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| Special Instructions to I | Filing Officer: | |
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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS



COVER LETTER

| | Registration Section Division of Corporations | | |
|--|--|--|---|
| CUDIC | ECT: Professionals International Inc. | | |
| SUBJE | Name of Corporation | - must include suffix | |
| Dear Si | r or Madam: | | |
| Affairs | closed "Application by Foreign Not for Profit C in Florida", "Certificate of Existence", or "Cer the above referenced not for profit corporation | tificate of Status" and che | eck are submitted to |
| Please r | eturn all correspondence concerning this matte | er to the following: | |
| | Michael Blumer | | |
| | Name of I | Person | |
| | Professionals International Inc. | | |
| | Firm/Cor | прапу | ·· ···· |
| | 3468 Allegra Circle | | |
| | Addre | ess | |
| | St. Cloud FL 34772 | | |
| | City/State and | Zip Code | |
| | admin@prosintl.org | | |
| | E-mail address: (to be used for fut | ture annual report notifica | ation) |
| For furt | her information concerning this matter, please | call: | |
| Kathlee | n Ungren, COO 36 | 536-2958 | |
| | Name of Person A | rea Code Daytime Tel | lephone Number |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | |
| Please m | d is a check for the following amount: hake check payable to: FLORIDA DEPARTMEN 00 Filing Fee \$\Bigsiz\$ \$\$\\$58.75\$ Filing Fee & \$\Eartifle{E}\$\$ Certificate of Status | T OF STATE □\$78.75 Filing Fee & Certified Copy | □\$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| (Name of come | International Inc. | | | |
|-------------------------------|--|--|--|-----------------------|
| import in langu | oration: must include the word "INCOI lage as will clearly indicate that it is a coresent. "Company" or "Co." may not l | corporation instead of a | a natural person or partnership if t | not so contained |
| Professionals Ir | ntl Inc. | | | |
| (If name unav | ailable in Florida, enter alternate corpo | orate name adopted for | the purpose of transacting busine | ss in Florida) |
| со | entry under the law of which it is incor | 3. | | |
| (State or cou | intry under the law of which it is incorp | porated) | (FEI number, if applicable) | |
| 12/07/2004 | Date of Incorporation) | 5. | | |
| (1 | Date of Incorporation) | | Date of duration, if other than per- | octual) |
| n/a | | | | |
| (Date first cond | ducted affairs in Florida if prior to registr | ation. See sections 617. | 1501 & 617.1502, F.S. to determin | e penalty liability.) |
| 3468 Allegra (| Circle, St. Cloud FL 34772 | | | |
| ······ | (Prin | ncipal office street add | ress) | |
| Same as street | address | | | |
| | (Сигтеп | it mailing address, if di | (Terent) | ~~~~ |
| Our purpose is (Purpose(s) of | Curren s creating sustainable economic and so corporation authorized in home state of | cial improvement throi or country to be carried | ugh partnerships with social ventuout in the state of Florida) | ires aroundific |
| Name and su | reet address of Florida registered ag | gent: (P.O. Box <u>NOT</u> | _acceptable) | つ ネ |
| | | | | |
| N | Michael Blumer | | | 4: (|
| Name: | Michael Blumer 3468 Allegra Circle | | | PM 4: 34 |
| | 3468 Allegra Circle | | 34772 (Zip Code) | PM 4: 31 |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR | | | B 1.1.C | | |
|--|--------------------------------|-------------------|-----------------------------|--|--|
| □Chairman | Name: Name: | □Chairman | Name: Rachel Cusson | | |
| □Vice Chairman | Address: 3465 Victoria Pines | □Vice Chairman | Address: 26 River Rd. | | |
| □Director | Orlando FL 32829 | ■ Director | Clinton CT 06413 | | |
| President | - | □President | | | |
| □Vice President | | □Vice President | | | |
| ☐ Secretary | Treasurer | □Secretary | Treasurer | | |
| □Other: | Other: | □Other: | □Other: | | |
| □Chairman | Johnny Fowler Name: | □Chairman | Caleb Borgia-Curles | | |
| □Vice Chairman | Address: 232 Prairie Dunes Way | □Vice Chairman | Address: | | |
| □Director | Orlando FL 32828 | ■Director | Mt. Joy PA 17552 | | |
| □President | | □President | | | |
| □Vice President | | □Vice President | | | |
| □Secretary | ■ Treasurer | Secretary | ∐Treasurer | | |
| Other: | Other: | □Other: | | | |
| ☐ Chairman | Mikel Berger Name: | □Chairman | Patrick Butts Name: | | |
| | 3301 Reed St Address: | □Vice Chairman | Address: 2108 W. Bardin Rd. | | |
| □Director | W. Lafayette IN 47906 | Director | Arlington TX 76017 | | |
| □President | | □President | | | |
| □Vice President | | □Vice President | | | |
| ■ Secretary | □Treasurer | ∐Secretary | []Treasurer | | |
| □Other: | Other: | □Other: | []Other: | | |
| NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. Nother L. Buchs [Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | | | | | |
| 14. Nutter 2. Bours. (Typed or printed name and capacity of person signing application) | | | | | |

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Professionals International

is a

Nonprofit Corporation

formed or registered on 12/07/2004 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20041418489.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/10/2024 that have been posted, and by documents delivered to this office electronically through 04/11/2024 @ 09:59:52.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 04/11/2024 @ 09:59:52 in accordance with applicable law. This certificate is assigned Confirmation Number 15934040



Secretary of State of the State of Colorado

*******************End of Certificate********

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, https://www.coloradows.gov/bt/Certificate/search/Criteria.do entering the certificate is confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, https://www.coloradows.gov/click/"Businesses, trademarks, trude names" and select "Frequently Asked Questions."