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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

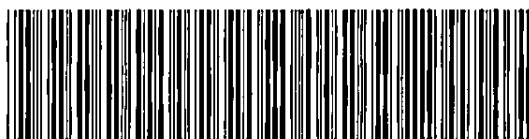
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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** RENEWABLE POWER and LIGHT CORP.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

DAVID PARKER

Name of Person

RENEWABLE POWER and LIGHT CORP.

Firm/Company

104 E Michigan Ave.

Address

Lake Helen, 23744

City/State and Zip code

hopetek@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DAVID PARKER

at ( 727 ) 758 1915

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. RENEWABLE POWER and LIGHT CORP.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Wyoming 3. 93-3990421  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. September 27, 2018 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. NA  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 104 E Michigan Ave. #127 Lake Helen, Florida, 23744  
(Principal office address)
- 104 E Michigan Ave. #127 Lake Helen, Florida, 23744  
(Current mailing address)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: DAVID PARKER
- Office Address: 104 E Michigan Ave.  
Lake Helen, Florida 23744  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: DAVID PARKER

Address: 104 E Michigan Ave. Lake Helen, Florida, 23744

Vice Chairman: FE REYES

Address: 108 Breezewood St.  
Corona, California, 92879

Director: DAVID PARKER

Address: 104 E Michigan Ave. Florida, 23744

Director:

Address:

**B. OFFICERS**

President: DAVID PARKER

Address: 104 E Michigan Ave. Lake Helen, Florida, 23744

Vice President: EVAN STEWART

Address: 104 E Michigan Ave. Lake Helen, Florida, 23744

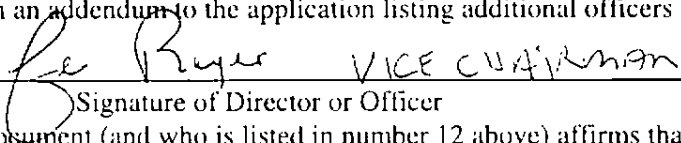
Secretary: FE REYES

Address: 108 Breezewood St. Corona, California, 92879

Treasurer: JASON COLCHISKI

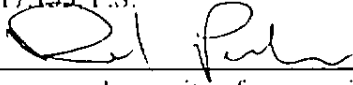
Address: 4434 NE 29th St. Ocala, Florida, 34470

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  VICE CHAIRMAN

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. DAVID PARKER, President 

(Typed or printed name and capacity of person signing application)

**STATE OF WYOMING**  
**Office of the Secretary of State**

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

**RENEWABLE POWER AND LIGHT CORP.**

is a  
**Profit Corporation**

formed or qualified under the laws of Wyoming did on **September 27, 2018**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2018-000822264**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 29th day of May, 2024 at 6:18 PM. This certificate is assigned ID Number 073154326.



  
Secretary of State