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(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

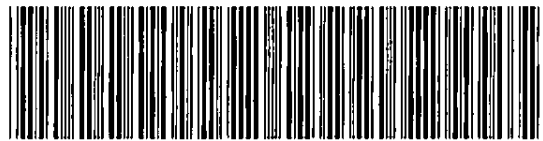
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Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

W24000070239

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2024 JUN -3 PM 5:04



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 6, 2024

J.R. MCCULLIN  
3062 ANN SMITH RD #103  
BLUFFTON, SC 29910 US

SUBJECT: COASTAL SECURITY SERVICES INCORPORATED  
Ref. Number: W24000070239

We have received your document for COASTAL SECURITY SERVICES INCORPORATED and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your application is incomplete. You're missing page two of the application and you have no certificate attached.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews  
Regulatory Specialist II

Letter Number: 324A00009789

*Rec'd  
June 3, 2024*

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** COASTAL SECURITY SERVICE INC.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

J. R. McMULLIN  
Name of Person  
COASTAL SECURITY SERVICES  
Firm/Company  
3062 ANN SMITH RD #103  
Address  
BLUFFTON SC 29910  
City/State and Zip code  
JR@COASTALSECURITYSERVICESINC.COM  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

J. R. McMULLIN at (843) 338-6129  
Name of Person Area Code Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. COASTAL SECURITY SERVICES INC  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
2. COASTAL SECURITY INVESTIGATIVE SERVICES, INC  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
3. SOUTH CAROLINA 4. 20-384-0864  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
5. 1/2006 6. TBD / WAITING FOR LICENSE  
(Date of incorporation) (Date of duration, if other than perpetual)
7. 3062 ANN SMITH ROAD #103 BLUFFTON  
(Principal office street address) SC 29910
- (Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: J.R. McMULLIN

Office Address: 1250 IMESON PARK BLVD  
JACKSONVILLE, FL 32218, Florida 32218  
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

J.R. McMullin  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

JUN -3 PM 5:04

A. DIRECTORS

☒ Chairman Name: MICHAEL McMULLIN  
☐ Vice Chairman Address: 3063 PAUL SMITH RD  
☐ Director BLUFFTON, SC 29910  
☐ President UNIT #103  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: JOHN McMULLIN  
☐ Vice Chairman Address: 4005 FERRY PT  
☐ Director BLUFFTON HEAD, SC  
☒ President 29926  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: JR McMULLIN  
☐ Vice Chairman Address: 3063 PAUL SMITH RD  
☐ Director BLUFFTON, SC 29910  
☐ President UNIT 103  
☒ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: MICHAEL McMULLIN  
☐ Vice Chairman Address: 4005 FERRY PT.  
☒ Director BLUFFTON HEAD, SC 29926  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: SHANNON EGGER  
☐ Vice Chairman Address: 3063 PAUL SMITH RD  
☐ Director BLUFFTON, SC 29910  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

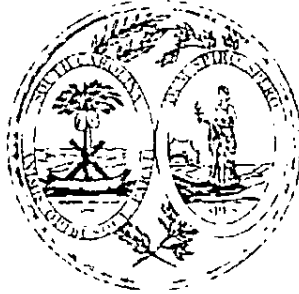
Important Notice: Use an attachment to report more than six (6) The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. [Signature]  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. J.R. McMULLIN  
(Typed or printed name and capacity of person signing application)

# *The State of South Carolina*



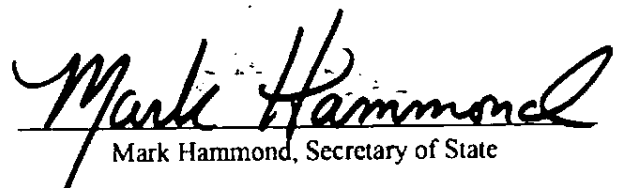
*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

COASTAL SECURITY SERVICES, INC, a corporation duly organized under the laws of the State of South Carolina on November 28th, 2005, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 22nd  
day of May, 2024.

  
Mark Hammond, Secretary of State