(Registered agent's s	ignature)			
10. Attached is a	certificate of existence duly authenticated	, not more than 90 days prior to delivery of	this applica	ition to	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS Name: Alan Weiner Bradley Hunter ☐ Chairman □Chairman 565 Metro Place S. #480 565 Metro Place S. #480 Address: ☐ Vice Chairman Address: □ Vice Chairman Dublin, OH 43017 Dublin, OH 43017 ■ Director Director President □ President □ Vice President □ Vice President Treasurer ☐Treasurer ■ Secretary □ Secretary □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: Eric Altherr □ Chairman Name: \_\_\_\_\_\_ □ Chairman 565 Metro Place S. #480 Address: \_\_\_\_\_ Address: □ Vice Chairman □ Vice Chairman Dublin, OH 43017 ☐ Director □ Director □President □ President ☐ Vice President ■ Vice President ☐Treasurer □Treasurer □ Secretary □ Secretary □Other ☐ Other \_\_\_\_\_ □Other \_\_\_\_ □Other \_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □ Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □ Director □Director □ President □ President □Vice President \_\_ □Vice President □Treasurer □Treasurer □ Secretary □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be udded to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

s.817.155, F.S.

Alan Weiner, Secretary

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show TRILOGY CONCEPTS CORPORATION, an Ohio corporation, Charter No. 4605699, having its principal location in Powell, County of Delaware, was incorporated on January 20, 2021 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus. Ohio this 22nd day of April, A.D. 2024.

Ohio Secretary of State

Fred Johne

Validation Number: 202411304482