# F24000002797

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### **COVER LETTER**

TO:	_	tion Section of Corporations			
SUBJ	ECT:	DIGITAL TRANSITIONS IN	IC		
	_	Name of corpo	ration - m	ust include suffix	
Dear S	ir or Mada	am:			
"Certif	licate of E	pplication by Foreign Corporatio xistence," or "Certificate of Good I foreign corporation to transact b	l Standing	" and check are sub	
Please	return all	correspondence concerning this r	natter to th	ne following:	
GL'	YNIS SIE	GEL			
		Nan	ne of Pers	on	
DIC	GITAL TR	ANSITIONS INC			
		Firm	/Compan	y	
50	WOODBI	JRY RD STE 2B			
			Address		
Н	JNT <u>INGT</u>	ON NY 11743			
		•	tate and Z	ip code	
ace	counting@	digitaltransitions.com			
		E-mail address: (to be	used for fi	iture annual report n	iotification)
For fu	rther infor	mation concerning this matter, plo	ease call:		
C1	YNIS SIE	CEI			
		at (	2) _ a Code	529-6825 X2230 Daytime Telepl	hana Numbar
	Name o	i reison Area	i Code	Daytime Telepi	none Number
	Registrate Division The Center 2415 N.	T/COURIER ADDRESS: tion Section of Corporations tre of Tallahassee Monroe Street, Suite 810 see, FL 32303		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Please		eck for the following amount: payable to: FLORIDA DEPARTN Fee S78.75 Filing Fee & Certificate of Status	□ \$78	STATE 8.75 Filing Fee & entified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co," or "Corp.")  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  2. NEW YORK  (State or country under the law of which it is incorporated)  4. MARCH 25, 2003  5.
2. NEW YORK  (State or country under the law of which it is incorporated)  3. 45-0507897  (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
MADCU 25 2002
4. MARCH 25, 2003 5.
4. MARCH 25, 2003  (Date of incorporation)  5. (Date of duration, if other than perpetual)
6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7 50 WOODBURY RD STE 2B HUNTINGTON NY 11743
(Principal office street address)
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Registered Agents Inc
Office Address: 7901 4th St N STE 300
St. Petersburg , Florida 33702
(City), Florida (Zip code)
9. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the plac designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my di
and I am familiar with and accept the obligations of my position as registered agent.
David Caretis
(Registered agent's signature)
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS PETER SIEGEL □ Chairman Name: MARK OSTER Name: \_ □ Chairman □Vice Chairman Address: 24 WOODFIELD AVE Address: 21 SAINT ANDREWS DR □Vice Chairman □ Director FORT SALONGA NY 11768 ☐ Director HUNTINGTON NY 11743 **Z**President □President □Vice President ✓ Vice President ☐ Secretary □ Treasurer □ Secretary □Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: □ Director □ Director □ President □ President □Vice President \_\_\_\_\_\_ □ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_ Other □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: □ Vice Chairman Address: □ Director ☐ Director ☐ President □President □Vice President \_\_\_\_ □Vice President ☐ Secretary ☐ Treasurer □ Secretary □Treasurer ☐ Other \_\_\_\_\_ □Other\_\_\_\_\_ Other Other Important Notice: Use an attachment to report under than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when film your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. PETER SIEGEL - VP / OWNER 13. \_\_\_\_\_

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: DIGITAL TRANSITIONS INC.

**DOS ID Number:** 2886597

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 03/25/2003

Statement Status: CURRENT Statement Due Date: 03/31/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on April 25, 2024 at 09:36 A.M.

Brandon C Hughen

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes Executive Deputy Secretary of State

Authentication Number: 100005611147 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.ny.gov">http://ecorp.dos.ny.gov</a>