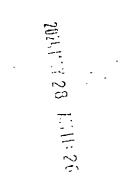
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(Requestor's Name)
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Account#: I20000000088 If there are any issues please contact Patrice at 850-202-9071

Date:	05/28/2024			
Name:	Patrice Ru	sh		
Reference	#:23807	' 35		
	Name: CRESCO U.S. CORP.			
	cles of Incorporation/			
Ame	endment			
☐ Cha	☐ Change of Agent			
☐ Reinstatement				
☐ Cor	Conversion			
☐ Mer	☐ Merger			
Diss	solution/Withdrawal			
☐ Fict	itious Name			
☐ Oth	er			
Authorized	I Amount:	\$70.00		
Signature:	(Partil	L_		

F: 800.944.6607

F: +852.2682.9790

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COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJ	ECT:	Cresco l	J.S. C	or \wp .	
		Name of corpor	ration - mu	ist include suffix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by Fore ficate of Existence," or "Cer referenced foreign corporations."	tificate of Good	l Standing'	and check are sub	
Please	return all correspondence co	oncerning this n	natter to th	e following:	
	Knula	Sorens	en		
		Sovens Nan	ne of Perso	on	
	Cres	co Labs Firm			
		Firm	/Company		<u></u>
	locc	W. Fw	Lton S	H. Suite 8	00
			Address		
	Chic	ago, I	L 61	0661	
	() 000	City/S	tate and Zi	p code	
	Kayla.	sovensen (e cre	Scolabs, Cor ture annual report n	γ
	E-mail	address: (to be i	ised for fu	ture annual report n	otification)
For fu	ther information concerning	this matter, ple	ease call:		
_K	Mame of Person	at (2	Lo2,	496-3303)
	Name of Person	Area	Code	Daytime Teleph	none Number
	STREET/COURIER AD Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Su			MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl	ection prporations
	Tallahassee, FL 32303				
Please			□ \$78	STATE .75 Filing Fee & tified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

DocuSign Envelope ID: C650C3D8-E129-43C8-B499-ACF124026401

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailab	e in Florida, enter alternate corporate name ado	pted for the purpose of transacting bus	iness in Florida)
		83-2682445	
(State or country i	under the law of which it is incorporated)	(FEI number, if applical	ble)
	11/20/2018 5	(Date of duration, if other than p	
(Date of	incorporation)	(Date of duration, if other than p	perpetual)
		<u> </u>	<u> </u>
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502		
	600 W. Fulton St.	Ste. 800	
	(Principal office	street address)	
	Chicago, IL 60	661	~ .
	(Current mailing a	ddress, if different)	
Name and street	address of Florida registered agent: (P.O. E	Box NOT acceptable)	
Name:	Cogency Global Inc.	,	28
ffice Address:	115 North Calhoun Street, Suite 4		
inov i ludioss.	Tallahassee, Florida	— 32301	11:21
	(City)	, Florida (Zip code)	•

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:



13. _____

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A. DIRECTORS see attached Name: _____ Name: ∃Chairman □Chairman □Vice Chairman Address: _____ □Vice Chairman Address: □ Director **Director** □President President □Vice President _____ □Vice President ☐ Freasurer ☐ Secretary □Treasurer ☐Secretary DOther _____ ______ □Other ______ □Other _____ □Chairman Name: _____ □Chairman. Name: _____ DVice Chairman Address: □Vice Chairman Address: □Director **Director** □President □President DVice President □ Vice President **D**Secretary ☐ Freasurer □Treasurer □ Secretary □Other _____ □Other _____ □Other _____ Name: Name. _____ □ Chairman □ Chairman □Vice Chairman Address: ______ □Vice Chairman Address: □Director □Director □President President □Vice Presiden: _____ □ Vice President □Treasurer □Treasurer ☐Secretary ☐ Secretary □Other _____ □Other _____ 21Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Charles Bachtell Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Charles Bachtell, CEO

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Cresco U.S. Corp.

Officers:

Charles Bachtell	Chief Executive Officer	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Dennis Olis	Chief Financial Officer	600 W. Fulton St., Ste. 800 Chicago, IL 60661

Directors:

Charles Bachtell	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Rob Sampson	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
John Walter	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Thomas Manning	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Randy D. Podolsky	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Gerald F. Corcoran	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Carol Vallone	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Michele Roberts	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661
Tarik Brooks	Director	600 W. Fulton St., Ste. 800 Chicago, IL 60661

File Number

7175-709-9



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CRESCO U.S. CORP., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 20, 2018, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH day of MAY A.D. 2024 .

Authentication #: 2414900654 verifiable until 05/28/2025

Authenticate at: https://www.ifsos.gov

Alexi Giannel

SECRETARY OF STATE