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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CYAN CONSULTANTS INC.

Account Number : I20180000074 Phone : (321)710-2030 Fax Number : (407)650-3216

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

Email Address:documents@cyancinc.com

FOREIGN PROFIT/NONPROFIT CORPORATION LITTLE KIDS VILLAGE INC

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. :

From: Cyan Consultants Inc

COVER LETTER

	tration Section ion of Corporation	s				
SUBJECT:	LITTLE KIDS VII	LAGE INC.				
0011112011		Name of corporatio	n - must inc	lude suffix		
Dear Sir or M	adam:					
"Certificate o	f Existence," or "C	oreign Corporation for Certificate of Good Sta- ation to transact busin	nding" and	check are sub	ct Business in Florida." mitted to register the	
Please return	all correspondence	concerning this matte	r to the follo	owing:		
SHERRI THO	MPSON					
	~ ····	Name of	Person			
LITTLE KIDS	VILLAGE INC.					
	•	Firm/Cor	npany			
21213 KAITL	IN CT					
		Addi	ress			
MATTESON.	IL 60443					
		City/State a	and Zip cod	e		
documents@cy	yancine com					
	E-ma	il address: (to be used	for future a	nnual report i	notification)	
For further in	formation concern	ing this matter, please	call:			
SHERRI J. TII	OMPSON	at (287-183	287-1836		
Nam	e of Person	Area Coo	de D	aytime Telep	hone Number	
Regis Divis The C 2415	EET/COURIER A tration Section ion of Corporation Centre of Tallahass N. Monroe Street, massee, FL 32303	s ce	! !	MAILING A Registration S Division of C P.O. Box 632 Fallahassee, F	section orporations 7	
	ing Fee 🔝 \$7	DRIĐA DEPARTMEN	T OF STAT □ \$78.75 Fi Certified	iling Fee &	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l. LITTLE KID	\$ VILLAGE INC			
	f corporation; must include "INCORPORATED," "C" "Corp," "Inc," "Co." or "Corp.")	COMPANY," "CORPORATION,"		
LITTLE KID	S VILLAGE OF FLORIDA INC			
(If name unav	ailable in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Flo	rida)	
2. ILLINOIS	3			
(State or cou	ntry under the law of which it is incorporated)	(FEI number, if applicable)		
4, 12/04/2002	5			
(I)	ate of incorporation)	(Date of duration, if other than perpetual)		
6.				
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,	orida, if prior to registration)		
	(SEE SECTIONS 607.1301 & 607.1302. IN CT. MATTESON IL 60443	P.S., to determine penanty hability)		
7	(Principal office s	troot vidrucs)		
21213 KAITL	IN CT, MATTESON IL 60443	tree address/		
H-1	(Current mailing ac	Idress, if different)	~	2
			IN. 4	SECRI
8. Name and st	reet address of Florida registered agent: (P.O. B	ox NOT acceptable)	<u> </u>	257
Name:	CYAN CONSULTANTS INC	_		COS COS CREATE
Office Address:	111 E MONUMENT AVE STE 401-12		797	1505 1505 1505 1505 1505 1505 1505 1505
•	VISSIMMEE	– , Florida ³⁴⁷⁴¹	သ 58	ATION ATE
	(City)	(Zip code)	-	<i>0</i> 5
Having been no designated in th further agree to	agent's acceptance: amed as registered agent and to accept service of his application, I hereby accept the appointmen b) comply with the provisions of all statutes relation with and accept the obligations of my position b	t as registered agent and agree to act in this ive to the proper and complete performance	capaci	ity. 1
	(Registered agent's signa	ture)		

- 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

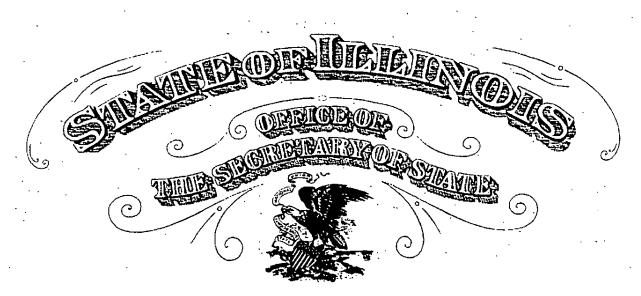
To: , Page: 5 of 6 2024-06-04 14:54:50 GMT 14076503216 A. DIRECTORS SHERRLI, THOMPSON □ Chairman □ Chairman Name: _____ 21213 KAITLIN CT ☐ Vice Chairman Address: □ Vice Chairman Address: MATTESON, IL 60443 ☐ Director □ Director President □President □ Vice President __ □ Vice President ☐ Secretary []Treasurer **IlSecretary** ☐Treasurer □ Other _____ ☐Other _____ Other ____ □Other _____ Name: ______ □ Chairman □Chairman ☐ Vice Chairman Address: _____ Address: □ Vice Chairman □ Director □Director □ President □ President □ Vice President __ □ Vice President □Treasurer □ Secretary ☐ Treasurer □ Secretary □Other _____ □Other _____ □Other _____ □Other _____ ☐ Chairman Name: □ Chairman Name: _____ □ Vice Chairman Address: □ Vice Chairman Address: □Director □ Director **CIPresident ElPresident** □Vice President ___ □ Vice President ☐ Secretary ☐Treasurer □ Secretary ☐Treasurer □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

SHERRI J. THOMPSON, President

File Number

6266-935-7



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

LITTLE KIDS VILLAGE, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 04, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of MAY A.D. 2024.

Authentication #: 2414103174 verifiable until 05/20/2025

Authenticate at. https://www.ilsos.gov

Alexi Giannoul